

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |              |  |                            |              |                                     |                                    |                             |                   |                               |                        |
|---|--------------|--|----------------------------|--------------|-------------------------------------|------------------------------------|-----------------------------|-------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO.   |              | JOB ADDRESS<br><b>550-Hartnell Place</b> |                            |              |                                     |                                    | INSPECTION AREA<br><b>1</b> | FINAL INSPECTIONS |                               |                        |
| LEGAL DESCRIPTION<br><b>Lot 544 Campus Commons Unit 3-A</b> |              |  |                            |              | OCCUP. GR.                          | CONST TYPE                         | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>Hammons</b> | DATE<br><b>5/11/72</b> |
| TITLE AND NAME  |              | 1/C                                      | ADDRESS                    |              | ZIP                                 | CITY LIC. NO.                      | TEL. NO.                    |                   | ELECTRICAL BY                 | DATE                   |
| GEN. CONTR. <b>Same</b>                                     |              |  | <b>927-3141</b>            |              |                                     |                                    |                             |                   |                               |                        |
| ELEC. CONTR.  |              |  |                            |              |                                     |                                    |                             |                   | PLUMBING BY                   | DATE                   |
| PLBG. CONTR.  |              |  |                            |              |                                     |                                    |                             |                   | MECHANICAL BY                 | DATE                   |
| MECH. CONTR.  |              |  |                            |              |                                     |                                    |                             |                   |                               |                        |
| ARCH. ENGR.   |              |  |                            |              |                                     |                                    |                             |                   |                               |                        |
| OWNER <b>R.C. Powell</b>                                    |              |  | <b>P.O. Box 214393</b>     |              |                                     |                                    |                             |                   | CERTIFICATE OF OCCUPANCY      |                        |
| CONST. LOAN LENDER  |              |  |                            |              |                                     |                                    |                             |                   | ISSUED BY                     | DATE                   |
| BLDG. WIDTH   | BLDG. LENGTH | TOTAL HEIGHT                             | NO. OF STORIES<br><b>2</b> | ROOF CONSTR. | AREA 1st FLOOR<br><b>426-garage</b> | TOTAL AREA<br><b>1,612 sq. ft.</b> | C.S.D.                      | C.I. CASE         |                               |                        |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.                            | USE ZONE                   | PARK'G REQ.  | SPACES                              | TREES RMVD.                        | EXISTING BLDG'S SAME LOT    | HOW USED          |                               |                        |

NATURE OF WORK:- Const. dwelling & garage A425

|                                 |                               |                       |                     |                       |                |
|---------------------------------|-------------------------------|-----------------------|---------------------|-----------------------|----------------|
| PERMIT NO. S.P. - <b>H-3289</b> |                               | MICROFILM RECORD      |                     |                       |                |
| ISSUED BY                       |                               | PLANS AND APPLICATION | REEL NO. <b>315</b> | FRAME NO:- <b>300</b> | TO             |
| ISSUANCE DATE <b>11/15/71</b>   | VALUATION <b>\$ 24,100.00</b> | INSPECTION RECORD     | REEL NO. <b>299</b> | FRAME NO:- <b>418</b> | TO <b>rev.</b> |
| R.D.F. FEE \$                   |                               | JOB FILE              | REEL NO. <b>296</b> | FRAME NO:- <b>407</b> | TO <b>413</b>  |
| S.M.I. FEE \$                   |                               |                       |                     |                       |                |
| PLAN CK. FEE \$                 |                               |                       |                     |                       |                |
| SEWER INCL. FEE \$              |                               |                       |                     |                       |                |
| PERMIT FEE \$ <b>93.00</b>      |                               |                       |                     |                       |                |
| \$                              |                               |                       |                     |                       |                |
| \$                              |                               |                       |                     |                       |                |
| TOTAL FEES \$                   |                               |                       |                     |                       |                |

REMARKS AND/OR VARIANCES

**DWELLING**

**8511P 309 - [Signature]**

