



| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
|--|--|--------------|--|--------------|--|------------------|----------|--------------|------------|----------------|----------|-------------|--------|-------------|--------------------------|
| PROPERTY PARCEL NO.  |  | JOB ADDRESS  |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| INSPECTION AREA  |  | BUILDING BY  |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| FINAL INSPECTIONS  |  | DATE         |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| LEGAL DESCRIPTION  |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| TITLE AND NAME   |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| GEN. CONTR.  |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| ELEC. CONTR.   |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| PLBG. CONTR.   |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| MECH. CONTR.   |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| ARCH. ENGR.  |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| OWNER  |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| CONST. LOAN LENDER   |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| BLDG. WIDTH  |  | BLDG. LENGTH |  | TOTAL HEIGHT |  | NO. OF STORIES   |          | ROOF CONSTR. |            | AREA 1st FLOOR |          | TOTAL AREA  |        | C.S.D.      |                          |
| ISSUED BY  |  | DATE         |  | C.I. CASE    |  | CENSUS TRCT. NO. | HOW USED | SIDE YARDS   | REAR YARDS | SET BACK REQ.  | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT |
| NATURE OF WORK:-   |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| MICROFILM RECORD   |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| ISSUED BY  |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| ISSUANCE DATE  |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| PLANS AND APPLICATION  |  | REEL NO.     |  | FRAME NO.-   |  | TO               |          |              |            |                |          |             |        |             |                          |
| INSPECTION RECORD  |  | REEL NO.     |  | FRAME NO.-   |  | TO               |          |              |            |                |          |             |        |             |                          |
| JOB FILE   |  | REEL NO.     |  | FRAME NO.-   |  | TO               |          |              |            |                |          |             |        |             |                          |
| S.M.I. FEE   |  | \$           |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| PLAN CK. FEE   |  | \$           |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| SEWER INCL. FEE  |  | \$           |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| PERMIT FEE   |  | \$           |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| TOTAL FEES   |  | \$           |  |              |  |                  |          |              |            |                |          |             |        |             |                          |
| REMARKS AND/OR VARIANCES   |  |              |  |              |  |                  |          |              |            |                |          |             |        |             |                          |