

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|--------------------|----------------------------|-------------------------------------|---|----------------|
| 2-3-73 | Bldg. \$300.00 | S-1223 \$3.00 | Const. sign | Capital City Lawn /Mower | Coastal Neon Co. | Not Listed | |
| 2-18-59 | Bldg. \$300.00 | S-1525 \$3.00 | Const. Sign | Fred Bell | Best Neon | Not Listed | |
| 3-9-62 | Bldg. \$400.00 | S-2763 \$5.00 | Const. Sign | Capital City Mower's /Shop | Best Neon | Not Listed | |
| 3-9-62 | Bldg. \$400.00 | S-2764 \$5.00 | Const. Sign | Coin-O-Matic | Best Neon | Not Listed | |
| 3-9-62 | Bldg. \$400.00 | S-2765 \$5.00 | Const Sign | Capital City Lawn Mower | Best Neon | Not Listed | |
| 9-10-64 | Bldg. \$300.00 | S-3820 \$5.00 | Const Sign | Capitol City Lawn Mower | Best Neon | Not Listed | |
| 2-3-73 | Elect \$100.00 | A-710 \$7.50 | Move elect service | L.E. & R. W. Bell | Owner | Goodsell | 2-13-73 |
| 11-9-73 | Plbg \$100 | A-9057 \$7.50 | Hook up gas | Capitol City Lawn | Owner | <i>D. Lovette</i> | <i>12-3-73</i> |
| 3-14-80 | B \$1001.00 | H-1593 \$42.50 | Reroof Dvl. | R. Terra 1 Starlit Cir. | Lifetime Shingle 4000 Deeble St. | NO FINAL INSPECTION CALLED BY PERMITEE. | 1-19-83 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|--------------------------------------|------------|---------------------|------------|---------------------|
| S-3820 | R152 F488 | | | | |
| A-710 | R344 F244 | | | | |
| A-9057 | <i>R345 F237</i> <i>R368 F279</i> | | | | |
| <i>A-9057</i> | <i>R370 F387</i> | | | | |
| H-1593 | <i>R616 F121</i> | | | | |
| <i>H-1593</i> | <i>R778 F285</i> <i>closed</i> | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|------------------------------------|---------------------|---------------------------|----------------|-------------------|----------------------|--------------------------|---------------|------|
| JOB ADDRESS | | 2940 - Freeport Boulevard | | | | | | |
| SUBDIVISION | | | | | | REMARKS AND/OR VARIANCES | | |
| LOT NO. | | ASSESSORS PARCEL NO. | | | | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | | | | |
| USE ZONE | | PARKING SPACES REQD. | | | | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. | | | | |
| SET BACK REQU'M'TS: | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | FRONT | FT. REAR | FT. | | | | | |
| TITLE | NAME | | LICENSE NO. | | ADDRESS | | | |
| OWNER | Al Terra | | | | 2951-19th St. | | | |
| GEN. CONTRACTOR | Owner | | | | Telephone # 613-5175 | | | |
| ARCHITECT | | | | | | | | |
| ENGINEER | | | | | | | | |
| ELECT. CONTR. | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | |
| MECH. CONTR. | | | | | | | | |
| VALUATION | 19,000.00 | PERMIT FEE:- | 47.00 | PLAN CHECK FEE:- | PENALTY FEE:- | | | |
| | | | | PERMIT NO. C-7433 | DATE:- 9/30/57 | | | |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.D.F. FEE:- | | | | | | |
| TOTAL FEES: | | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | | DATE:- | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- 37 | FRAME NO:- 461 | TO 466 | | | | |
| | INSPECTION RECORD | REEL NO:- 38 | FRAME NO:- 967 | TO | JOB FILE REEL NO:- | F. NO | TO | |
| <i>R504F644 - final</i> | | | | | | | | |