# ORDINANCE NO. 85-041

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF MAY 9 1985

|           | AMENDING THE D   |                    |             |          |
|-----------|------------------|--------------------|-------------|----------|
|           | NSIVE ZONING ORD |                    |             |          |
| AS AMENDE | ED, BY REMOVING  | PROPERTY           | LOCATED AT  | THE EAST |
| SIDE OF   | POCKET ROAD, 55  | 0 <u>+</u> ' SOUTH | OF DRAINAG  | E CANAL  |
| FROM THE  | AGRICULTURE      | , A                |             |          |
|           |                  |                    |             | ZONE(S)  |
| AND PLACE | ING SAME IN THE  | SINGLE             | FAMILY, R-  |          |
|           |                  |                    |             | ZONE(S)  |
| (FILE NO. | . P-85-037 )(APN | : 031-030          | -09,13,47,4 | 9,50,51) |

BE IT ENACTED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

#### SECTION 1.

| The territory described | in the attached ex | hibit(s) which is  | in the Agri-        |
|-------------------------|--------------------|--------------------|---------------------|
| culture, A              |                    |                    | zone(s),            |
| established by Ordinanc | e No. 2550, Fourth | Series, as amended | , is hereby removed |
| from said zone and plac | ed in theSingl     | e Family, R-1      |                     |
|                         |                    | zone(s).           |                     |

This action rezoning the property described in the attached exhibit(s) is adopted subject to the following conditions and stipulations:

- a. A material consideration in the decision of the Planning Commission to recommend and the City Council to approve rezoning of the applicant's property is the development plans and representations submitted by the applicant in support of this request. It is believed said plans and representations are an integral part of such proposal and should continue to be the development program for the property.
- b. If an application for a building permit or other construction permit is filed for said parcel which is not in conformity with the proposed development plans and representations submitted by the applicant and as approved by the Planning Commission March 28, 1985, on file in the office of the Planning Department, or any provision or modification thereof as subsequently reviewed and approved by the Planning Commission, no such permit shall be issued, and the Planning Director shall report the matter to the Planning Commission as provided for in Ordinance No. 3201, Fourth Series.

### SECTION 2.

The City Clerk of the City of Sacramento is hereby directed to amend the maps which are a part of said Ordinance No. 2550, Fourth Series, to conform to the provisions of this ordinance.

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## SECTION 3.

Rezoning of the property described in the attached exhibit(s) by the adoption of this ordinance shall be deemed to be in compliance with the procedures for the rezoning of property prescribed in Ordinance No. 2550, Fourth Series, as said procedures have been affected by recent court decisions.

PASSED FOR PUBLICATION:

APR 3 0 1985

PASSED:

MAY 9 1985

EFFECTIVE:

JUN 8 1984

VICE

CE MAYOR JOHN SUMMERS

ATTEST:

P85-037

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#### LEGAL DESCRIPTION

Being a portion of Sections 3 & 4 T.7.N., R.4.E., M.D.B.& M., County and City of Sacramento more particularly described as follows:

Beginning at a point located on the easterly boundary of that certain tract of land described in the Grant deed executed by Joe Silva to Willard R. Slater and Emma M. Slater, recorded in the office of the Recorder of Sacramento County in Book 4932, Page 773, Sacramento County Official Records, from which the northeasterly corner of Swamp Land Survey Number 261 bears the following two (2) courses and distances: (1) N 53°54'04" E, 937.32 feet; and (2) S 87°30'57" E, 766.66 feet; thence from said point of beginning S 53°54'04" W, 1,111.60 feet to the centerline of Pocket Road, thence along said centerline, N 44°15'56" W, 722.12 feet; thence N 58°44'30" E, 720.95 feet; thence S 73°16' W 820.66 feet to the point of beginning and containing an area of 14.2 acres more or less.

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