

**PROOF OF PUBLICATION**

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

HEATHER BRANTLEY

CITY OF SACRAMENTO  
CITY CLERK  
915 I ST HCH 5TH FLR  
SACRAMENTO CA 95814

NOTICE OF PUBLIC HEARING  
NPH 2026-00897 3RD PARTY APPEALS ALHAM-  
BRA(P24-007)  
01749  
HEARING/CLOSE/SALE DATE: 04/28/26

The undersigned says:

I am over the age of 18 years and a citizen of the United States. I am not a party to and have no interest in this matter. I am a principal clerk of the SACRAMENTO BULLETIN\*, a newspaper of general circulation in the City of Sacramento, Sacramento Public Notice District, the County of Sacramento, and the State of California, as adjudicated in Sacramento Superior Court Case No. 00SC01155. The notice, a printed copy of which appears hereon, was published on the following date(s): Apr 17, 2026

I declare under penalty of perjury that the foregoing is true and correct. Executed at Los Angeles, California on 04/17/26.

*signature*

**Sacramento Bulletin**  
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Cust. Num.: 015572  
Cust. Ref. Num.: PO82414

Control Num.: 126573



**NOTICE OF PUBLIC HEARING**  
Sacramento City Council  
City Hall Council Chamber  
915 "I" Street, 1st Floor, Sacramento,  
CA 95814  
[www.cityofsacramento.gov](http://www.cityofsacramento.gov)

Instructions for accessing and participating in the meeting will be posted along with the meeting agenda by close of business Thursday, April 23, 2026. To access this information, please visit <https://meetings.cityofsacramento.org> and choose "Upcoming Meetings" and then select the appropriate meeting to access the agenda material. The City also posts meeting agendas at City Hall. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website.

Tuesday, April 28, 2026, at 5:00 pm.

Hearing Title: Third-Party Appeals of Alhambra Redevelopment Project (P24-007)

Location (of project): 320, 324, and 350 Alhambra Boulevard; 3005 and 3012 C Street; and 301, 311, 315, and 317 30th Street; APNs 003-0112-001, -002, -003, -004, -017, -018, -020, and -021, District 4

Project Description: Third-party appeals of the Planning and Design Commission's decision to approve the Alhambra Redevelopment project, which proposes the development of a six-story, mixed-use building on a 2.26-acre site located within the General Commercial (C-2-SPD) zone and the Alhambra Corridor Special Planning District (SPD). The project entitlements include 1) Conditional Use Permit to exceed height standards of the residential preservation transition buffer zone in the Alhambra Corridor SPD; 2) Site Plan and Design Review for the demolition of existing structures and construction of the six-story mixed-use development consisting of 2,400 square feet of ground-floor commercial, 332 multi-unit dwellings, and a six-level parking garage within the C-2-SPD zone and Alhambra Corridor SPD; and 3) Tree Permit entitlement for the non-standard pruning of two City trees and the removal of seven City trees and two private protected trees.

Environmental Determination: Exempt under Public Resources Code section 21080.66

Prior Commission/Committee/Director Action: On February 12, 2026, the Planning and Design Commission considered and approved the project, consistent with staff's recommendation. Third-party appeals of the Planning and Design Commission's decision were timely filed on February 20, 2026, and February 23, 2026.

A detailed staff report for this item will be published on the City of Sacramento website by close of business on Thursday, April 23, 2026, at the link noted above.

For further information on this matter, please contact: Zach Dahla, Senior Planner, Community Development (916) 808-5584, or [ZDahla@cityofsacramento.org](mailto:ZDahla@cityofsacramento.org)

This notice is being delivered in the matter required by Sacramento City Code (SCC)

section 17.812.030.

If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to City Council at or prior to the Public Hearing.

Further information may be obtained from the Office of the City Clerk at (916) 808-7200.

/s/  
Mindy Cuppy  
City Clerk  
CN126573 PO82414 Apr 17, 2026  
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