

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

2566 Evergreen St 6-0

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|---|------------------------------|--------------------------|-----------------------|---------------------|-----------------------|--------------------------|---------------------------------|---------------------------|---------------------------|----------------------|-----------------|-----------------|-------------------|-----------|-------------------|---------------------|------------------------|-------------------|-------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | | | | | | | | | | | | | |
| INSPECTION AREA | | FINAL INSPECTIONS | | | | | | | | | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | | | | | | | | | |
| BUILDING BY | | DATE | TITLE AND NAME | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | | | | | | | | |
| ELECTRICAL BY | DATE | GEN. CONTR. | ELEC. CONTR. | PLBG. CONTR. | MECH. CONTR. | ARCH. ENGR. | OWNER | | CONST. LOAN LENDER | | | | | | | | | | |
| PLUMBING BY | DATE | PLBG. CONTR. | ELEC. CONTR. | PLBG. CONTR. | MECH. CONTR. | ARCH. ENGR. | OWNER | | CONST. LOAN LENDER | | | | | | | | | | |
| MECHANICAL BY | DATE | MECH. CONTR. | ELEC. CONTR. | PLBG. CONTR. | ARCH. ENGR. | OWNER | | CONST. LOAN LENDER | | | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | | ISSUED BY | | | | | | | | | | | | | | | | | |
| DATE | DATE | BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | DATE | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | NATURE OF WORK: | | | | | | | | | | |
| <input type="checkbox"/> E <input type="checkbox"/> P <input type="checkbox"/> M <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | |
| PERMIT NO. S.P. | | ISSUED BY | | | | | | | | | | | | | | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO.- | TO | VALUATION | INSPECTION RECORD | REEL NO. | FRAME NO.- | TO | R.D.P. FEE | JOB FILE | REEL NO. | FRAME NO.- | TO | S.M.I. FEE | PLAN CK. FEE | SEWER INCL. FEE | PERMIT FEE | TOTAL FEES |
| MICROFILM RECORD | | | | | | | | | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | | | | | | |