

## Affidavit of Posting

As required by [Sacramento City Code 4.04.020](#) and the Ralph M. Brown Act ([CA GOV § 54950 et al](#)) the following materials were posted as indicated below:

Legislative Body: City of Sacramento Arts, Culture, and Creative Economy Commission

Posting Type: **Regular Meeting Agenda**

Posting Location: Both Digital and Plaza Kiosk - City Hall Complex

*City Hall Complex, 915 I Street, Sacramento California 95814*

Posting Location (*Other*):

Posting Location (*Other*):

Meeting Date: 1/12/2026

Meeting Time: 1:00 pm

My signature attests to the lawfully required posting of meeting materials listed above at the time and date stated below. The posted agenda is attached to this affidavit.

Date posted: 1/7/2026

Time Posted: 11:00 am

Signature: **Rosanna Montesinos**  Digitally signed by Rosanna  
Montesinos  
Date: 2026.01.07 11:09:30 -08'00'

**ARTS, CULTURE, AND CREATIVE ECONOMY COMMISSION**

Luisa Lavulo, Chair  
Nkiruka Ohaegbu, Vice Chair  
Douglas Carter  
Jeff Eisenberg  
Carissa Gutierrez  
Walker Hershey  
Rosa Maria Orozco  
Wellington Smith  
Maya Wallace  
Dr. L. Steven Winlock

**COMMISSION STAFF**

Ryan Meyerhoff, Senior Deputy City Attorney  
Megan L. Van Voorhis, Director of Convention and Cultural Services  
Jason Jong, Cultural and Creative Economy Manager  
Mannylyn Timoteo, Administrative Analyst



# Agenda

## Arts, Culture, and Creative Economy Commission

City Hall Complex

915 I Street

Sacramento, CA 95814

*Published by the Office of the City Clerk*

(916) 808-7200

**Monday, January 12, 2026**

**1:00 PM**

### NOTICE TO THE PUBLIC

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

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**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

**City of Sacramento**  
**Arts, Culture, and Creative Economy Commission**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

**Regular Meeting Agenda**  
**Monday, January 12, 2026**  
**1:00 PM**

**Open Session**

**Roll Call**

**Land Acknowledgement**

**Pledge of Allegiance**

**Welcome New Commissioner - Carissa Gutierrez**

**Consent Calendar**

*All items listed under the Consent Calendar are considered and acted upon by one Motion.*

**1. Approval of Arts, Culture, and Creative Economy Commission Meeting Minutes**

File ID: 2026-00106

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Arts, Culture, and Creative Economy Commission DRAFT minutes of December 8, 2025.

**Contact:** Heather Brantley, Senior Deputy City Clerk, (916) 808-1486, [hrbrantley@cityofsacramento.org](mailto:hrbrantley@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5441, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

**2. Arts, Culture, and Creative Economy Commission Follow-Up Log**

File ID: 2026-00200

**Location:** Citywide

**Recommendation:** Pass a **Motion** adopting the Arts, Culture, and Creative Economy Commission Follow-Up Log.

**Contact:** Jason Jong, Cultural and Creative Economy Manager, Office of Arts and Culture, (916) 808-5105, [jjong@cityofsacramento.org](mailto:jjong@cityofsacramento.org), Department of Convention and Cultural Services

## **Discussion Calendar**

### **3. Selection of Chair and Vice Chair for Calendar Year 2026**

File ID: 2026-00275

**Location:** Citywide

**Recommendation:** 1) Pass a **Motion** selecting a Chair for calendar year 2026; and 2) pass a **Motion** selecting a Vice Chair for calendar year 2026.

**Contact:** Heather Brantley, Senior Deputy City Clerk, (916) 808-1486, [hrbrantley@cityofsacramento.org](mailto:hrbrantley@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

### **4. California Arts Council Creative Economy Presentation**

File ID: 2026-00372

**Location:** Citywide

**Recommendation:** Receive and discuss.

**Contact:** Jason Jong, Cultural and Creative Economy Manager, Office of Arts and Culture, (916) 808-5105, [jjong@cityofsacramento.org](mailto:jjong@cityofsacramento.org), Convention and Cultural Services Department

### **5. 2025 Sacramento Arts, Culture, and Creative Economy Commission Annual Report - 2026 Workplan Element**

File ID: 2026-00373

**Location:** Citywide

**Recommendation:** Review and discuss the 2025 Sacramento Arts, Culture, and Creative Economy Commission Annual Report - 2026 Workplan Element for forwarding to the Personal & Public Employees (P&PE) Committee for consideration and approval.

**Contact:** Jason Jong, Cultural and Creative Economy Manager, Office of Arts and Culture, (916) 808-5105, [jjong@cityofsacramento.org](mailto:jjong@cityofsacramento.org), Convention and Cultural Services Department

## **Director's Report**

## **Commissioner Comments-Ideas and Questions**

## **Public Comments-Matters Not on the Agenda**

## **Adjournment**