

### RECORD OF SUBSEQUENT PERMITS ISSUED

[illegible]

## MICROFILM RECORD

[illegible]

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                 |                |              |                |             |                          |                   |                          |         |
|--------------------------|--------------|-----------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS     |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                          |              | 5401 Aileen Way |                |              |                |             | A-1                      |                   |                          |         |
| LEGAL DESCRIPTION        |              |                 |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
|                          |              |                 |                |              |                |             |                          |                   | Jones                    | 3-20-47 |
| TITLE AND NAME           |              |                 | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE    |
| GEN. CONTR. James Jansen |              |                 |                |              |                |             |                          |                   |                          |         |
| ELEC. CONTR.             |              |                 |                |              |                |             |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.             |              |                 |                |              |                |             |                          |                   |                          |         |
| MECH. CONTR.             |              |                 |                |              |                |             |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.              |              |                 |                |              |                |             |                          |                   |                          |         |
| OWNER V. James           |              |                 |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER       |              |                 |                |              |                |             |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  |                          | C.S.D.            | C.I. CASE                |         |
|                          |              |                 |                |              |                |             |                          | CENSUS TRCT. NO.  |                          |         |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |         |
|                          |              |                 |                |              |                |             |                          |                   |                          |         |

NATURE OF WORK:- Erect dwlg and garage

|                           |                          |                              |
|---------------------------|--------------------------|------------------------------|
| PERMIT NO. S.P. - B-16583 | MICROFILM RECORD         |                              |
| ISSUED BY                 |                          |                              |
| ISSUANCE DATE 7-8-46      | PLANS AND APPLICATION    | REEL NO. 468303 FRAME NO. 10 |
| VALUATION \$ 6,500        | INSPECTION RECORD        | REEL NO. .. FRAME NO:- TO    |
| R.D.F. FEE \$             | JOB FILE                 | REEL NO. FRAME NO:- TO       |
| S.M.I. FEE \$             |                          |                              |
| PLAN CK. FEE \$           |                          |                              |
| SEWER INCL. FEE \$        |                          |                              |
| PERMIT FEE \$             | REMARKS AND/OR VARIANCES |                              |
| \$                        | Form: 8-6-46 Buckius     |                              |
| \$                        | Frame: 11-18-46 Buckius  |                              |
| TOTAL FEES \$             | Lath: 12-4-46 Buckius    |                              |