

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

|                |  |                                    |  |          |
|----------------|--|------------------------------------|--|----------|
| R9-F 486-509   |  | TYPE BUILDINGS                     |  | M-19-20. |
| PERMIT NO.     |  | LOCATION <i>2621 Jay Street</i>    |  |          |
| <i>B-27473</i> |  | PURPOSE <i>Erect Office Hall</i>   |  |          |
| DATE           |  | OWNER <i>Masonic Union</i>         |  |          |
| <i>9-19-19</i> |  | ARCH'T.                            |  |          |
| ZONE           |  | CONT'R. <i>Ericksen Const. Co.</i> |  |          |

VAL. *# 34000*

STORIES

ROOMS

APTS.

SIZE

|                   |  |                  |  |
|-------------------|--|------------------|--|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  |  |
| VENT SHAFTS       |  | BOILER ROOMS     |  |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |  |
| LATH              |  | GAS VENTS        |  |
| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

| DATE     | CONDITION OF WORK-REMARKS  |
|----------|--|
| 10/18/19 | Exam Insp. <span style="float: right;">A. E. Buckius</span>  |
| 12/23/19 | Exam Insp. <span style="float: right;">B. Jones</span>   |
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|          | <div style="display: flex; justify-content: space-between;"> <span data-bbox="302 875 446 922">COMPLETE<br/>AND O. K.</span> <span data-bbox="1179 890 1330 922">INSPECTOR</span> </div> |