

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                           |              |                       |                |               |                |                 |                          |                   |          |
|-------------------------------------------|--------------|-----------------------|----------------|---------------|----------------|-----------------|--------------------------|-------------------|----------|
| PROPERTY PARCEL NO.                       |              | JOB ADDRESS           |                |               |                | INSPECTION AREA |                          | FINAL INSPECTIONS |          |
|                                           |              | 1485 Exposition Blvd. |                |               |                | 6               |                          |                   |          |
| LEGAL DESCRIPTION                         |              |                       |                |               | OCCUP. GR.     | CONST TYPE      | VAR. NO.                 | FIRE ZONE         |          |
| Parcel 1 of Parcel D, Point West          |              |                       |                |               | H-1            | V-No Hr.        |                          | 3                 |          |
| TITLE AND NAME                            |              | 1/C                   | ADDRESS        |               | ZIP            | CITY LIC. NO.   | TEL. NO.                 |                   |          |
| GEN. CONTR. Owner                         |              |                       |                |               |                |                 |                          |                   |          |
| ELEC. CONTR.                              |              |                       |                |               |                |                 |                          |                   |          |
| PLBG. CONTR.                              |              |                       |                |               |                |                 |                          |                   |          |
| MECH. CONTR.                              |              |                       |                |               |                |                 |                          |                   |          |
| ARCH. ENGR. Developers Design Serv.       |              |                       | Fresno, Ca.    |               |                |                 |                          |                   |          |
| OWNER A.G. & D.A. Spanos & S.P. Economoni |              |                       | Stockton, Ca.  |               |                |                 |                          |                   |          |
| CONST. LOAN LENDER                        |              |                       |                |               |                |                 |                          |                   |          |
| BLDG. WIDTH                               | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES | ROOF CONSTR.  | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE         |          |
| 48                                        | 76           | 24                    | 2              | Blt.-up Shake | 3264           | 6528            |                          |                   |          |
| SIDE YARDS                                | REAR YARDS   | SET BACK REQ.         | USE ZONE       | PARK'G REQ.   | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT |                   | HOW USED |
| 15'9"                                     | 30'          |                       | R-3-R          |               |                | No              |                          |                   |          |

**BUILDING BY**  
*Hammons* 7-1-76  
**ELECTRICAL BY**  
*Crowder Golbet* 5-6-76  
**PLUMBING BY**  
*Nystram* 5-3-76  
**MECHANICAL BY**  
*Nystram* 4-29-76  
**CERTIFICATE OF OCCUPANCY**  
**ISSUED BY**  
*Hammons* 7-1-76  
 5-12-76 temporarily  
 G. of R. issued for  
 60-day occupancy  
 only per C. Hammons  
*PHD*

NATURE OF WORK:- Construct Apartment Building - 8-2 bedroom units  
 Building # 45

|                   |               |
|-------------------|---------------|
| PERMIT NO. S.P. - | C-8909        |
| ISSUED BY         | Tieman        |
| ISSUANCE DATE     | 10-30-75      |
| VALUATION         | \$ 117,500.00 |
| R.U.F. FEE        | \$ 1,264.00   |
| S.M.I. FEE        | \$ 8.26       |
| PLAN CK. FEE      | \$ 227.50     |
| SEWER INCL. FEE   | \$            |
| PERMIT FEE        | \$ 455.00     |
| \$                |               |
| \$                |               |
| TOTAL FEES        | \$ 1,954.76   |

|                       |                     |            |              |
|-----------------------|---------------------|------------|--------------|
| MICROFILM RECORD      |                     |            |              |
| PLANS AND APPLICATION | <del>R428F342</del> | FRAME NO:- | TO           |
| INSPECTION RECORD     | <del>R432F446</del> | FRAME NO:- | 540 TO PLANS |
| JOB FILE              | REEL NO. - -        | FRAME NO:- | TO           |
| R449F428 final        |                     |            |              |

REMARKS AND/OR VARIANCES

