

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

**TYPE BUILDINGS**

|                             |   |
|-----------------------------|---|
| PERMIT NO.<br><i>A-3410</i> | LOCATION<br><i>1031- L. A.</i>                |
| DATE<br><i>11/20/36</i>     | PURPOSE<br><i>Home Elec. Work</i>             |
| ZONE<br><i>Gen. Com.</i>    | OWNER<br><i>E. M. Miller</i>                  |
|                             | ARCH'T.                                       |
|                             | CON'T'R.<br><i>W. J. ... 500 ... 207-8112</i> |

|                  |         |       |       |      |
|------------------|---------|-------|-------|------|
| VAL. <i>7500</i> | STORIES | ROOMS | APTS. | SIZE |
|------------------|---------|-------|-------|------|

|                   |                  |
|-------------------|------------------|
| LIGHT SHAFTS      | ELEVATOR SHAFTS  |
| VENT SHAFTS       | BOILER ROOMS     |
| OWNER'S INSPECTOR | SPRINKLER SYSTEM |
| LATH              | GAS VENTS        |
| FIRE ESCAPES      | CHIMNEYS         |
| STAND PIPES       | SKYLIGHTS        |

| DATE | CONDITION OF WORK—REMARKS  |
|------|--|
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|      |  |
|      |  |
|      | COMPLETE<br>AND O. K. <span style="float: right;">INSPECTOR</span> |