

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1-C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| MECH. CONTR. | | | | | | | | | ISSUED BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:

B E P M

| | | | | |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|----------------|---|---------------------------------------|-----------------------------|------|
| 10-1-79 | B.P.F. \$2800.00 | G 9877 \$30. | M.H.I. 24 x 60 | Orville Johnson, 182 Wilshire Ave 95823 | Pete's M/H Sales 1101 El Camino 95815 | <i>Wm. B. ... 10/3/79 B</i> | |
| 10-4-79 | Bldg. \$600.00 | G10078 \$30.00 | Deck, awning. | OC. Johnson, 182 Wilshire Ave. 95826 | Duralum, P.O. Bx 26124, 95826 | <i>Wm. B. ... 10/3/79</i> | |
| 3-24-80 | B \$200.00 | H-1928 \$00 | M/H Awning | O. Johnson Same | Duralum P.O. Box 26124 | <i>Wm. B. ... 3-28-80</i> | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|
| G 9877 | R593R253 | H1928 | R618R036 |
| G-9877 | R593R590-91 | | |
| G 10078 | R593R597 | | |
| G-10078 | R599R190 | | |
| H-1928 | R617R425 | | |