

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|--|--------------|----------------------------------|---------------------------|-----------------|----------------|------------------|-----------------------------|---------------------------------------|-----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 6190 Riverton Way | | | | | INSPECTION AREA 3 | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION Lot 60 Riverview Estates #1 | | | OCCUP. GR. I | CONST TYPE V | VAR. NO. | FIRE ZONE III | BUILDING BY <i>Ruols</i> | DATE 8-20-73 | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY <i>Goodull F0227</i> | DATE 7-25-74 |
| GEN. CONTR. John Harris | | | Rt 2 Box 2648-c Elk Grove | | 95624 | 04032 | 428-1591 | PLUMBING BY <i>Roe</i> | DATE 8-17-73 |
| ELEC. CONTR. Warren Electric | | | 6390 Freeport Blvd. | | 95822 | 042998 | 428-8692 | MECHANICAL BY | DATE |
| PLBG. CONTR. Westco Plumbing | | | 4755 Auburn Blvd. | | | 044014 | 331-0840 | | |
| MECH. CONTR. Ran Andrew | | | 1651 Juliesse Ave | | | 038176 | 929-4317 | | |
| ARCH. ENGR. | | | | | | | | | |
| OWNER Paul Keller | | | 3018 T Street Apt #7 | | | | 455-4317 | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER John Harris | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| 59'-6" | 51'-8" | 15' | 1 | shake | | 2039 | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED |
| 10 & 5'6" | 39'-6" | 25' | R-1 | 1 | 2 | | | | |

NATURE OF WORK:- Construct single family dwelling with attached garage
garage 400 sq ft.

| | | | |
|--------------------------|-------------------------------------|--------------|-------------------|
| PERMIT NO. S.P. - A-4134 | MICROFILM RECORD R-356-F-434-470 | | |
| ISSUED BY Wedding | PLANS AND APPLICATION | REEL NO. 253 | FRAME NO:- 478 TO |
| ISSUANCE DATE 5/23/73 | INSPECTION RECORD | REEL NO. 383 | FRAME NO:- 602 TO |
| VALUATION \$ 29,900.00 | JOB FILE | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE \$ 191.00 | | | |
| S.M.I. FEE \$ 2.10 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ 60.00 | | | |
| PERMIT FEE \$ 208.50 | | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 461.60 | REMARKS AND/OR VARIANCES | | |

