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|--|--|--|----------------|--------------|-------------------|---------------|--------------------------|-----------|--|--------------|--|--|
| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | |
| PROPERTY PARCEL NO. | | JOB ADDRESS 1151-1153-Fremont Way | | | | | | | | | | |
| FINAL INSPECTIONS | | LEGAL DESCRIPTION 1151-1153-Fremont Way | | | | | | | | | | |
| DATE | BUILDING BY | INSPECTION AREA | 2 | | | | | | | | | |
| TITLE AND NAME | | GEN. CONTR. A. Fisher 800-35th St. | | | | | | | | | | |
| DATE | ELECTRICAL BY | TEL. NO. | | | | | | | | | | |
| DATE | ELECTRICAL BY | CITY LIC. NO. | ZIP | | | | | | | | | |
| DATE | PLUMBING BY | | | | | | | | | | | |
| DATE | MECHANICAL BY | | | | | | | | | | | |
| DATE | CERTIFICATE OF OCCUPANCY | | | | | | | | | | | |
| CONST. LOAN LENDER | | OWNER F. C. Geisser | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | ISSUED BY | | | |
| | | | 2 | 10 | | 2,609 sq. ft. | | | DATE | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | NATURE OF WORK:- Erect new duplex & garage | | | |
| ISSUED BY | | | | | | | | | | | | |
| PERMIT NO. S.P. A-7374 | MICROFILM RECORD | | | | | | | | | | | |
| ISSUANCE DATE 11/4/37 | VALUATION \$ 9,500.00 | PLANS AND APPLICATION | REEL NO. TO | FRAME NO. TO | INSPECTION RECORD | REEL NO. TO | FRAME NO. TO | JOB FILE | REEL NO. TO | FRAME NO. TO | | |
| \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| PLAN CK. FEE | SEWER INCL. FEE | PERMIT FEE | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| TOTAL FEES | REMARKS AND/OR VARIANCES B505R457 DWELLING | | | | | | | | | | | |