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# CITY OF SACRAMENTO

September 16th, 1980

## REAL ESTATE AND STREET ASSESSMENTS DIVISION

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IRVIN E. MORAES  
REAL ESTATE SUPERVISOR

City Council  
Sacramento, California

Honorable Members In Session:

SUBJECT: Approval of Final Parcel Map for Portion of  
Section 25, Rancho Del Paso (North Avenue and  
Morgan Avenue)

### BACKGROUND INFORMATION

On September 18th, 1979, the City Council approved a tentative map for Portion of Section 25, Rancho Del Paso (North Avenue and Morgan Avenue) by adopting Resolution No. 79-652.

All conditions and stipulations set forth in the staff subdivision report have been complied with and the final map is now being presented for approval.

### FINANCIAL DATA

All costs pertaining to the subdivision are being paid by the subdivider.

### RECOMMENDATION

It is recommended that the attached Resolution approving the final Parcel Map be adopted.

Respectfully submitted,

*M. H. Johnson*  
for R. H. Parker  
City Engineer

Recommendation Approved

*Walter J. Slupe*  
Walter J. Slupe  
City Manager

RHP:IEM:bd  
Attachment

**APPROVED**  
BY THE CITY COUNCIL

SEP 16 1980

OFFICE OF THE  
CITY CLERK

September 16th, 1980  
DISTRICT NO. 2

# RESOLUTION NO. 80-604

Adopted by The Sacramento City Council on date of

SEPTEMBER 16, 1980

APPROVING FINAL MAP FOR PORTION SECTION 25, RANCHO  
DEL PASO (P-8693)

WHEREAS, THE COUNCIL OF THE CITY OF SACRAMENTO FINDS AND  
DETERMINES AS FOLLOWS:

A. The final Parcel Map of Portion of Section 25, Rancho  
Del Paso (North Avenue and Morgan Avenue), together with provisions  
for its design and improvement, is consistent with the General  
Plan of the City of Sacramento and the Del Paso Heights Community  
Plan.

B. The final map is in substantial compliance with the  
previously approved tentative map.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY  
OF SACRAMENTO AS FOLLOWS:

1. The final map of Portion of Section 25, Rancho Del  
Paso (North Avenue and Morgan Avenue), be, and the same is hereby  
approved.
2. All offers of dedication shown on said map are hereby  
accepted.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

**APPROVED**  
BY THE CITY COUNCIL

SEP 16 1980

OFFICE OF THE  
CITY CLERK