# CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE |

MICROFILM RECORD

R738F426

| PLANS AND APPLICATION | | |
|---|---|---|
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

Plans R739 F317-43

JOB ADDRESS: 900 Q Street

AREA: 2-R

ASSESSOR PARCEL NUMBER:

LEGAL DESCRIPTION: Lot 1 Saratoga Townhomes

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | Hofmann Co. | P.O.Box 13349 Sacramento, CA | 95813 | 04347 | 920-3666 |
| OWNER | SAME AS ABOVE | | | | |
| ARCH. ENGR. | Sol-Arc | 2040 Addison St. Berkeley, CA | 94704 | Lic.# S-391 | 415-548-7327 |
| CONST. LOAN LENDER | | | | | |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 2 | comp | 519 | 1237 | 252 | | |

THIS PERMIT IS FOR: X BUILDING X MECHANICAL X PLUMBING X ELECTRICAL

BUILDING ELECT. MECH. PLUMB.

NATURE OF WORK IN DETAIL

Plan B 3 bedrooms with attached garage

PERMIT-# J 2 0 8 2 R

OCCUP. GROUP

CONST. TYPE

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION | $23,652.00 |
| ISSUED BY: | JD |
| DATE ISSUED | 7/2/82 |
| BUILDING PERMIT FEE | $ 293.00 |
| PLAN CHECK FEE | $ |
| RDF FEE | $ |
| S.M.I. FEE | $ 1.66 |
| REG. SEWER FEE | $ 120.00 |
| BRIDGE FEE | $ |
| CONST. TAX | $ |
| WDF FEE | 70.00 |
| TOTAL FEES | $ 484.66 |

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| AREA | JOB ADDRESS |
|---|---|
| 2-R | 900 Q Street |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 7/2/82 | BMPE $20.600. | J-2081 $266. | Site improvement | Hofmann Co. | same | Lumry | 12-10-82 |
| | | | permit | Box 13349 95813 | | | B.M.PE |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| J-2081 | R738F427 | | | | |
| J-2081 | R767F38 final | | | | |