



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |              |                          |                |                  |                |                          |                          |                   |                          |        |
|--|--------------|--------------------------|----------------|------------------|----------------|--------------------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.                            |              | JOB ADDRESS              |                |                  |                | INSPECTION AREA          |                          | FINAL INSPECTIONS |                          |        |
|  |              | 7514 - 21st Street       |                |                  |                | 5                        |                          |                   |                          |        |
| LEGAL DESCRIPTION                              |              |                          |                |                  | OCCUP. GR.     | CONST TYPE               | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Lot #45 - Carella Gardens #8                   |              |                          |                |                  |                |                          |                          |                   | Berry                    | 8/8/60 |
| TITLE AND NAME                                 |              |                          | 1/C            | ADDRESS          |                | ZIP                      | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Owner                              |              |                          |                |                  |                |                          |                          |                   |                          |        |
| ELEC. CONTR.                                   |              |                          |                |                  |                |                          |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.                                   |              |                          |                |                  |                |                          |                          |                   |                          |        |
| MECH. CONTR.                                   |              |                          |                |                  |                |                          |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.                                    |              |                          |                |                  |                |                          |                          |                   |                          |        |
| OWNER Reed Const.                              |              |                          |                | 920 - 9th Street |                |                          |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER                             |              |                          |                | 504 Gar          |                |                          |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH                                    | BLDG. LENGTH | TOTAL HEIGHT             | NO. OF STORIES | ROOF CONSTR.     | AREA 1st FLOOR | TOTAL AREA               | C.S.D.                   | C.I. CASE         |                          |        |
|  |              |                          | 1              |                  |                | 1016 sq. ft.             |                          |                   |                          |        |
| SIDE YARDS                                     | REAR YARDS   | SET BACK REQ.            | USE ZONE       | PARK'G REQ.      | SPACES         | TREES RMVD.              | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |        |
|  |              |                          | R-1            |                  |                |                          |                          |                   |                          |        |
| NATURE OF WORK:- Const. Dwlg. & gar PLANE #4-F |              |                          |                |                  |                |                          |                          |                   |                          |        |
| PERMIT NO. S.P. - D-5073                       |              | MICROFILM RECORD         |                |                  |                |                          |                          |                   |                          |        |
| ISSUED BY                                      |              | PLANS AND APPLICATION    |                |                  | REEL NO. 53    | FRAME NO. 337            | TO                       | 345               |                          |        |
| ISSUANCE DATE 3/29/60                          |              | <del>XXXXXXXX</del>      |                |                  | REEL NO. 197   | FRAME NO. <i>Combine</i> |                          |                   |                          |        |
| VALUATION \$9,800.                             |              | INSPECTION RECORD        |                |                  | REEL NO.       | FRAME NO.                | TO                       |                   |                          |        |
| R.D.F. FEE \$                                  |              | JOB FILE                 |                |                  | REEL NO.       | FRAME NO.                | TO                       |                   |                          |        |
| S.M.I. FEE \$                                  |              | REV.                     |                |                  | 68             | 159                      | 160                      |                   |                          |        |
| PLAN CK. FEE \$                                |              |                          |                |                  |                |                          |                          |                   |                          |        |
| SEWER INCL. FEE \$                             |              |                          |                |                  |                |                          |                          |                   |                          |        |
| PERMIT FEE \$ 28.50                            |              | REMARKS AND/OR VARIANCES |                |                  |                |                          |                          |                   |                          |        |
| \$   |              |                          |                |                  |                |                          |                          |                   |                          |        |
| \$   |              |                          |                |                  |                |                          |                          |                   |                          |        |
| TOTAL FEES \$ 28.50                            |              |                          |                |                  |                |                          |                          |                   |                          |        |