

THIS IS A 2 PART FORM
WRITE ON A FIRM SURFACE

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the purpose of the work for which this permit is issued (Sec. 80972, Civ. C.)

Name: _____
Address: _____

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 1 commencing with Section 70001 of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class: C-45 Lic. Number: 7353304
Date: 1/12/00 Contractor: Alan Ford
(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (See 70315, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any building, project or structure requires the applicant for such permit to file a permit application that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 70001 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the exempt exemption. Any violation of Section 70315 by any applicant for a permit is cause for revocation of the license of any more than five hundred dollars (\$500).

I own or control the property on any employee with wages as their sole source of income, with the exception that no individual is considered to be an employee if he or she has not been paid wages for the previous 180 days, and the wages such employee has received are not in excess of the minimum wages prescribed, then such employee is not an employee for purposes of this section.

I certify that the project is for the construction of a new building with the contractors License Law does not apply. The project is for the construction of a new building with the contractors License Law does not apply.

I certify that the project is for the construction of a new building with the contractors License Law does not apply. The project is for the construction of a new building with the contractors License Law does not apply.

1/12/00 Alan Ford

USE BLACK INK BALL POINT PEN — PRESS FIRMLY
SIGN PERMIT APPLICATION

SITE ADDRESS: 4740 Freepoint Blvd SUITE: C-2 INSP AREA: 265

ASSESSOR PARCEL NO: 017-0121-056 PERMIT NO.: 00 00446

NAME OF APPLICANT: AAART ADDRESS: 3133 N. Adart Blvd, Stockton, CA ZIP CODE: 95240 PHONE NO.: (209) 931-0860

BUSINESS OWNER: Bank of America BUSINESS ADDRESS: 4740 Freepoint Blvd, Sacramento, CA

- SIGN INFORMATION
- ATTACHED INTERIOR/ELECT. SINGLE-FACED
 - ILLUMINATED NON-ILLUMINATED BILLBOARD/SUBDIVISION
 - INDIVIDUAL LETTERS PAINTED ON BUILDING LOGO
 - METAL POLE DOUBLE FACED
 - PLASTIC MOUNTMENT VINYL/CATOR FOAM
 - WOODEN PROJECTING RE-FACE

SIGN COPY: Bank of America

CITY OF SACRAMENTO PERMIT SERVICES
BUILDING INSPECTION DIVISION 264-7619
WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

- I have had with me and will maintain a certificate of consent to self insure for workers' compensation as provided for by Section 4700 of the Labor Code for the performance of work hereunder by the person insured.
- I have had with me and will maintain workers' compensation insurance as required by Section 4700 of the Labor Code for the performance of the work hereunder by this person, provided that such certificate of consent is not required and is not in effect.

Signature: Tig Inc Co
Policy Number: 80661637

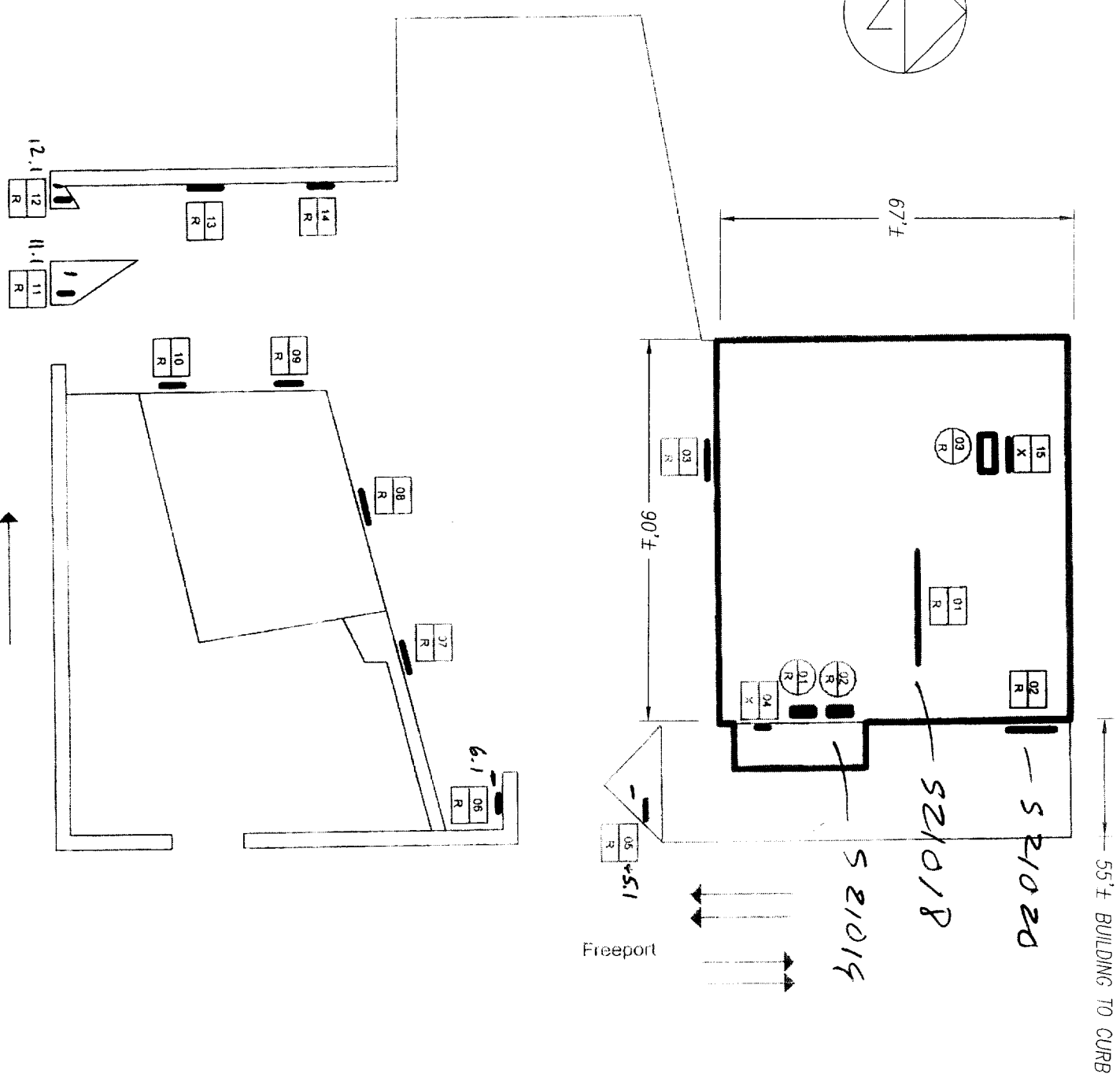
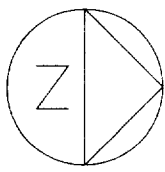
I certify that the project is for the construction of a new building with the contractors License Law does not apply. The project is for the construction of a new building with the contractors License Law does not apply.

1/12/00 Alan Ford

(A) HEIGHT <u>3'-8"</u> (B) LENGTH <u>16'-6"</u> (A X B) SIGN AREA <u>60.5</u> POLE SIZE _____ FOOTING SIZE _____ STREET FRONTAGE (FT) <u>67'</u> OCCUPANCY FRONTAGE (FT) _____	OFFICE USE ONLY ENGINEERING REQUIRED? YES NO APPROVED BY _____ DESIGN REVIEW REQUIRED? YES NO APPROVED BY _____ SPECIAL PERMIT REQUIRED? YES NO BY _____ VARIANCE REQUIRED? YES NO BY _____ LOCATED IN P.D. YES NO WHICH P.D. _____ SIGN VALIDATION _____
APPROVED BY _____ DATE _____ BUILDING INSPECTOR FOR _____ DATE _____ ELECTRICAL INSPECTOR _____ DATE _____ SPECIAL INSPECTOR _____ DATE _____ SIGN VALIDATION _____ DATE _____	RECEIVED _____ DATE _____ AMOUNT _____ SIGN VALIDATION _____ DATE _____

TOTAL FEES \$

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS

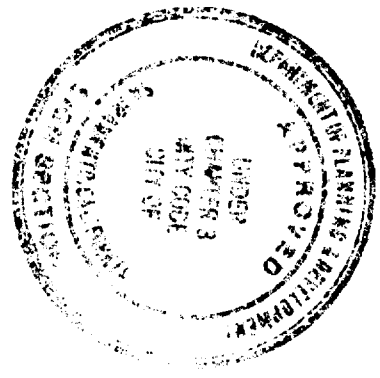


- Action Codes:**
- C - Custom Replacement
 - L - Leave Existing Sign
 - N - New Sign
 - R - Remove and Replace
 - X - Remove Sign

- Key:**
- - Sign
 - - Directional
 - - ATM
 - ← - Traffic Flow
 - - Overview Photo Location

Example:

01	←	Sign Number
R	←	Action Code



ALL ELECTRICAL WORK MUST BE BY LICENSED ELECTRICIAN TO MEET ALL STANDARDS, N.E.C. CODE, S.C. 50.6/ and comply with chapter 14, DIV. 2 of Sacramento City Code.

EQUIPMENT MUST BE USED AS DESIGN INTENDED

ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS

1-14-00 [Signature]
 The approval of all Electrical Work is subject to field inspections.
 Provide disconnect at each sign.

The above plans and specifications are to be used for the job at all times and any changes or alterations must be in writing and have the written permission of the City of Sacramento Sign Section.

SITE PLAN

DRAWING NO. _____

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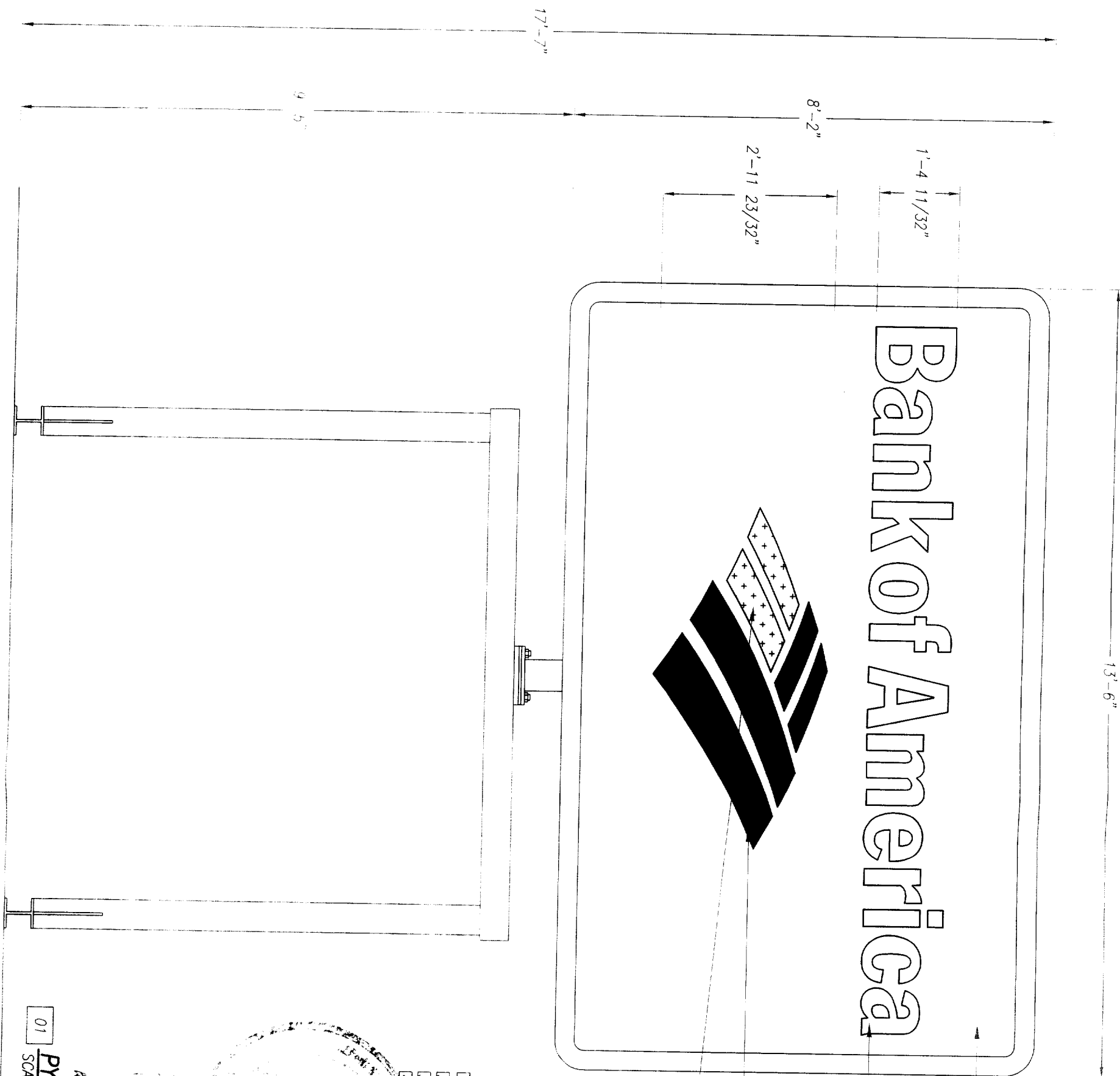
SALES: RC
 DRAWN BY: CW
 CPU NO. BOA99020

FOR PRESENTATION XXX
 FOR PRODUCTION
 SALESMAN APPROVAL [Signature] 1/6/00
 PRODUCTION APPROVAL

CUSTOMER APPROVAL DATE
 CUSTOMER: BANK OF AMERICA
 DISPLAY ADDRESS: 4740 FREEPORT BLVD.
 CITY: SACRAMENTO STATE: CA

JOB NO. 39865
 SCALE NOTED
 DATE 11/10/99





REFACE EXISTING ROOF SIGN

- 1 FACE TO BE WHITE FLEX MATERIAL W/ FILM APPLIED 1ST SURFACE.
- 2 BOA COPY TO BE BLUE
- 3 LEFT SIDE OF LOGO TO BE BLUE
- 4 RIGHT SIDE OF LOGO TO BE RED.

*Use - confirm by sign
 Reface ok
 since we
 change to
 copy*

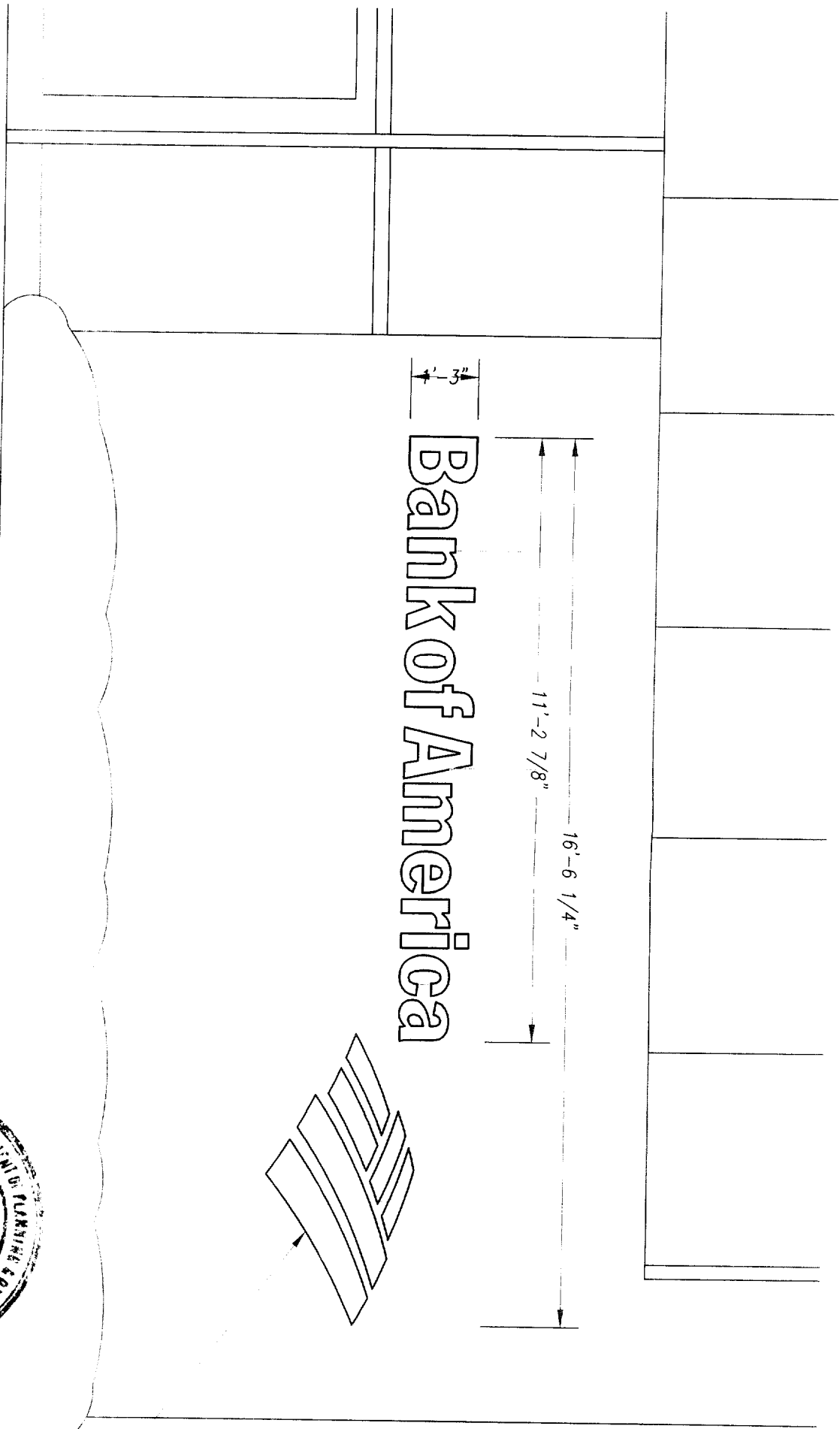


01
 PYLON SIGN ELEVATION
 SCALE: 1/2" = 1'-0"

SHEET 01

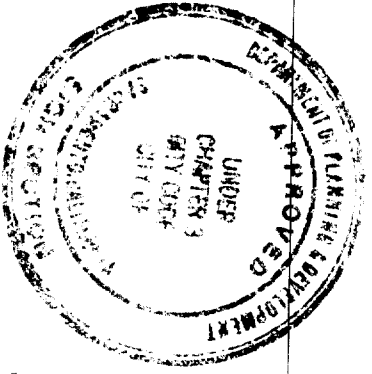
DRAWING NO. _____

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		DRAWN BY: CW	REV. 2 REV. 3 REV. 4	FOR PRODUCTION <input type="checkbox"/>	CUSTOMER BANK OF AMERICA DISPLAY ADDRESS 4740 FREEPORT BLVD. CITY SACRAMENTO STATE CA	SCALE NOTED DATE 11/10/99
© AD-ART ELECTRONIC SIGN CORPORATION, 1998		CPU NO BOA99020	SALESMAN APPROVAL _____ DATE _____	PRODUCTION APPROVAL _____ DATE _____		



02 H2 WALL LETTERS ELEVATION
 SCALE: 3/8" = 1'-0"

INSTALL (1) SET LETTERS
 SEE ATTACHED SHEET FOR DETAILS



All electrical work must be done in accordance with the National Electrical Code (NEC) and the California Electrical Code (CEC). All work must be done in accordance with the applicable codes and regulations. All work must be done in accordance with the applicable codes and regulations. All work must be done in accordance with the applicable codes and regulations.

NEW H2 LETTERS
 TO REPLACE EXISTING
 B OF A LETTERS.

DRAWING NO. SHEET 02



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SALES: RC
 DRAWN BY: CW
 CPU NO. BOA99020

REV. 1 11/24/99G
 REV. 2
 REV. 3
 REV. 4

FOR PRESENTATION XXX
 FOR PRODUCTION
 SALESMAN APPROVAL DATE
 PRODUCTION APPROVAL DATE

CUSTOMER APPROVAL DATE
 CUSTOMER: BANK OF AMERICA
 DISPLAY ADDRESS: 4740 FREEPORT BLVD.
 CITY: SACRAMENTO STATE: CA

JOB NO.
 SCALE: NOTED
 DATE: 11/10/99

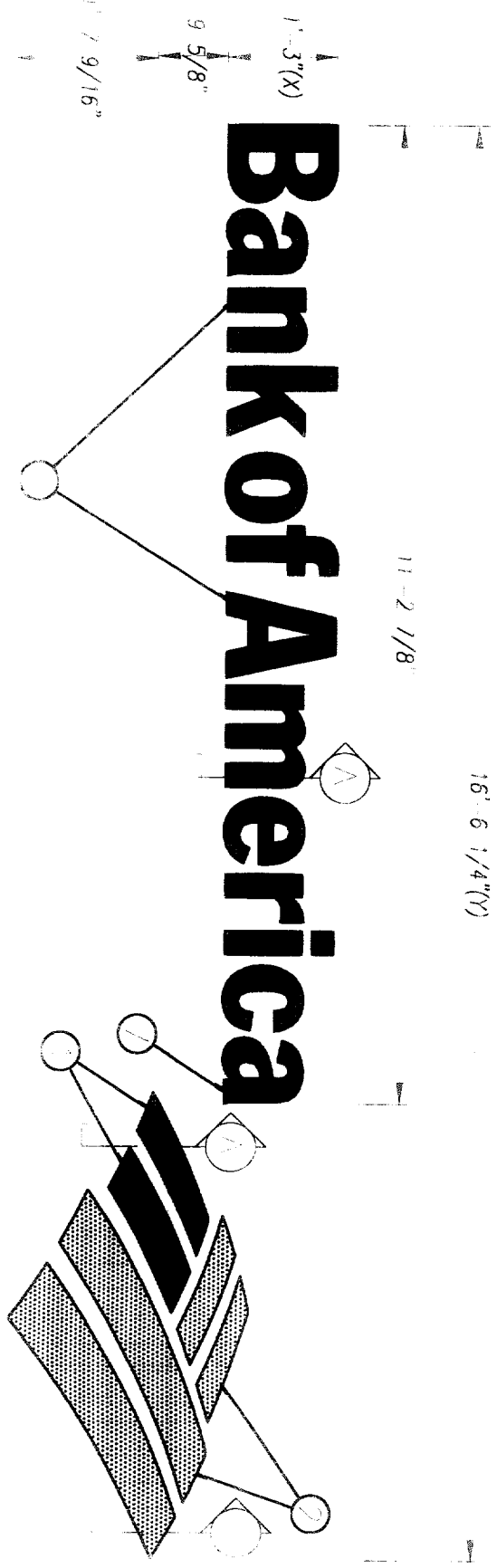
NOTES:

1. .125" ALUM. LETTERS / SYMBOL FACE. HYDRO-JET CUT. PAINT FINISH BLUE. SEMI-GLOSS FINISH. USE ART WORK PROVIDED BY OWNER.
2. .125" ALUM. SYMBOL FACE. PAINT FINISH RED. SEMI-GLOSS FINISHED. USE ARTWORK PROVIDED BY OWNER.
3. .090" ALUM. LETTER / SYMBOL RETURN. PAINT FINISH BLUE. SEMI-GLOSS FINISH.
4. .090" ALUM. SYMBOL RETURN. PAINT FINISH RED. SEMI-GLOSS FINISH.
5. .090" ALUM. INTERMITTENT ATTACHMENT CLIPS.
6. 1/4" THREADED ROD AS REQ'D FOR ATTACHMENT OF LETTERS TO WALL. DOUBLE NUT CONNECT TO INTERMITTENT ATTACHMENT CLIPS. SET LETTERS AT 1/2" STAND-OFF FROM WALL.
7. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

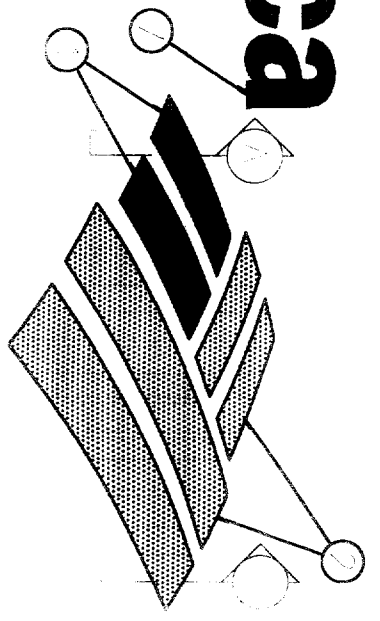
GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE. CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IRRON # PENDING.
 MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # MP 21668R 6595.
 BLUE FILM TO BE 3M # VQ-8425, RED FILM TO BE # VQ-5962
 DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)
 PAINT INTERIORS OF ALL CABINETS WHITE. SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.
 NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM.
 NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (i.e. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.
 NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.

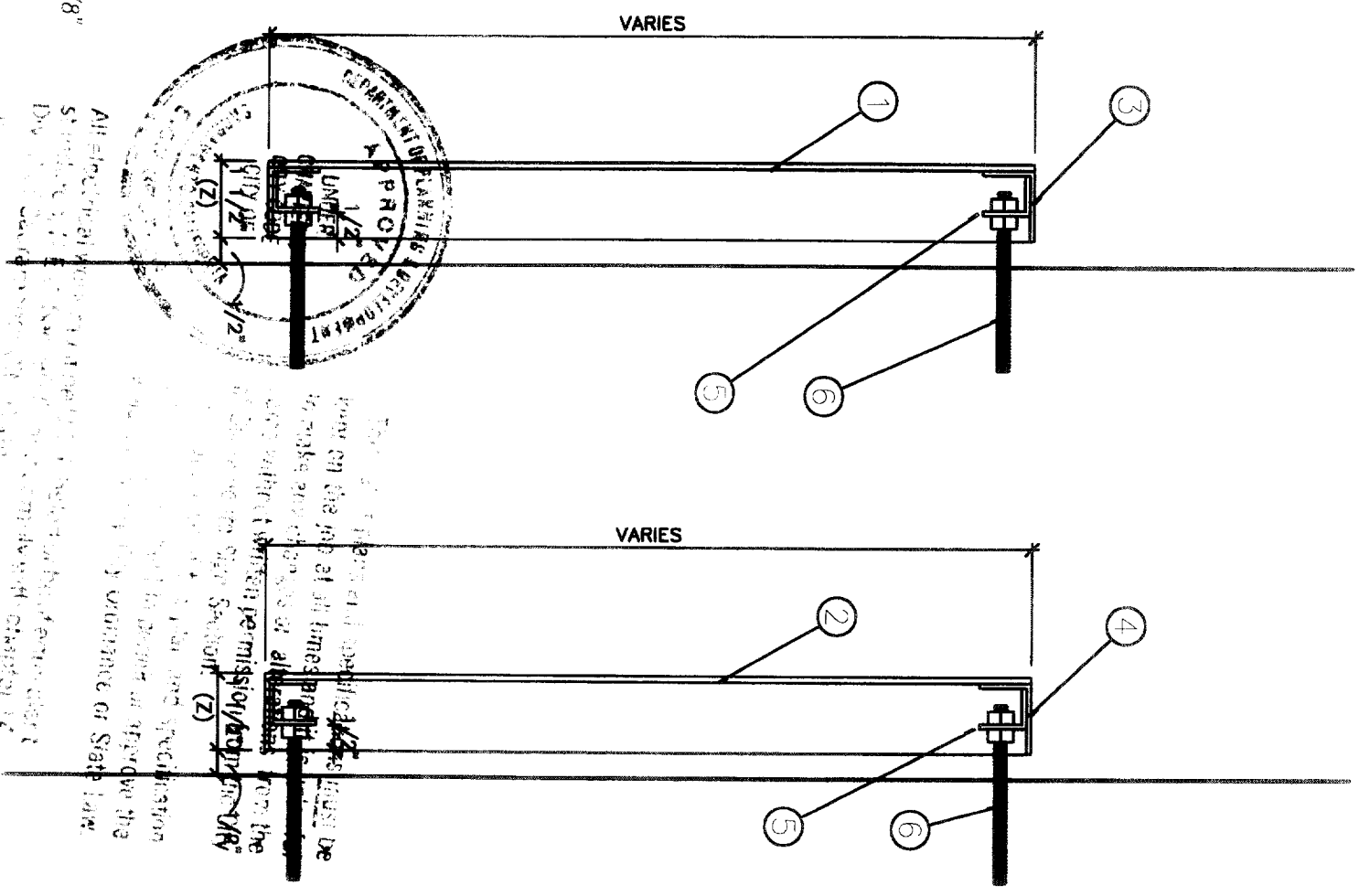
SIGN TYPE	DISCRPTION CODE	X	Y	Z
H4	24" GAP HEIGHT	24"	26-5 1/2"	2"
H3	18" GAP HEIGHT	18"	18-9 7/8"	2"
H2	15" GAP HEIGHT	15"	16-8 1/4"	1 1/2"
H1	12" GAP HEIGHT	12"	13-2 5/8"	1 1/2"



Bank of America



LETTERS / SYMBOL FACE. (NON-DOMINANT)
 SCALE: 1/2"=1'-0"



SECTION @ BLUE LETTERS / SYMBOL
 SECTION @ RED SYMBOL
 SCALE: NTS

H-TYPE

DRAWING NO. _____

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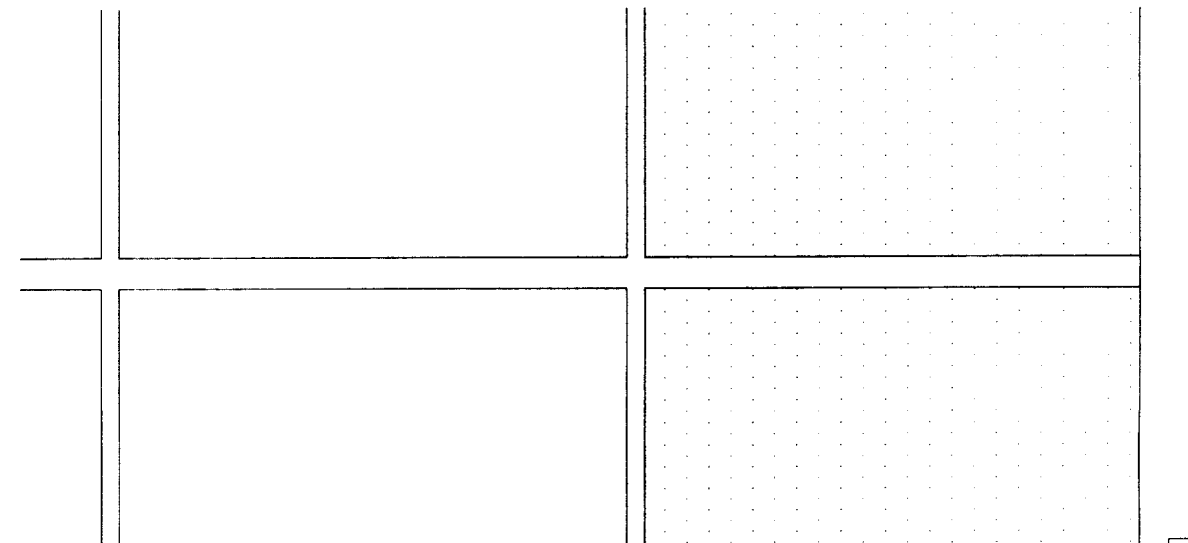
SALES: _____
 DRAWN BY: _____
 CPU NO. _____
 H-TYPE

FOR PRESENTATION
FOR PRODUCTION
 SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

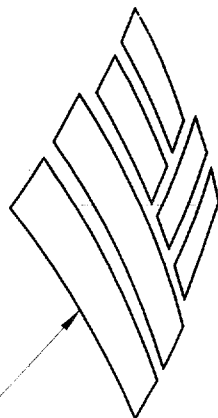
CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER: **BANK OF AMERICA**
 DISPLAY ADDRESS _____
 CITY _____ STATE _____

JOB NO. _____
 SCALE _____
 DATE _____





Bank of America



8'-11"

2'-2 1/4"

1'-0"

3'-8 3/8"

2'-0"

03
HI STACKED LETTERS ELEVATION
SCALE: 1/2" = 1'-0"

INSTALL (1) SET LETTERS.
SEE ATTACHED SHEET FOR DETAILS.



NEW HI STACKED LETTERS
TO REPLACE EXIST.
B OF A LOGO.

SHEET 03

DRAWING NO.



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SALES: RC
DRAWN BY: CW
CPU NO. BOA99020

REV. 1
REV. 2
REV. 3
REV. 4

FOR PRESENTATION **XXX**
FOR PRODUCTION

SALESMAN APPROVAL _____ DATE _____
PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____

CUSTOMER: BANK OF AMERICA
DISPLAY ADDRESS: 4740 FREEPORT BLVD.
CITY: SACRAMENTO STATE: CA

JOB NO. _____
SCALE: NOTED
DATE: 11/10/99

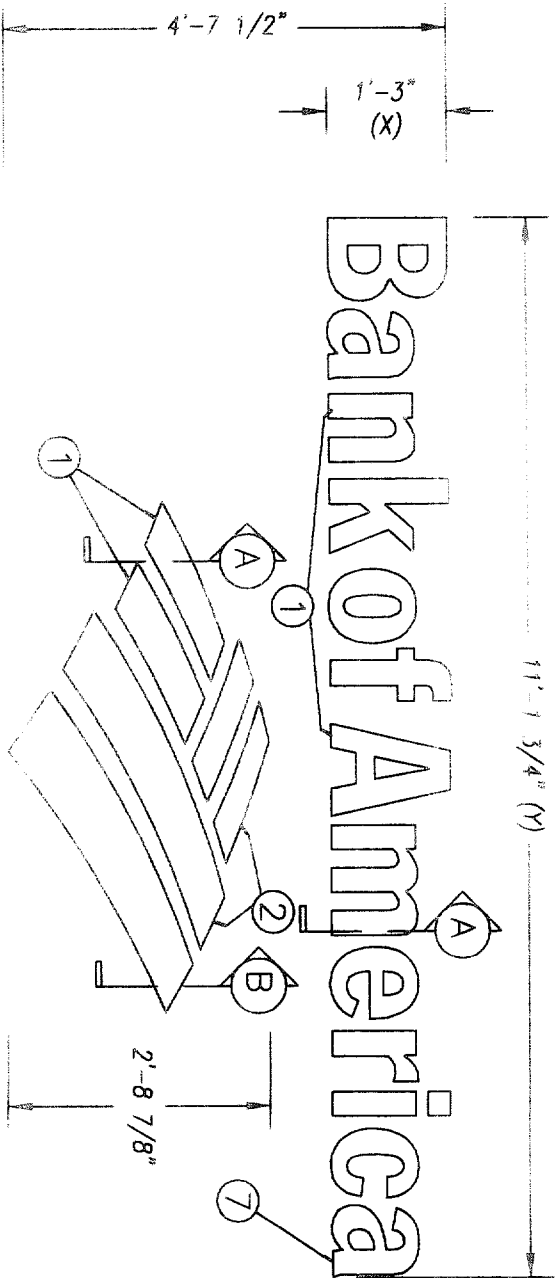
NOTES:

1. .125" ALUM. LETTERS / SYMBOL FACE, HYDRO-JET CUT, PAINT FINISH BLUE, SEMI-GLOSS FINISH. USE ART WORK PROVIDED BY OWNER.
2. .125" ALUM. SYMBOL FACE. PAINT FINISH RED. SEMI-GLOSS FINISHED. USE ARTWORK PROVIDED BY OWNER.
3. .090" ALUM. LETTER / SYMBOL RETURN. PAINT FINISH BLUE. SEMI-GLOSS FINISH.
4. .090" ALUM. SYMBOL RETURN. PAINT FINISH RED. SEMI-GLOSS FINISH.
5. .090" ALUM. INTERMITTENT ATTACHMENT CLIPS.
6. 1/4" THREADED ROD AS REQ'D FOR ATTACHMENT OF LETTERS TO WALL. DOUBLE NUT CONNECT TO INTERMITTENT ATTACHMENT CLIPS. SET LETTERS AT 1/2" STAND-OFF FROM WALL.
7. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

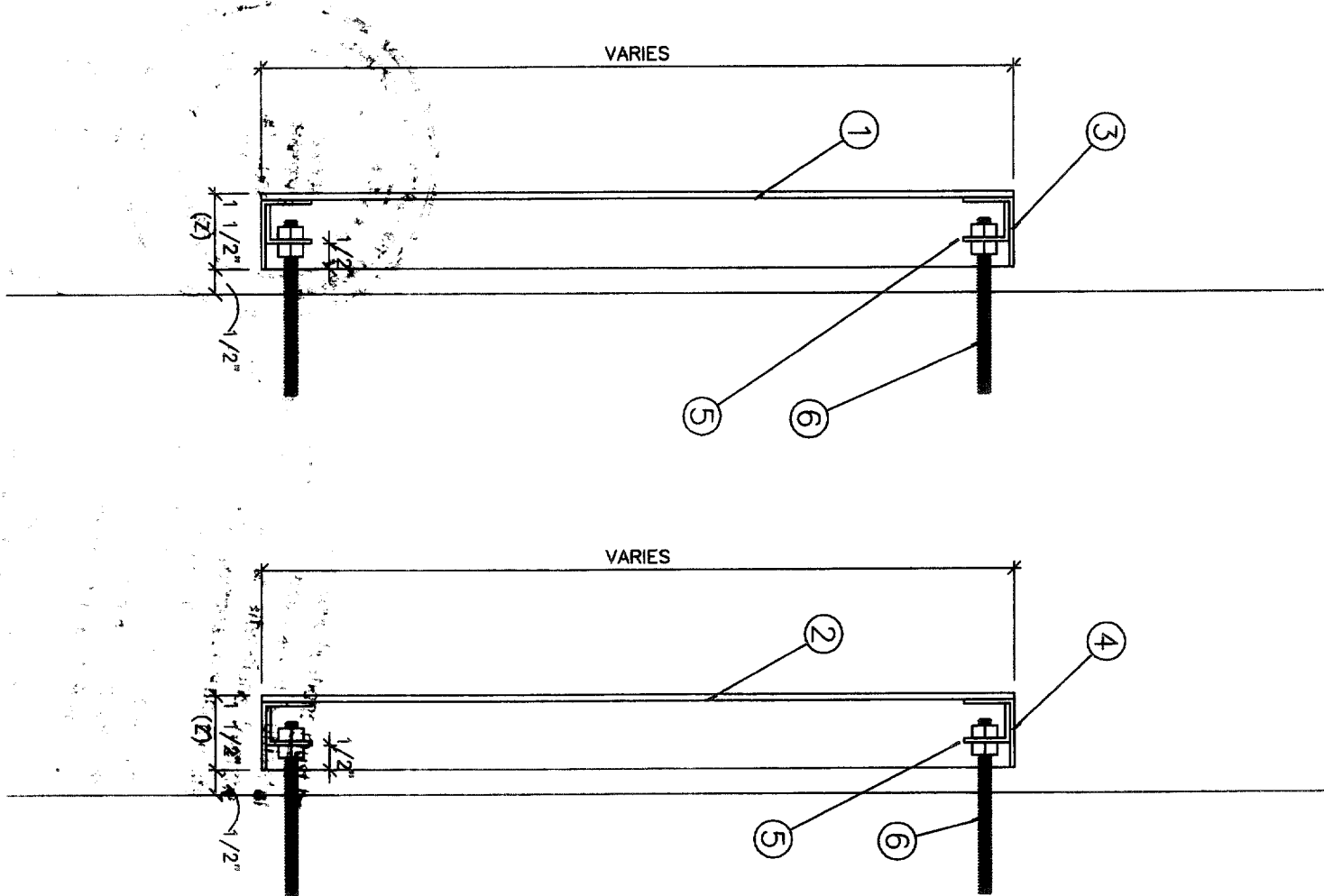
GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE, CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IPIRON # PENDING.
 MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # MP 21668R 6595.
 BLUE FILM TO BE 3M # VQ-8425, RED FILM TO BE # VQ-5962
 DIFLUSER FILM TO BE 3M # 3635-70 (VT-5964)
 PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.
 NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM.
 NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (i.e. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.
 NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.

SIGN TYPE	DISCRPTION CODE	X	Y	Z
H4	24" CAP HEIGHT	24"	17'-10"	2"
H3	18" CAP HEIGHT	18"	13'-4 1/2"	2"
H2	15" CAP HEIGHT	15"	11'-1 3/4"	1 1/2"
H1	12" CAP HEIGHT	12"	8'-11"	1 1/2"



① TYPE H2 REVERSE CHANNEL DIMENSIONAL LETTERS (NON-ILLUMINATED)
 SCALE: 1/2"=1'-0"



② SECTION @ BLUE LETTERS / SYMBOL SCALE: NTS
 ③ SECTION @ RED SYMBOL SCALE: NTS

DRAWING NO. _____

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SALES:
 DRAWN BY:
 CPU NO.
 HTYPSTK

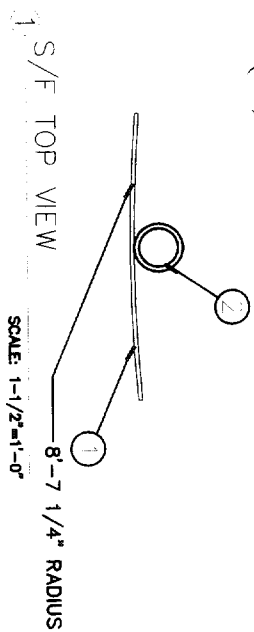
REV.
 REV.
 REV.
 REV.

FOR PRESENTATION
 FOR PRODUCTION
 SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

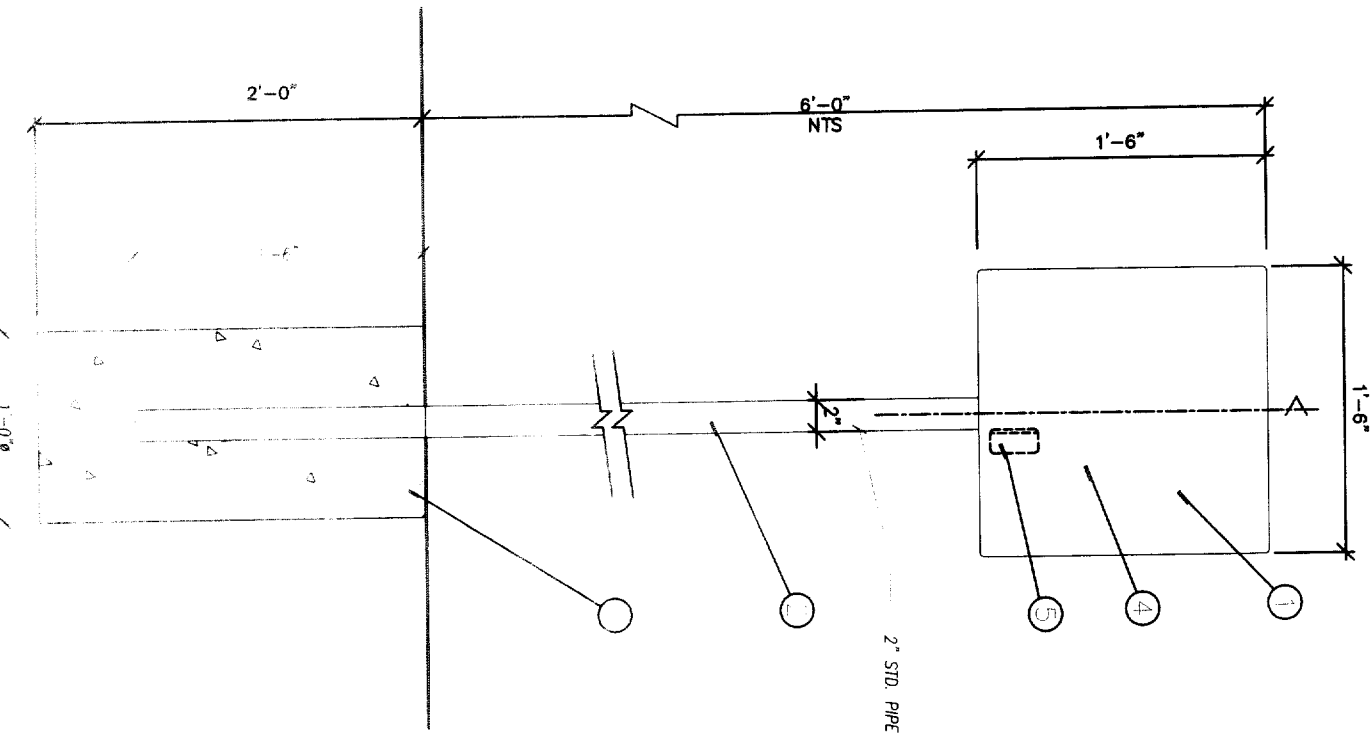
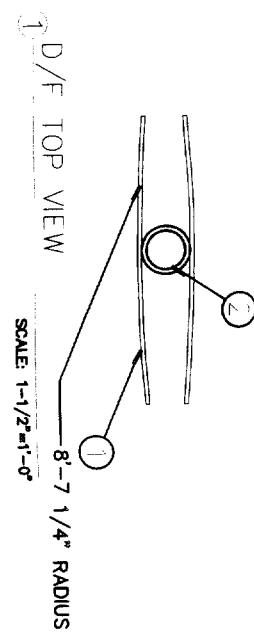
CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER: **BANK OF AMERICA**
 DISPLAY ADDRESS _____
 CITY _____ STATE _____

JOB NO. _____
 SCALE _____
 DATE **11/3/99**

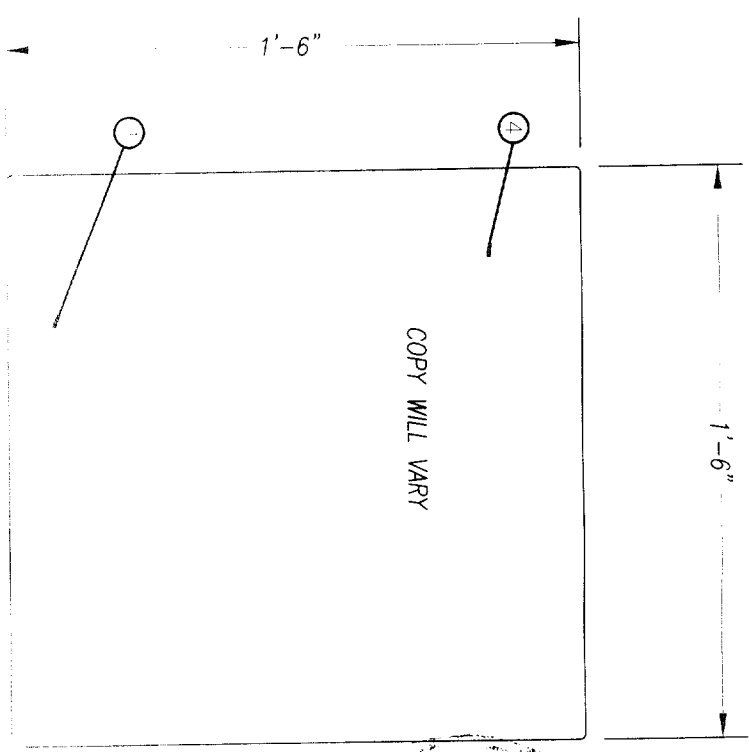
SIGN NUMBER(S): 6-7-8-9-10-11
 (6) S/F REGULATORY SIGNS



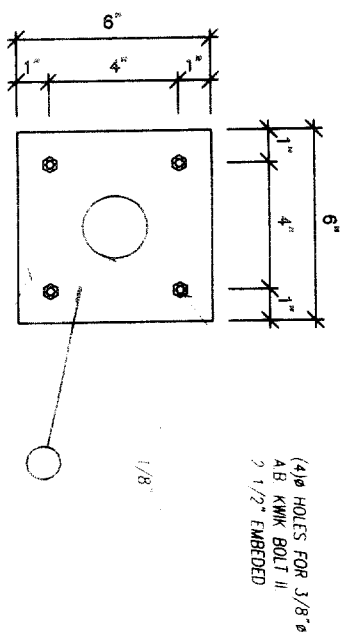
SIGN NUMBER(S): 5, 1 + 12, 1
 (2) D/F REGULATORY SIGNS



2. 6'-0" REGULATORY SIGN
 SCALE 1"=1'-0"

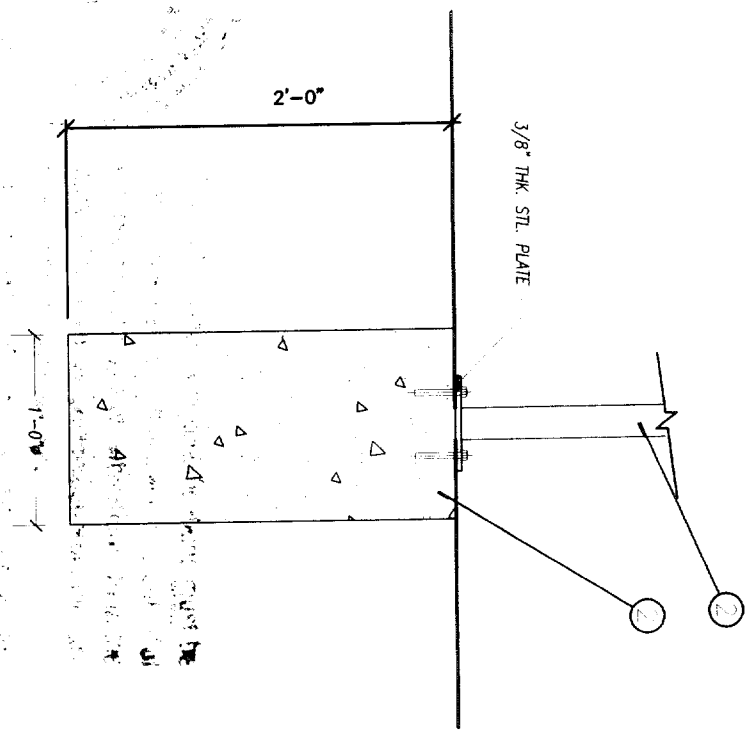


4. FACE DETAIL
 N.T.S.



3. PLATE DETAIL (ALTERNATE)
 N.T.S.

3/8" THK. STL. PLATE FOR 2" STD. STL. PIPE
 OR 3/8" THK ALUM PLATE FOR 2" x 1/8" ALUM TUBE



2. 6'-0" REGULATORY SIGN
 (ALTERNATE COLUMN SUPPORT)
 SCALE 1"=1'-0"

- NOTES:
- 2 1/2" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. PAINT FINISH CHAMPAGNE METALLIC SEMI-GLOSS FINISH. WELD SECOND SURFACE TO SUPPORT POLE.
 - 2" DIA. SUPPORT POLE. PAINT FINISH CHAMPAGNE METALLIC SEMI-GLOSS FINISH. SET POLE IN CONCRETE FOUNDATION. NO DIRECT EARTH BURY ALLOWED. NOTE: FOR PAVED AREAS WELD BASE PLATE TO POLE AND SHOOT TO SURFACE.
 - 2 1/2" ALUM ANCHOR PLATE. PAINT FINISH CHAMPAGNE METALLIC SEMI-GLOSS FINISH. PROVIDE (4) 3/8" DIA HOLES FOR ATTACHMENT TO ANCHOR BOLTS SHOT TO CONCRETE.
 - GRAPHIC / SUPPORT COPY TO BE 3M #8425 BLUE FILM OVER 3M WHITE #7725-10. (LAMINATE) USE ARTWORK PROVIDED BY OWNER. VERIFY ALL COPY / GRAPHICS PRIOR TO FABRICATION. ADD ADDITIONAL TEXT AS REQUIRED BY LAW.
 - PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

GENERAL NOTES

ALL PAINT TO BE TWO-PART POLYURETHANE CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250. MATTHEWS # MP 21314R 6295. OR DUPONT IRON # MP 10351R 6595. MATTHEWS BLUE # MP 21670R 6595. MATTHEWS RED # MP 21668R 6595. MATTHEWS WHITE # VO-8425. RED FILM TO BE # VO-5962 BLUE FILM TO BE 3M # 8425. RED FILM TO BE # VO-5962 DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)

PAINT INTERIORS OF ALL CABINETS WHITE. SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.

NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM. NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (i.e. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL STATE AND FEDERAL CODES.

DRAWING NO. _____



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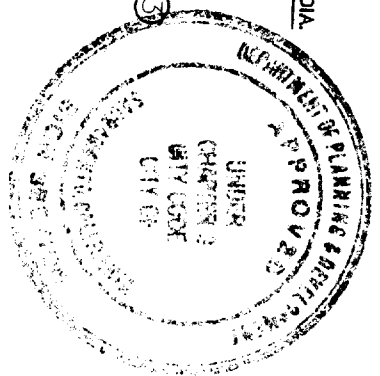
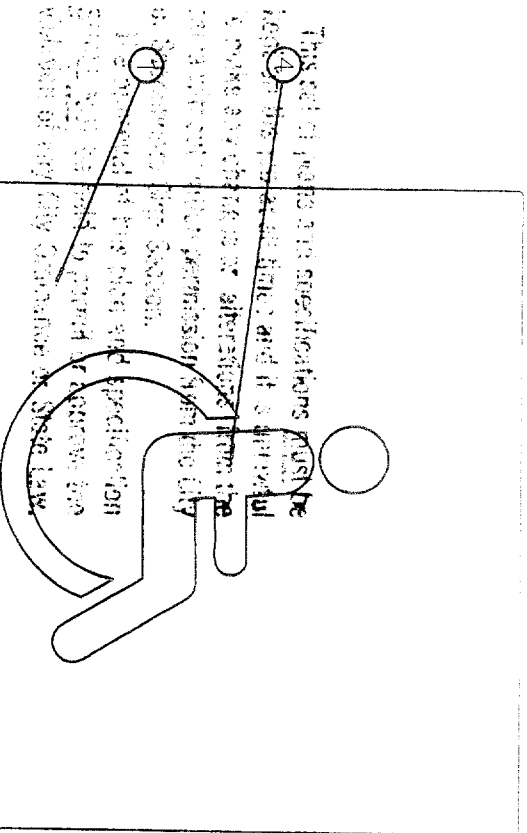
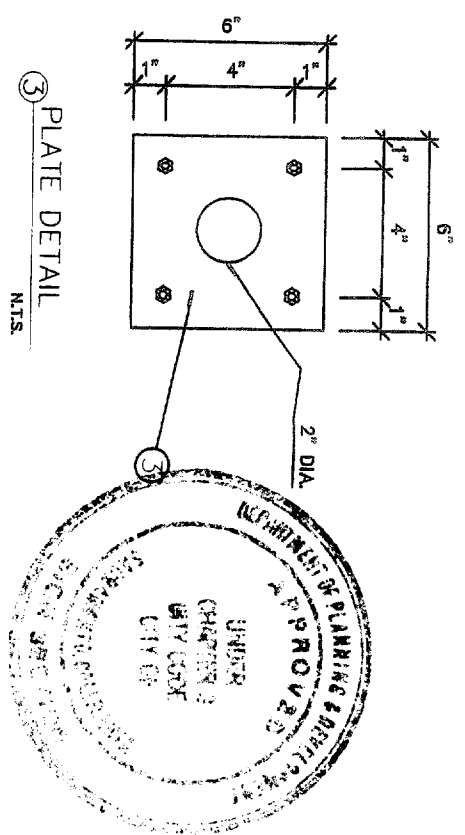
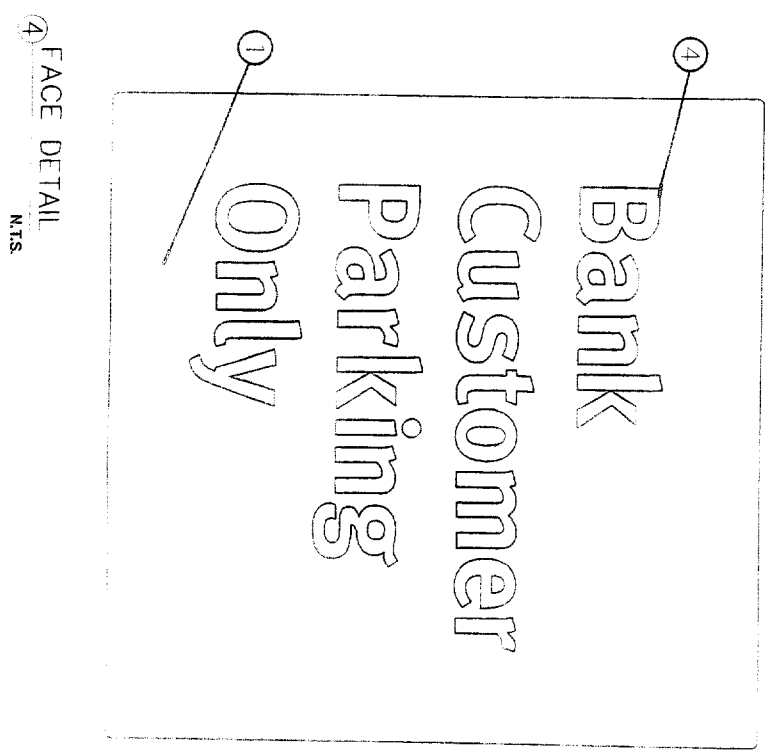
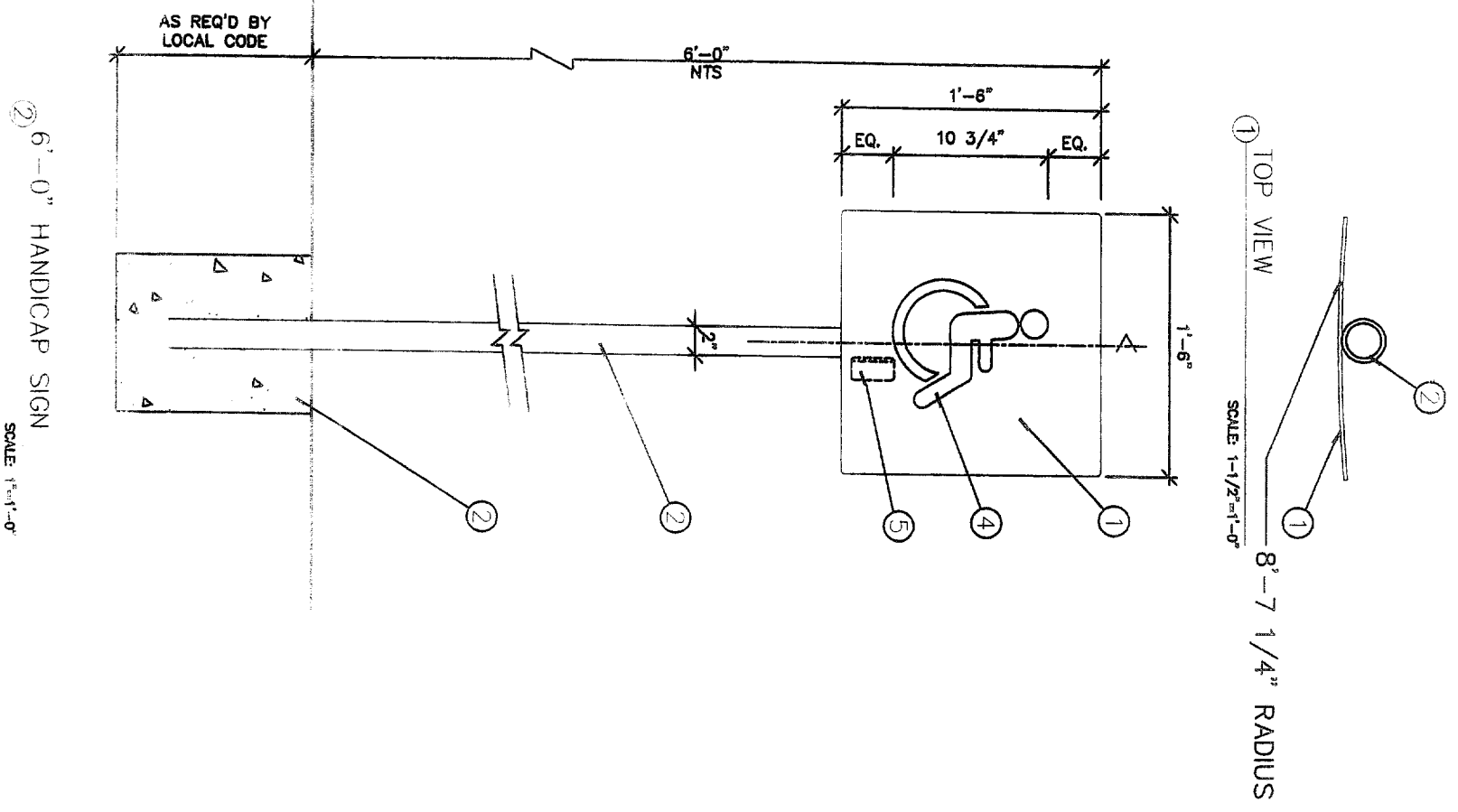
SALES: _____
 DRAWN BY: _____
 CPU NO.: _____
 S1-REG1

FOR PRESENTATION
 FOR PRODUCTION

SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER: BANK OF AMERICA
 DISPLAY ADDRESS _____
 CITY _____ STATE _____

JOB NO. _____
 SCALE _____
 DATE _____



All electrical work must be done in accordance with the National Electrical Code (NEC) and the City of Chicago Code. All electrical work must be done by a licensed electrician. All electrical work must be done in accordance with the City of Chicago Code. All electrical work must be done in accordance with the City of Chicago Code.

EQUIPMENT MUST BE USED AS DESIGN INTENDED

ALL NEW INSTALLATIONS ARE SUBJECT TO INSPECTIONS

NTS

- NOTES:
1. 25" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. PAINT FINISH CHAMPAGNE METALLIC SEMI-GLOSS FINISH. WELD SECOND SURFACE TO SUPPORT POLE.
 2. 2" DIA. SUPPORT POLE. PAINT FINISH CHAMPAGNE METALLIC SEMI-GLOSS FINISH. SET POLE IN CONCRETE FOUNDATION. NO DIRECT EARTH BURY ALLOWED. NOTE: FOR PAVED AREAS WELD BASE PLATE TO POLE AND SHOOT TO SURFACE.
 3. 25" ALUM. ANCHOR PLATE. PAINT FINISH CHAMPAGNE METALLIC SEMI-GLOSS FINISH. PROVIDE (4) 3/8" DIA. HOLES FOR ATTACHMENT TO ANCHOR BOLTS SHOT TO CONCRETE.
 4. GRAPHIC / SUPPORT COPY TO BE 3M #8425 BLUE FILM OVER 3M WHITE #7725 10 (LAMINATE) USE ARTWORK PROVIDED BY OWNER. VERIFY ALL COPY / GRAPHICS PRIOR TO FABRICATION. ADD ADDITIONAL TEXT AS REQUIRED BY LAW.
 5. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.
- GENERAL NOTES:
- ALL PAINT TO BE TWO PART POLYURETHANE. CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNC 250, MATTHEWS # MP 21314R 6295, OR DUPONT MARON # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS RED # MP 10351R 6595, MATTHEWS WHITE # MP 21668R 6595, BLUE FILM TO BE 3M # VO-8425, RED FILM TO BE # VO 5962, DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)
- PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH USE ONLY
- MANUFACTURER APPROVED PAINT PRODUCTS
- NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM, NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (i.e. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.

DRAWING NO. _____

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SALES: _____
DRAWN BY: _____
CPU NO. _____
S1-REG1

FOR PRESENTATION
FOR PRODUCTION

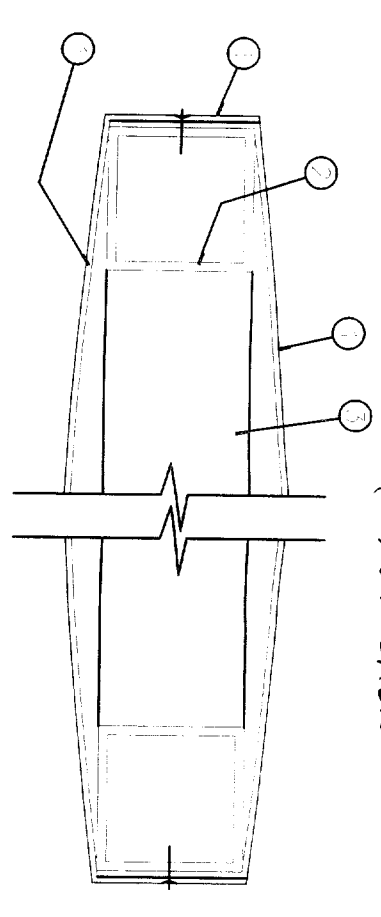
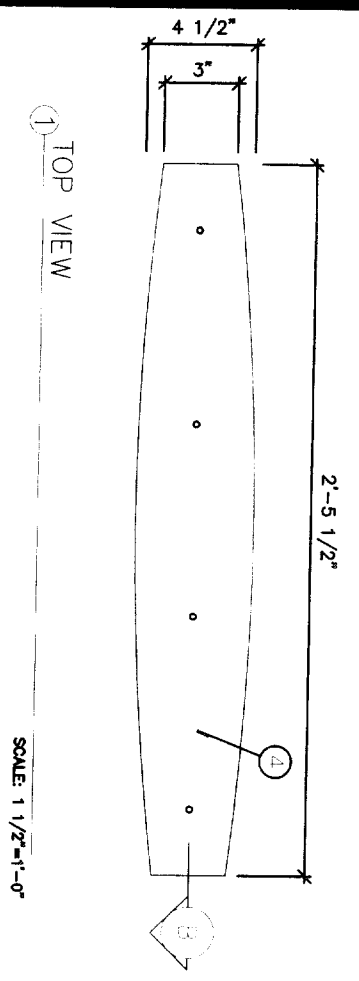
SALESMAN APPROVAL _____ DATE _____
PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____
CUSTOMER BANK OF AMERICA DISPLAY ADDRESS _____
CITY _____ STATE _____

JOB NO. _____
SCALE _____
DATE _____

S1 - REGULATORY POLE SIGN

S1-REG1

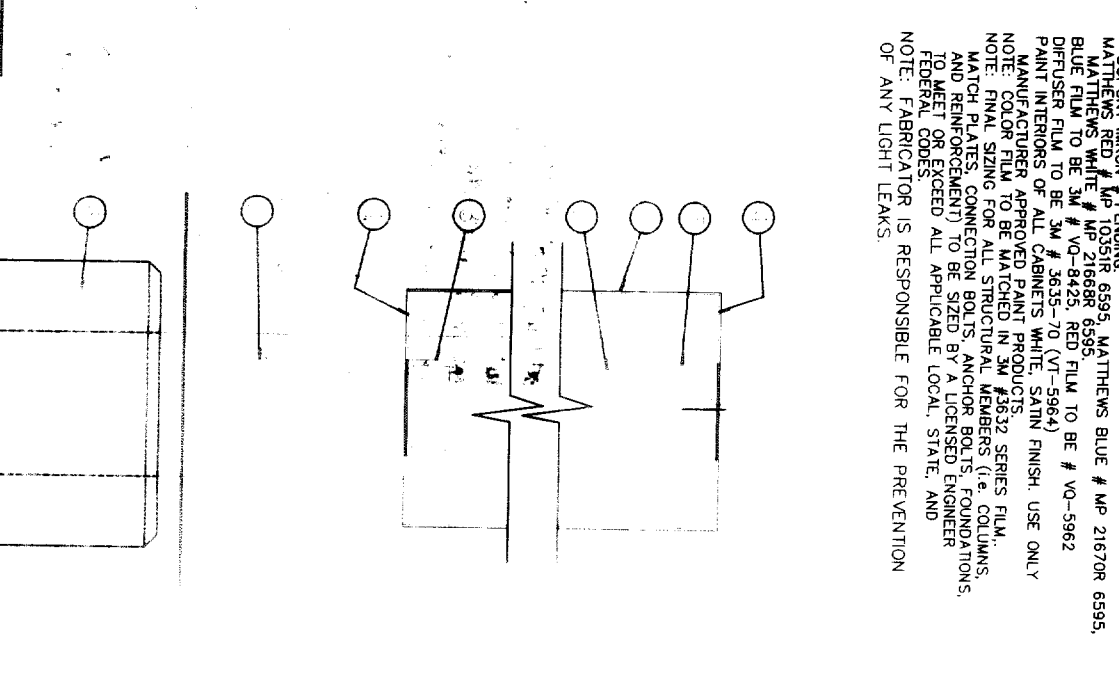
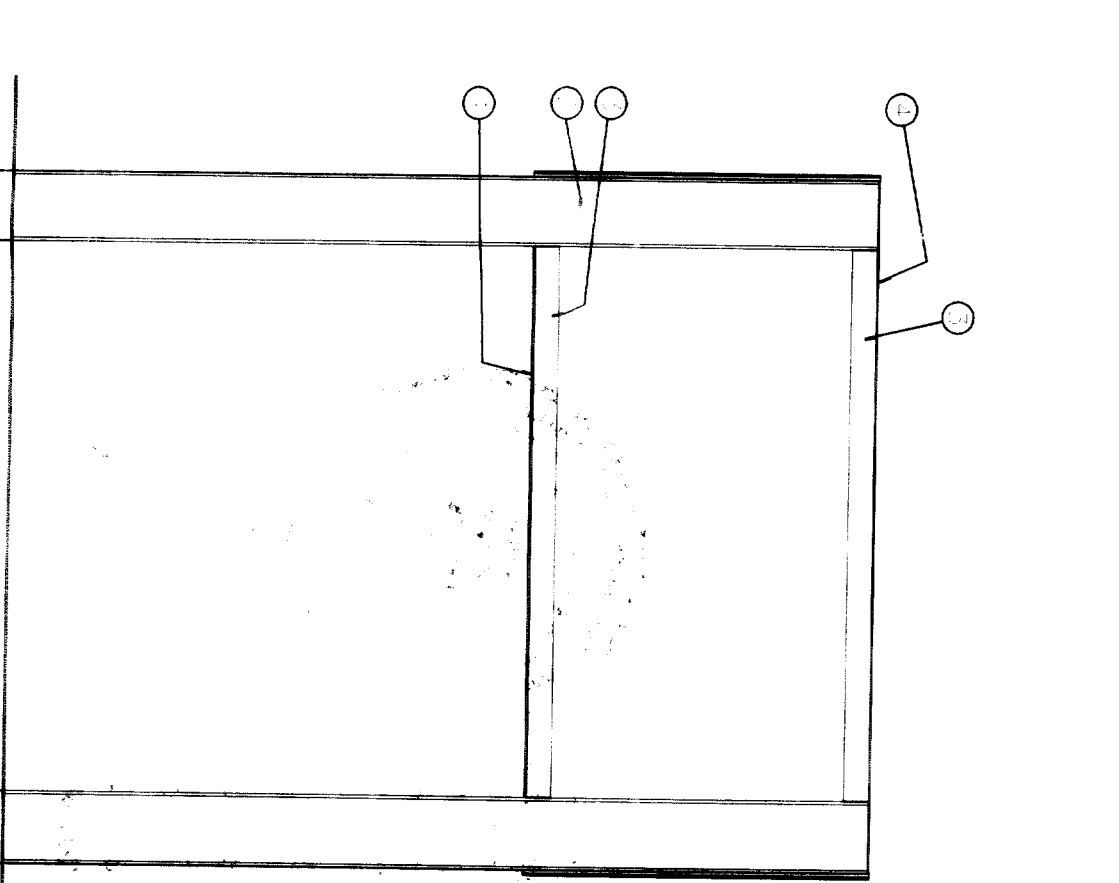
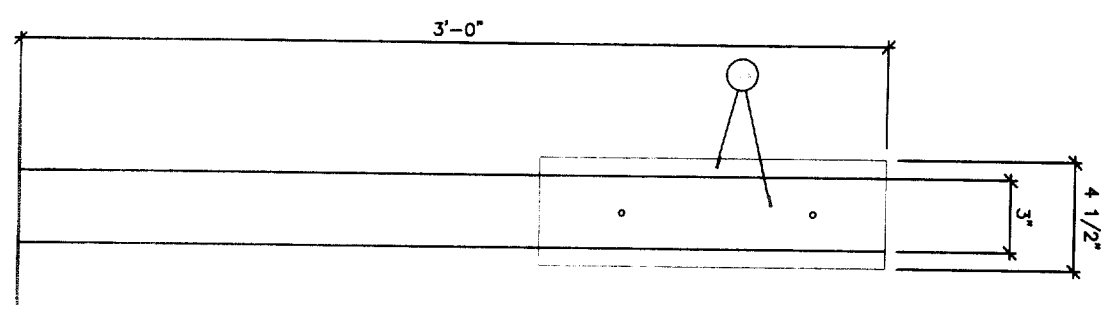
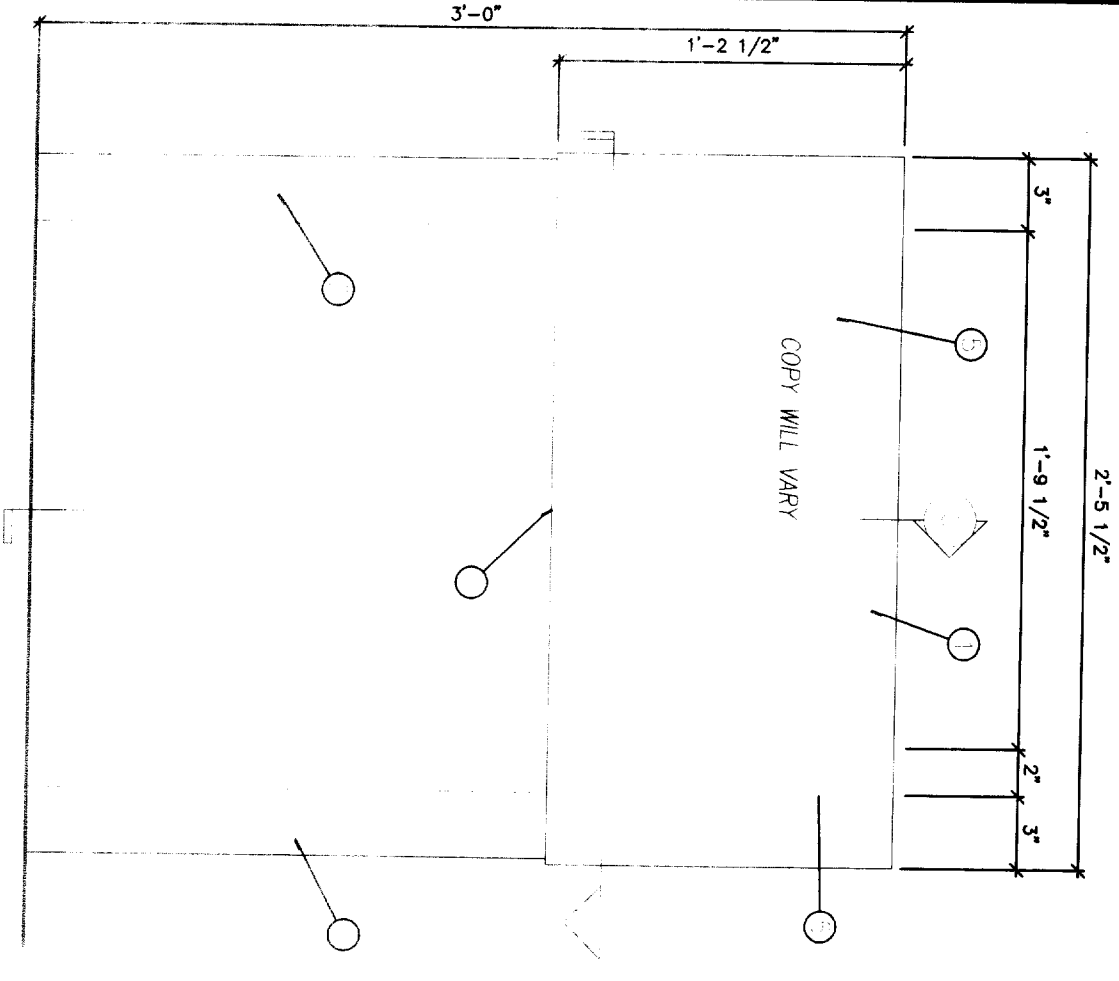


SIGN NUMBER(S) 5-6.1-11.1-12
(4) DIRECTIONAL SIGNS

- NOTES:
1. .090" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. BREAK FORM RETURNS AS SHOWN. PAINT FINISH SILVER METALLIC. SEMI-GLOSS FINISH. ATTACH TO VERTICAL TUBES WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS.
 2. 3" x 3" x .125" SQ. ALUM. TUBE(S). SHARP CORNER EXTRUSION. PAINT FINISH SILVER METALLIC.
 3. 1" x 2" x .125" ALUM. RECTANGULAR TUBE. SHARP CORNER EXTRUSION. WELD TO 3" x 3" TUBES TOP AND BOTTOM.
 4. .090" ALUM. TOP AND BOTTOM PLATE. ATTACH EACH TO TOP AND BOTTOM HORIZONTAL TUBES RESPECTIVELY. ATTACH WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS. PAINT HEADS TO MATCH.
 5. SUPPORT COPY AND ARROWS TO BE CUSTOM REFLECTIVE 3M SERIES SC-005 VINYL FILM. TYPEFACE TO BE META-BANK-BOLD-ROMAN. VERIFY ALL COPY PRIOR TO FABRICATION.
 6. ALUM. TUBE SUPPORTS TO BE SET IN CONCRETE.
 7. FOUNDATION NO DIRECT EARTH BURY ALLOWED.
 7. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

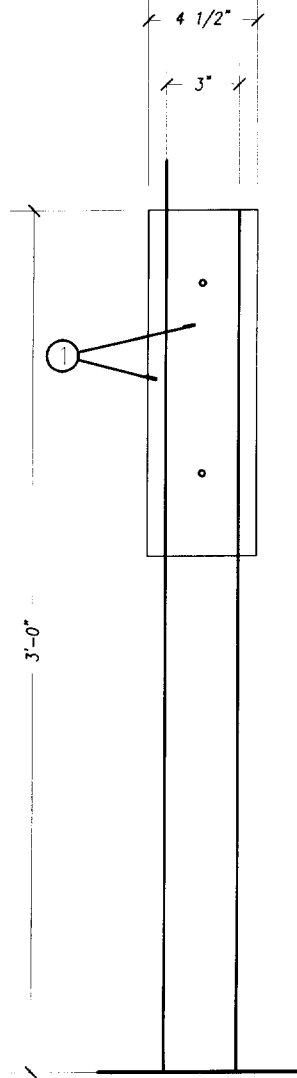
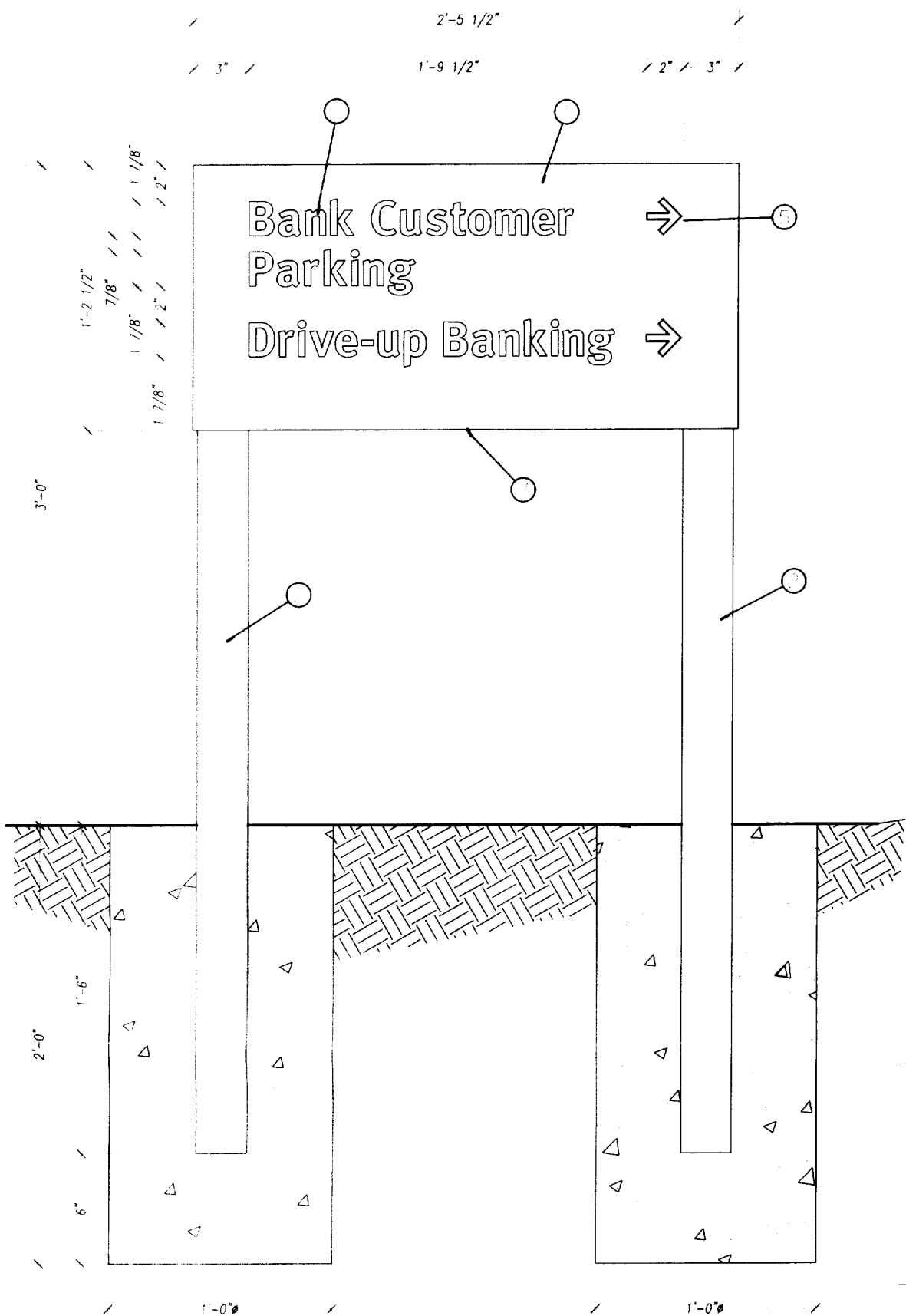
GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE, CHAMPAGNE METALLIC PAINT TO BE EITHER ARZO-NOBEL # BKK 250, MATTHEWS # MP 21314R 6295, OR DUPONT MARON # PENDING. MATTHEWS BLUE # MP 21670R 6595, OR MATTHEWS WHITE # MP 21869R 6595. MATTHEWS RED # VO-8423. RED FILM TO BE # VO-5962. DIFFUSER FILM TO BE 3M # 3633-70 (VT-5964). PAINT INTERIORS OF ALL CABINETS WHITE. SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS. NOTE: GOLD FILM TO BE MATCHED IN 3M #3632 SERIES FILM. NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (i.e. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER, FEDERAL OR EJECTED ALL APPLICABLE LOCAL, STATE, AND NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.

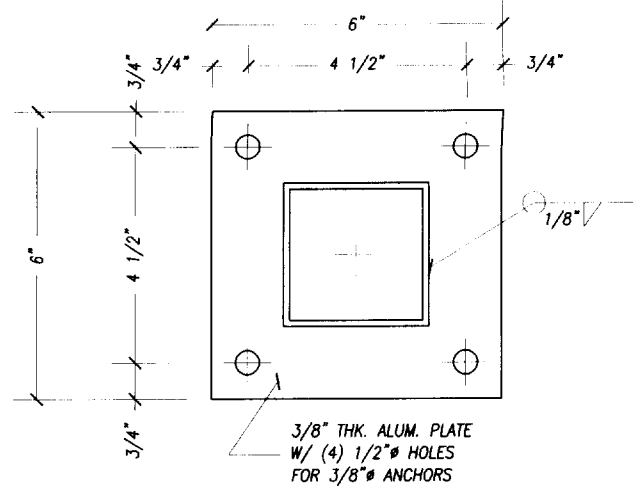


2 TYPE P1 3'-0" DIRECTIONAL
 SCALE: 1 1/2"=1'-0"
 3" SIDE VIEW
 SCALE: 1 1/2"=1'-0"
 B SECTION/ELEVATION
 SCALE: 1 1/2"=1'-0"
 C VERTICAL SECTION
 P1-DIR1

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		DRAWING NO. _____				



③ SIDE VIEW
SCALE: 1 1/2"=1'-0"



ALTERNATE POLE SUPPORT
SCALE: 1 1/2"=1'-0"

② TYPE - P1 - 3'-0" DIRECTIONAL

SCALE: 1 1/2"=1'-0"

NOTES:

1. .090" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. BREAK FORM RETURNS AS SHOWN. PAINT FINISH SILVER METALLIC; SEMI-GLOSS FINISH. ATTACH TO VERTICAL TUBES WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS.
2. 3" X 3" X .125" SQ. ALUM. TUBE(S): SHARP CORNER EXTRUSION. PAINT FINISH SILVER METALLIC, SEMI-GLOSS FINISH.
3. 1" X 2" X .125" ALUM. RECTANGULAR TUBE, SHARP CORNER EXTRUSION. WELD TO 3" X 3" TUBES TOP AND BOTTOM.
4. .090" ALUM. TOP AND BOTTOM PLATE. ATTACH EACH TO TOP AND BOTTOM HORIZONTAL TUBES RESPECTIVELY. ATTACH WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS. PAINT HEADS TO MATCH.
5. SUPPORT COPY AND ARROWS TO BE CUSTOM REFLECTIVE 3M SERIES SC-005 VINYL FILM. TYPEFACE TO BE **META-BANK-BOLD-ROMAN.** VERIFY ALL COPY PRIOR TO FABRICATION.
6. ALUM. TUBE SUPPORTS TO BE SET IN CONCRETE FOUNDATION NO DIRECT EARTH BURY ALLOWED.
7. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE. CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IMRON # PENDING.
 MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # MP 21668R 6595.
 BLUE FILM TO BE 3M # VQ-8425, RED FILM TO BE # VQ-5962
 DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)
 PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.
 NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.
 NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.

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SALES: _____
 DRAWN BY: _____
 CPU NO. _____
 P1-DIR1

REV. 1-11-00AV
 REV. _____
 REV. _____
 REV. _____

FOR PRESENTATION
FOR PRODUCTION

SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____
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 CITY _____ STATE _____

JOB NO. _____
 SCALE _____
 DATE _____