

*File*

BUDGET AND FINANCE COMMITTEE

*Nov 19*

4:00 P.M.

City Council Chambers  
915 I Street  
Sacramento, CA

- SUBJECT:
1. Valley Hi Water Transmission Line (CC: 1541) - Fund Appropriation and Contract Award.
  2. City Comprehensive Auto and General Liability Program.
  3. Authorization to Issue Approximately \$12 Million but Not to Exceed \$15 Million in Tax Allocation Bonds/SHRA.

COMMITTEE MEMBERS: Lynn Robie (Chair), Joe Serna, Dave Shore, Doug Pope)