



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                          |                        |  |                                |
|------------------------------------|--------------------------|------------------------|--|--------------------------------|
| JOB ADDRESS                        | 1549 - Armington Avenue  |                        | Area 5                                     |                                |
| SUBDIVISION                        | Carella Gardens #11 & 12 |                        | REMARKS AND/OR VARIANCES                   |                                |
| LOT NO.                            | 179                      | ASSESSORS PARCEL NO.   | Const dwelling & attached garage Plan #124 |                                |
| CENSUS TRCT NO.                    |                          | FIRE ZONE NO.          | 467 Gar. 1414 sq.ft.                       |                                |
| OCCUPANCY GROUP                    |                          | CONSTRUCTION TYPE      |  |                                |
| FIRST FL. AREA                     |                          | TOTAL FLOOR AREA       |  |                                |
| NO. OF ROOMS                       |                          | NO. OF APARTMENTS      |  |                                |
| NO. OF STORIES                     |                          | BUILDING HEIGHT        |  |                                |
| ROOF CONSTR.                       |                          | EXT. WALL CONSTR.      |  |                                |
| USE ZONE                           | R-1                      | PARKING SPACES REQD.   |  |                                |
| FIRE SPRKLR. SYS.                  |                          | FIRE ALARM SYSTEM      |  |                                |
| WET STD. PIPES                     |                          | DRY STANDPIPES         |  |                                |
| HIRE HYDRANTS                      |                          | CITY TREES TO BE RMVD. |  |                                |
| BUILDING SIZE                      | WDTH.                    | FT. X LGTH.            | FT=  | SQ. FT.                        |
| SET BACK REQU'M'TS.                | LEFT SIDE                | FT. RT. SIDE           | FT.  |                                |
|                                    | FRONT                    | FT. REAR               | FT.  |                                |
| TITLE                              | NAME                     |                        | LICENSE NO.                                | ADDRESS                        |
| OWNER                              | Geo. W. Reed             |                        |  | 920 9th Street 441-4941        |
| GEN. CONTRACTOR                    | Owner                    |                        |  |                                |
| ARCHITECT                          |                          |                        |  |                                |
| ENGINEER                           |                          |                        |  |                                |
| ELECT. CONTR.                      |                          |                        |  |                                |
| PLUMBING CONTR.                    |                          |                        |  |                                |
| MECH. CONTR.                       |                          |                        |  |                                |
| VALUATION                          | PERMIT FEE:-             |                        | PLAN CHECK FEE:-                           | PENALTY FEE:-                  |
| \$ 13,600                          | \$ 49.00                 |                        | PERMIT NO. F-1751                          | DATE:- Sept, 13, 1965          |
| SEWER INCL. FEE:-                  | STATE S.M.I. FEE:-       | R.D.F. FEE:-           |  |                                |
| TOTAL FEES:                        | \$ 49.00                 |                        |  |                                |
| FINAL INSPECTIONS                  | BUILDING BY              | DATE                   | ELECTRICAL BY                              | DATE                           |
|                                    | Riolo                    | 12-10-65               |  |                                |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                          |                        | DATE:-                                     |                                |
| MICROFILM RECORD                   | PLANS & APPLICATION      | REEL NO:- 149          | FRAME NO:- 173                             | TO 182                         |
|                                    | INSPECTION RECORD        | REEL NO:- 177          | FRAME NO:- 461                             | TO JOB FILE REEL NO:- F. NO TO |