



# CITY OF SACRAMENTO

## DEPARTMENT OF PUBLIC WORKS

ENGINEERING

CITY MANAGER'S OFFICE  
**RECEIVED**  
NOV 6 1984

Administration, Rm. 300	(916) 449-5307
Architecture, Rm. 302	(916) 449-5307
Civil Engineering, Rm. 207	(916) 449-5281
Construction, Rm. 207	(916) 449-5281
Electrical Engineering, Rm. 304	(916) 449-5287
Real Estate, Rm. 300	(916) 449-5307
Traffic Engineering, Rm. 300	(916) 449-5307

November 13, 1984

City Council  
Sacramento, California

Honorable Members In Session:

**SUBJECT:** Abandonment of Service Easements in Parcel 1 of 72 PM 26  
at the Northwesterly Corner of Arden Way and Harvard Street.  
Improvement Proceeding No. 5452

SUMMARY:

Adoption of the Resolution of Intention to abandon the public service easements that are no longer needed by the various utility companies in Parcel 1 of 72 PM 26 at the Northwesterly corner of Arden Way and Harvard Street.

BACKGROUND INFORMATION:

Morton and Pitalo, Inc., acting as an agent for the owner has requested that the 5 and 10 foot easements in said Parcel 1 of 72 PM 26 be abandoned.

The various utility companies have filed letters with the City stating that they have no objection to the proposed abandonment. The City Water and Sewer Division has no objection to the abandonment, providing that the owner relocate an existing 8" water main at the owners expense. Said 8" water main relocation has been designed and approved by the City Water Department as part of a new office complex which is currently being processed for a building permit through our City Building Department.

FINANCIAL DATA:

No City funds are to be expended for this abandonment.

**APPROVED**  
BY THE CITY COUNCIL

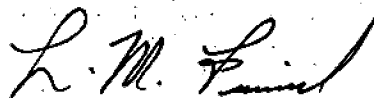
NOV 13 1984

OFFICE OF THE  
CITY CLERK

RECOMMENDATION:

It is recommended that the attached Resolution be adopted which is the final order in the proceedings for the abandonment.

Respectfully submitted,



L. M. Frink  
Deputy Director of Public Works

Recommendation Approved:



Melvin H. Johnson  
Director of Public Works



Walter J. Slipe  
City Manager

November 13, 1984  
DISTRICT NO. 2

IMF:FW:yg  
Attachment

SECRET

CONFIDENTIAL

THE UNITED STATES DEPARTMENT OF THE ARMY, WASHINGTON, D. C. 20315

MEMORANDUM FOR THE RECORD

SUBJECT: [Illegible]

DATE: [Illegible]

BY: [Illegible]

[Illegible]

# RESOLUTION NO. 84-953

Adopted by The Sacramento City Council on date of

NOVEMBER 13TH, 1984

SUMMARY VACATION AND ABANDONMENT IN  
PARCEL 1 OF 72 PM 26 AT THE NORTHWESTERLY  
CORNER OF ARDEN WAY AND HARVARD STREET

ABANDONMENT PROCEEDING NO. 5452

WHEREAS, in accordance with Sections 8333 to 8336, inclusive, of the Streets and Highways Code of the State of California, the City Council hereby vacates and abandons the following described service easements.

The Public Utility Easements dedicated in the City of Sacramento by a Parcel Map entitled "A Portion of Sections 14 and 15 of Rancho Del Paso - ARS94" recorded on September 13, 1982, in Book 72 of Parcel Maps 26 of the Recorder of Sacramento County more particularly described as follows:

A 10 foot Public Utility easement located in Parcel 1 of said Parcel Map the center line of which is described as follows:

BEGINNING at the intersection of the center line of Arden Way and Harvard Street, thence North 31° 46' 36" East, 171.32 feet; thence North 58° 13' 26" West, 45.00 feet; thence along a curve to the right on a radius of 495 feet with a chord bearing North 40° 02' 28" East, 142.32 feet to the true point of beginning; thence from said point of beginning along a curve to the left on a radius of 300 feet with a chord bearing North 35° 26' 29" West, 53.77 feet; thence North 40° 35' 00" West, 192.86 feet; thence North 40° 35' 00" West, 206.01 feet; thence South 76° 00' 00" West, 48.48 feet; thence South 14° 00' 00" East, 10.00 feet; thence North 14° 00' 00" West, 10.00 feet; thence South 76° 00' 00" West, 8.00 feet; thence South 39° 58' 43" West, 344.29 feet; thence South 50° 01' 17" East, 15.00 feet; thence North 50° 01' 17" West, 15.00 feet; thence South 39° 58' 43" West 44.99 feet to the North line of Arden Way. EXCEPTING THEREFROM a 12.5 foot wide P.U.E. along the Northwesterly R/W line of Harvard Street, a 12.5 foot wide P.U.E. along the Northeasterly right-of-way line of Arden Way and a 10 foot wide P.U.E., recorded in Book 70-05-27 of Official Records, Page 410, Sacramento County.

**APPROVED**  
BY THE CITY COUNCIL

NOV 13 1984

OFFICE OF THE  
CITY CLERK

A 5 foot Public Utility Easement located in parcel 1 of said Parcel Map, the center line of which is described as follows:

BEGINNING at the intersection of the center lines of Arden Way and Harvard Street, thence North 31° 46' 36" East, 171.32 feet; thence North 58° 13' 26" West, 45.00 feet; thence along a curve to the right on a radius of 495 feet with a chord bearing North 51° 34' 40" East, 335.38 feet; thence North 77° 34' 33" East, 40.13 feet; thence N 17° 00' 00" W 12.5 feet the true point of beginning; thence from said true point of beginning North 17° 00' 00" West, 105.54 feet; thence North 88° 33' 54" West, 6.45 feet to Point A; thence North 88° 33' 54" West, 61.55 feet to Point B; thence North 88° 33' 54" West, 142.31 feet; thence on a curve to the left with a radius of 105 feet and a chord bearing South 82° 13' 03" West, 33.64 feet; thence South 73° 00' 00" West, 16.00 feet to Point C, thence South 73° 00' 00" West, 114.28 feet; thence South 17° 00' 00" East, 25.00 feet; and BEGINNING at said Point A, North 01° 26' 06" East, 2251 feet; thence North 46° 26' 06" East, 117.00 feet; and BEGINNING at said Point B, South 01° 26' 06" West, 25.00 feet; and BEGINNING at said Point C, North 17° 00' 00" West, 15.00 feet.

WHEREAS, the Developer has relocated or has guaranteed the relocation of the utilities; therefore, the easements are no longer necessary.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

That the City Council does hereby find and declare that all of the facts, as set forth in this Resolution are true and correct; that by reason of the findings and premises aforesaid, said Easements, as above set forth and described, are hereby declared abandoned and vacated.

IT IS FURTHER ORDERED that a copy of this Resolution, attested by the Clerk of this Council, be recorded in the office of the Recorder of the County of Sacramento.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SACRAMENTO, THIS 13TH DAY OF NOVEMBER, 1984.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a report on the work of the committee during the year 1954. It contains a detailed account of the various projects and activities carried out by the committee, and a summary of the results achieved.

3. The third part of the document is a list of recommendations made by the committee for the future work of the organization.

4. The fourth part of the document is a list of names and addresses of the members of the committee for the year 1955.

5. The fifth part of the document is a list of names and addresses of the members of the committee for the year 1956.

6. The sixth part of the document is a list of names and addresses of the members of the committee for the year 1957.

7. The seventh part of the document is a list of names and addresses of the members of the committee for the year 1958.

8. The eighth part of the document is a list of names and addresses of the members of the committee for the year 1959.

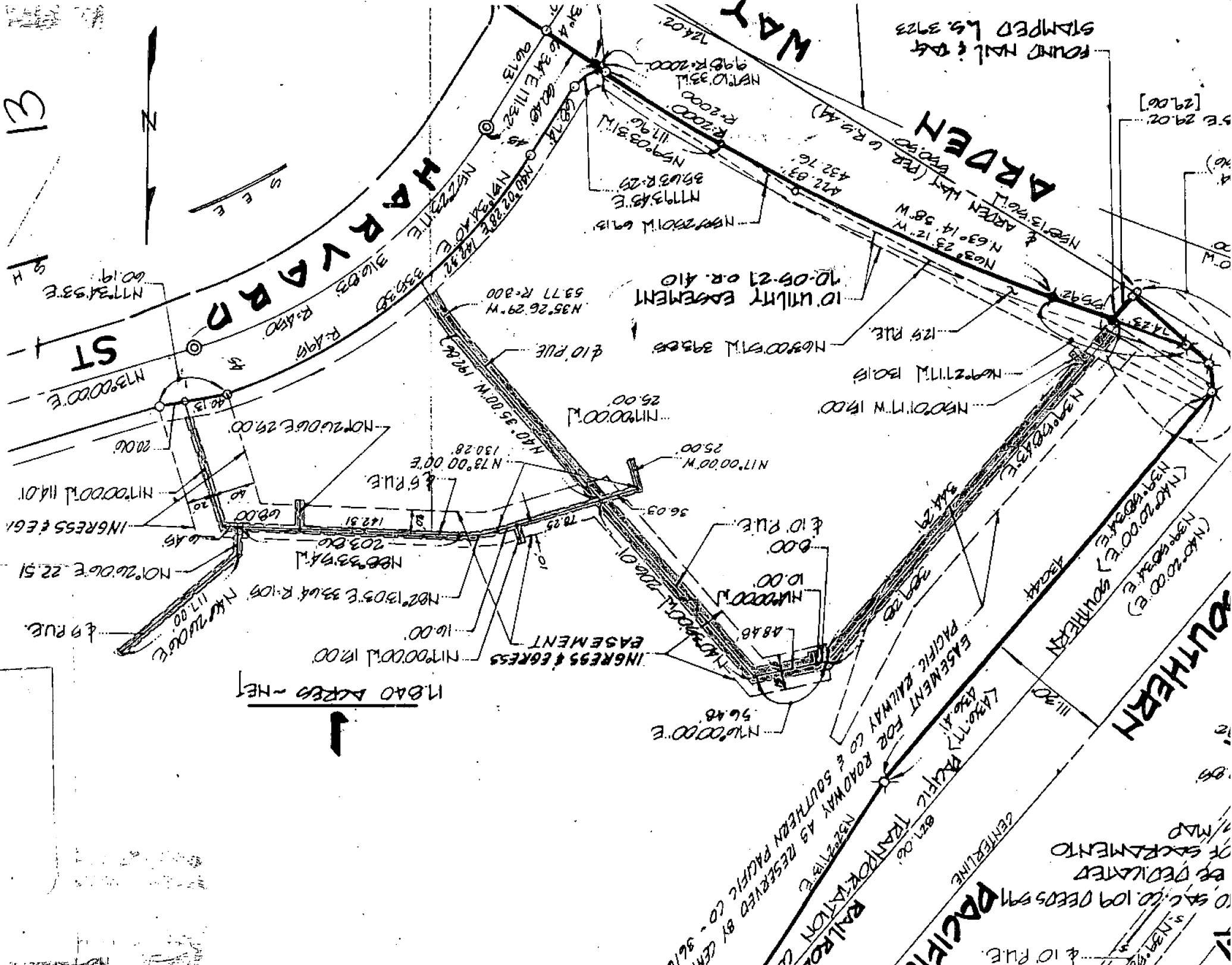
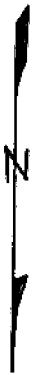
9. The ninth part of the document is a list of names and addresses of the members of the committee for the year 1960.

10. The tenth part of the document is a list of names and addresses of the members of the committee for the year 1961.

11. The eleventh part of the document is a list of names and addresses of the members of the committee for the year 1962.

12. The twelfth part of the document is a list of names and addresses of the members of the committee for the year 1963.

13



FOUND NAIL & STAMPED L.S. 3723

MAY  
ARDEN

ST

SOUTHERN  
PACIFIC  
RAILROAD

10' UTILITY EASEMENT  
10-09-21 OR 410

17840 AREA - NEJ



0 SAC. 109 DEEDS BY  
BE DECLARED  
OF SACRAMENTO  
MAP

EASEMENT FOR ROADWAY AS RESERVED BY CENTRAL PACIFIC RAILWAY CO & SOUTHERN PACIFIC CO. 3617

RAILROAD CENTERLINE



# CITY OF SACRAMENTO

13  
RECEIVED

JUN 11 1984

Morton & Pitalo

DEPARTMENT OF PUBLIC WORKS  
DIVISION OF WATER AND SEWERS

927 10TH STREET SACRAMENTO, CA 95814-2796  
SUITE #201 TELEPHONE (916) 449-5271

ROBERT C. BITTEN  
Deputy Director Of Public Works

June 7, 1984

City Council  
Sacramento, California

Honorable Members in Session:

SUBJECT: Abandonment of Public Utilities Easements Recorded  
in Book 72 of Parcel Maps, Page 26

We have reviewed the proposed public utilities easement abandonment and have no objections provided the following condition is met:

The 8" water main located within the 10' public utility easement as shown on the subject parcel map is relocated at the owner's expense.

Respectfully submitted,

Robert C. Bitten  
Deputy Director of Public Works

CSH:rg



1954

1955

1956

1957

1958

1959

1960

1961

1962

1963

1260 Fulton Avenue  
Sacramento, California 95825

PACIFIC BELL

13

RECEIVED  
CITY OF SACR  
ENGINEERING

JUN 21 1984  
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

RECEIVED  
OFFICE OF THE CITY COUNCIL

JUN 21 1984  
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

June 19, 1984

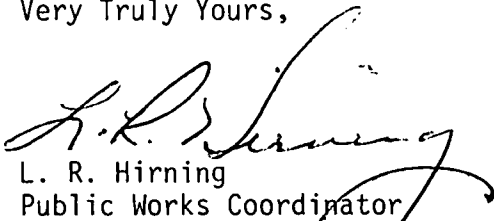
City of Sacramento  
City Council  
915 I Street  
Sacramento, CA. 95814

Re: P.U.E. ABANDONMENT NORTHWEST CORNER OF ARDEN WAY AND HARVARD  
AS REQUESTED BY MORTON & PITALO, INC.

Honorable Council Members;

In reference to Mr. John E. Pitalos' letter dated May 31, 1984 Pacific Bell has no objection to the abandonment of the 5' and 10' P.U.E.s as requested, recorded in Book 72 of Parcel Maps, at Page 26.

Very Truly Yours,

  
L. R. Hirning  
Public Works Coordinator

cc: Morton & Pitalo, Inc.

13

PACIFIC GAS AND ELECTRIC COMPANY

PG&E + 5555 FLORIN-PERKINS ROAD • P.O. BOX 7444 • SACRAMENTO, CALIFORNIA 95826

June 14, 1984

SA-LA-248  
640

Honorable City Council  
City of Sacramento  
City Hall, 915 'I' Street  
Sacramento, CA 95814


Gentlemen:

You have before you a petition to abandon the 5 and 10 foot wide public utility easements recorded in Book 72 of Parcel Maps at Page 26, Sacramento County Records.

This Company has no facilities within these areas and has no objection to the proposed abandonment without reservation.

Sincerely,

M. R. AMERIO  
Manager, General Services

By:   
JEFFREY A. ROTLISBERGER  
Division Land Supervisor

DWChambers/bls

### Introduction

1.1

The first part of the document discusses the importance of maintaining accurate records and the role of the committee in overseeing the process. It highlights the need for transparency and accountability in all financial transactions.

The second part of the document provides a detailed overview of the current financial status, including a breakdown of income and expenses. It also outlines the proposed budget for the upcoming period, ensuring that all necessary resources are allocated effectively.

### Conclusion

1.2

The committee is confident that the proposed budget will ensure the organization's financial stability and support its mission. We encourage all members to continue their support and cooperation.

1.3



**SMUD**

SACRAMENTO MUNICIPAL UTILITY DISTRICT  6201 S Street, P.O. Box 15830, Sacramento, CA 95813; (916) 492-1314  
AN ELECTRIC SYSTEM SERVING THE HEART OF CALIFORNIA

13 RECEIVED

JUN 21 1984

Morton & Pitalo

JUNE 19 1984

YOUR FILE 84-0007

SMUD FILE PWC/C 421

CITY COUNCIL  
CITY OF SACRAMENTO  
CITY HALL  
SACRAMENTO CA 95814

Mr. John E. Pitalo of Morton & Pitalo, Inc., has informed us of the proposed abandonment of the 5-foot and 10-foot public utility easements within Parcel 1, as said parcel is shown on the Parcel Map entitled "A Portion of Sections 14 & 15 of Rancho Del Paso - A.R.S. 94", recorded in the office of the Recorder of Sacramento County on September 13, 1982, in Book 72 of Parcel Maps at Page 26. Said 5-foot and 10-foot public utility easements are indicated in red on the attached drawing marked Exhibit "A".

Because this District has no facilities within said 5-foot and 10-foot public utility easements and has no need for them in the foreseeable future, we will not object to this abandonment.

Betty Boles  
Manager  
Land Department

cc: Morton & Pitalo, Inc.

1901 IS WILL

1901 IS WILL

1901 IS WILL