



# City of Sacramento Affidavit of Posting

As directed by Shirley Concolino, City Clerk, I have posted the material listed below in the City's official posting cabinet located in the plaza between New and Historic City Hall, 915 I Street Sacramento, California.

<input checked="" type="checkbox"/>	Legislative Body	<input type="text" value="Law &amp; Legislation Committee"/>	Meeting Date	<input type="text" value="Mar 12, 2013"/>	Posting Type	<input type="text" value="Meeting Agenda"/>
<input type="checkbox"/>	Legislative Body	<input type="text"/>	Meeting Date	<input type="text"/>	Posting Type	<input type="text"/>
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The document(s) noted above were posted as of the date and time displayed in the signature box below.

Signature Field **Katia Ligaiviu**  
Digitally signed by Katia Ligaiviu  
DN: cn=Katia Ligaiviu, ou=City of Sacramento, ou=Office of  
City Clerk, email=kligaiviu@cityofsacramento.org, c=US  
Date: 2013.03.07 08:40:20 -0800



## SPECIAL MEETING AGENDA City of Sacramento Law and Legislation Committee

### MEMBERS:

**JAY SCHENIRER, Chair (D-5)**

**ALLEN WARREN (D-2)**  
Member

**STEVE COHN (D-3)**  
Member

**DARRELL FONG (D-7)**  
Member

### CITY STAFF:

*Wendy Klock-Johnson*  
Assistant City Clerk

*Randi Knott*  
Intergovernmental Relations Officer

*Joe Robinson*  
Deputy City Attorney

*New City Hall  
915 I Street, 1<sup>st</sup> Floor – Council Chambers*

*March 12, 2013 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# **SPECIAL MEETING AGENDA**

**Tuesday, March 12, 2013**

*City Hall*

*915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## **Call to Order – 3:00 p.m.**

### **Roll Call**

### **Consent Calendar (3 Items) Estimated Time: 1 minute**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

#### **1. Law and Legislation Log**

**Location:** Citywide

**Recommendation:** Staff recommends approval of the updated Legislation Log

**Contact:** Randi L. Knott, Intergovernmental Relations Officer, (916) 808-5771, City Manager's Office

#### **2. Modifications to City Code Chapter 2.13 (Contribution Limits)**

**Location:** Citywide

**Recommendation:** Review and forward for approval to the City Council revisions to City Code Chapter 2.13 (Contribution Limits) to reflect changes in the Consumer Price Index (CPI).

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093, City Clerk's Office

#### **3. Nomination of the Ridgeway Hotel located at 912 12<sup>th</sup> Street for listing in the Sacramento Register of Historic and Cultural Resources as a Landmark (M12-016)**

**Location:** Citywide

**Recommendation:** Review and approve an ordinance listing the Ridgeway Hotel, located at 912 12<sup>th</sup> Street in the Sacramento Register of Historic and Cultural Resources (Register) as a landmark and specifying the property's significant features and characteristics and forward a recommendation of approval to the City Council.

**Contact:** Susan Cook, Associate Planner, (916) 808-5375; Roberta Deering, Preservation Director, (916) 808-8259

**4. Planning and Development Code Project (Zoning Code Update) Title 17**

**Council District:** Citywide

**Recommendation:** Staff recommends the Law and Legislation Committee approve and forward to the City Council: (1) an ordinance repealing and adopting Title 17, repealing chapters 2.36, 2.112, and 18.12, and amending sections 5.08.090, 5.08.100, 12.56.120, 12.64.060, 12.72.390, 12.72.400, and 16.24.100 of the Sacramento City Code, and repealing ordinance numbers 96-403 and 2002-019, 2008-050, and 2009-010 and resolution numbers 96-403 and 2002-675, relating to planning and zoning; and (2) an ordinance adding chapter 2.58 to Title 2 of the Sacramento Code relating to the Preservation Commission.

**Contact:** Teresa Haenggi, Associate Planner, (916) 808-7554 and Tom Pace, Principal Planner, (916) 808-6848

**Discussion Calendar**

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

**Public Comments - Matters Not on the Agenda**

5. To be announced.

**Member Comments, Ideas and Questions**

6. To be announced.

**Adjournment**