| APPLICATION FOR P   | ERMIT TO                              | BUILD                    |  |               | PERMIT                                 |
|---|---------------------------------------|--------------------------|--|---------------|--|
| Street No. 2/09- P. Lot 7.  | W12                                   | Block 0                  | P-21.                                  | 221           | 3082                                   |
| Owner C. C. Sources   | Address                               | 210                      | 9 - P                                  |               | PATELLE                                |
| Architect   | Address                               |                          | 7                                      |               | POSTRICT                               |
| Contractor  | Address                               | 2/16                     | - 0                                    | ). [          | 5.                                     |
| Kind of Building  |                                       |                          |  | <del></del>   |  |
|   |                                       |                          |  |               |  |
| $\sim$ 1.   |                                       | V                        | 11.                                    |               |  |
| Jesh-la   | 1                                     | wel                      |  | M             |  |
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| War   |                                       |                          |  |               |  |
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|   |                                       | <del></del>              | <del></del>                            |               | —————————————————————————————————————— |
|   |                                       |                          | <del></del>                            |               |  |
|   |                                       | <del></del>              |  |               |  |
| It is hereby agreed that this building will be<br>Sacramento and the Laws of the State of Californi | constructed i                         | n conformity             | with the Ord                           | linances of   | the City of                            |
| Estimated cost, \$ /00.   | /                                     | $\langle \gamma \rangle$ | - figure                               | . •           |  |
| Plans must be submitted.  | d                                     | 1 1                      | 2014                                   | • 1           |  |
|   |                                       |                          | Owne                                   | er or Owner's | Representative.                        |

