





**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |  |                |                       |                |              |                          |                   |                          |         |
|--------------------------|--------------|--|----------------|-----------------------|----------------|--------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS                            |                |                       |                |              | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                          |              | 340 - Cruise Way & 6483 - Harmon Drive |                |                       |                |              | 3                        |                   |                          |         |
| LEGAL DESCRIPTION        |              |  |                |                       | OCCUP. GR.     | CONST TYPE   | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 27 S. L. P. Riviera  |              |  |                |                       |                |              |                          |                   | Court                    | 9-13-68 |
| TITLE AND NAME           |              |  | 1/C            | ADDRESS               |                | ZIP          | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Donald Nevis |              |  |                | 1205 - Nevis Court    |                |              |                          | 447-4761          |                          |         |
| ELEC. CONTR.             |              |  |                |                       |                |              |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.             |              |  |                |                       |                |              |                          |                   |                          |         |
| MECH. CONTR.             |              |  |                |                       |                |              |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.              |              |  |                |                       |                |              |                          |                   |                          |         |
| OWNER Bill Nevis         |              |  |                | 2737 - Freeport Blvd. |                |              |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER       |              |  |                |                       |                |              |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT                           | NO. OF STORIES | ROOF CONSTR.          | AREA 1st FLOOR | TOTAL AREA   | C.S.D.                   | C.I. CASE         |                          |         |
|                          |              |  |                |                       |                | 1,911sq. ft. |                          |                   |                          |         |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.                          | USE ZONE       | PARK'G REQ.           | SPACES         | TREES RMVD.  | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                          |              |  | R-2            |                       |                |              | 910 -gar.                |                   |                          |         |

**NATURE OF WORK:-**  
 Const. duplex With att. gar.

|                         |  |              |                |        |
|-------------------------|--|--------------|----------------|--------|
| PERMIT NO. S.P. - G-538 | <b>MICROFILM RECORD</b>                                  |              |                |        |
| ISSUED BY               |  |              |                |        |
| ISSUANCE DATE June 3-68 | PLANS AND APPLICATION                                    | REEL NO. 239 | FRAME NO:- 115 | TO 121 |
| VALUATION \$18,800.00   | INSPECTION RECORD  | REEL NO.     | FRAME NO:-     | TO     |
| R.U.F. FEE \$           | JOB FILE   | REEL NO.     | FRAME NO:-     | TO     |
| S.M.I. FEE \$           |  |              |                |        |
| PLAN CK. FEE \$         |  |              |                |        |
| SEWER INCL. FEE \$      |  |              |                |        |
| PERMIT FEE \$ 64.00     | 25942017 - final<br>REMARKS AND/OR VARIANCES<br>Dwelling |              |                |        |
| \$                      |  |              |                |        |
| \$                      |  |              |                |        |
| TOTAL FEES \$           |  |              |                |        |

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