

## **Affidavit of Posting**

As required by [Sacramento City Code 4.04.020](#) and the Ralph M. Brown Act ([CA GOV § 54950 et al](#)) the following materials were posted as indicated below:

Legislative Body: **City of Sacramento Planning and Design Commission**

Posting Type: **Regular Meeting Amended Agenda**

Posting Location: **Both Digital and Plaza Kiosk - City Hall Complex**

*City Hall Complex, 915 I Street, Sacramento California 95814*

Posting Location (*Other*):

Posting Location (*Other*):

Meeting Date: **2/12/2026**

Meeting Time: **5:30 pm**

My signature attests to the lawfully required posting of meeting materials listed above at the time and date stated below. The posted agenda is attached to this affidavit.

Date posted: **2/10/2026**

Time Posted: **11:15 am**

Signature: **Cecelia Ventress**  Digitally signed by Cecelia Ventress  
Date: 2026.02.10 11:18:15 -08'00'

**PLANNING AND DESIGN COMMISSION**

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Dov Kadin, Vice Chair  
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Kourtney Burdick, Supervising Deputy City Attorney  
Leslie Walker, Senior Deputy City Attorney  
Greg Sandlund, Planning Director  
Stacia Cosgrove, Principal Planner  
Bruce Monighan, AIA, Urban Design Manager  
Kevin Colin, Principal Planner

*City of*  
**SACRAMENTO**  
**(Amended) Agenda**

**Planning and Design**

**Commission**

**City Hall Complex**

**915 I Street**

**Sacramento, CA 95814**

*Published by the Office of the City Clerk*

**(916) 808-7200**

**Thursday, February 12, 2026**

**5:30 PM**

**NOTICE TO THE PUBLIC**

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at: <https://meetings.cityofsacramento.org>.

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**Submit Written Comments Online:** Written comments submitted for items on this agenda received prior to the close of the meeting will become part of the official meeting record but will not be read aloud during the meeting. Members of the public are encouraged to provide comments electronically using the eComment feature available at: <https://meetings.cityofsacramento.org>.

**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

**City of Sacramento**  
**Planning and Design Commission**

City Hall Complex, 915 I Street, Sacramento, CA 95814

**Regular Meeting (Amended) Agenda**  
**Thursday, February 12, 2026**  
**5:30 PM**

**Open Session**

**Roll Call**

**Land Acknowledgement**

**Pledge of Allegiance**

**Public Hearings**

*Public hearings may be reordered by the Presiding Officer at the discretion of the legislative bodies.*

**1. Florin Road Quick Quack Car Wash (P25-013) [Noticed 01/30/2026; Published 01/30/2026]**

File ID: 2026-00487

**Location:** 3815 Florin Road, APN: 041-0120-022-0000; District 5

**Recommendation:** Continue to February 26, 2026.

**Contact:** Danny Abbes, Associate Planner, (916) 808-5873, [dabbes@cityofsacramento.org](mailto:dabbes@cityofsacramento.org); Marcus Adams, Senior Planner, (916) 808-5044, [madams@cityofsacramento.org](mailto:madams@cityofsacramento.org); Department of Community Development

**2. Alhambra Redevelopment Project (P24-007) [Noticed 01/30/2026; Published 01/30/2026]**

File ID: 2025-01286

**Location:** 320, 324, and 350 Alhambra Boulevard; 3005 and 3012 C Street; and 301, 311, 315, and 317 30th Street; APNs 003-0112-001, -002, -003, -004, -017, -018, -020, and -021, District 4

**Recommendation:** Conduct a public hearing and upon conclusion, pass a **Motion** to approve: 1) California Environmental Quality Act (CEQA) Exemption pursuant to Public Resources Code section 21080.66; 2) Conditional Use Permit to exceed height standards of the residential preservation transition buffer zone of the Alhambra Corridor Special Planning District (SPD); 3) Site Plan and Design Review for the demolition of existing structures and construction of a six-story mixed-use development consisting of 2,400 square feet of ground-floor commercial and 332 multi-unit dwellings within the General Commercial (C-2-SPD) zone and Alhambra Corridor SPD; and 4) Tree Permit for the removal of seven city trees, two private protected trees, and the non-standard pruning of two city trees.

**Contact:** Zach Dahlia, Senior Planner, (916) 808-5584, [zdahlia@cityofsacramento.org](mailto:zdahlia@cityofsacramento.org); Karlo Felix, Senior Planner, (916) 808-7183, [kfelix@cityofsacramento.org](mailto:kfelix@cityofsacramento.org); Community Development Department

**Discussion Calendar**

**3. Workshop: Preliminary Framework for Regulating Cottages on Wheels (LR26-001)**

File ID: 2026-00399

**Location:** Citywide

**Recommendation:** ~~Review and comment on a preliminary draft framework for a local ordinance to allow cottages on wheels. Continue to March 26, 2026.~~

**Contact:** Angel Anguiano, Associate Planner, (916) 808-5519, [aanguiano@cityofsacramento.org](mailto:aanguiano@cityofsacramento.org); Greta Soos, Senior Planner, AICP, (916) 808-2027, [gsoos@cityofsacramento.org](mailto:gsoos@cityofsacramento.org); Community Development Department

**Director's Report**

**Commissioner Comments-Ideas and Questions**

**Public Comments-Matters Not on the Agenda**

**Adjournment**