

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |  |                |              |                |             |                          |                             |                          |             |      |
|---------------------|--------------|--|----------------|--------------|----------------|-------------|--------------------------|-----------------------------|--------------------------|-------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>3400 - Montrose Street</b> |                |              |                |             |                          | INSPECTION AREA<br><b>6</b> | FINAL INSPECTIONS        |             |      |
| LEGAL DESCRIPTION   |              |  |                |              |                | OCCUP. GR.  | CONST TYPE               | VAR. NO.                    | FIRE ZONE                | BUILDING BY | DATE |
| TITLE AND NAME      |              | 1/C  | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.                    | ELECTRICAL BY            | DATE        |      |
| GEN. CONTR.         |              |  |                |              |                |             |                          |                             |                          |             |      |
| ELEC. CONTR.        |              |  |                |              |                |             |                          |                             | PLUMBING BY              | DATE        |      |
| PLBG. CONTR.        |              |  |                |              |                |             |                          |                             |                          |             |      |
| MECH. CONTR.        |              |  |                |              |                |             |                          |                             | MECHANICAL BY            | DATE        |      |
| ARCH. ENGR.         |              |  |                |              |                |             |                          |                             |                          |             |      |
| OWNER               |              |  |                |              |                |             |                          |                             | CERTIFICATE OF OCCUPANCY |             |      |
| CONST. LOAN LENDER  |              |  |                |              |                |             |                          |                             | ISSUED BY                | DATE        |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                                 | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE                   |                          |             |      |
|                     |              |  |                |              |                |             | CENSUS TRCT. NO.         |                             |                          |             |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                                | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                             | HOW USED                 |             |      |
|                     |              |  |                |              |                |             |                          |                             |                          |             |      |

**NATURE OF WORK:-**

|                    |  |                          |          |            |    |  |  |
|--------------------|--|--------------------------|----------|------------|----|--|--|
| PERMIT NO. S.P. -  |  | <b>MICROFILM RECORD</b>  |          |            |    |  |  |
| ISSUED BY          |  |                          |          |            |    |  |  |
| ISSUANCE DATE      |  | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |  |  |
| VALUATION \$       |  | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |  |  |
| R.D.F. FEE \$      |  | JOB FILE                 | REEL NO. | FRAME NO:- | TO |  |  |
| S.M.I. FEE \$      |  |                          |          |            |    |  |  |
| PLAN CK. FEE \$    |  |                          |          |            |    |  |  |
| SEWER INCL. FEE \$ |  |                          |          |            |    |  |  |
| PERMIT FEE \$      |  | REMARKS AND/OR VARIANCES |          |            |    |  |  |
| \$                 |  | <b>Dwelling</b>          |          |            |    |  |  |
| \$                 |  |                          |          |            |    |  |  |
| TOTAL FEES \$      |  |                          |          |            |    |  |  |

### RECORD OF SUBSEQUENT PERMITS ISSUED

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| D-385      | R434 F109           |            |                     |            |                     |
| F-864      | R170 F534           |            |                     |            |                     |
| D-3243     | R443 F151           |            |                     |            |                     |
| F-864      | R457 F235           |            |                     |            |                     |
| D-385      |                     |            |                     |            |                     |
| D-3243     | R457 F235           |            |                     |            |                     |
| C-9018     | R428 F412           |            |                     |            |                     |
| C-9018     | R434 F142 Final     |            |                     |            |                     |