

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------------------|--------------|---------------------|---------------------------------------------|--------------|----------------|---------------|--------------------------|--------------------------|---------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 126 East Ranch Road | | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Plan 3 Lot 14 Campus Commons East Ranch | | | | | | | | | Cabral | 12-28-76 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Robert C. Powell Developments | | | 3500 American River Drive | | 95825 | 0P8330 | 485-9121 | | Cabral G-8/60 | 12-28-76 |
| ELEC. CONTR. Welco Electric | | | 7637 Fair Oaks Bl., Carmichael | | 95608 | 06429-00 | 944-1930 | | | |
| PLBG. CONTR. Pierce Plumbing | | | 7553 1/2 Auburn Bl., Citurs Heights | | 95610 | 04877-00 | 967-6214 | | Cabral | 12-28-76 |
| MECH. CONTR. Beutler Sheet Metal | | | 5814 Robertson, Carmichael | | 95608 | 00581-00 | 488-8960 | | | |
| ARCH. ENGR. | | | | | | | | | Cabral | 12-28-76 |
| OWNER Robert C. Powell Developments | | | 3500 American River Drive, Sacramento 95825 | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER Wells Fargo Bank | | | 300 University Ave. Sacramento 95825 | | | | | ISSUED BY | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | shake | 1447 | 1447 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK: Construct Dwelling with att garage MP #3 RDF #5174

| | | | | |
|--------------------------|--------------------------|--------------|---------------|--------------|
| PERMIT NO. S.P. - D-6431 | MICROFILM RECORD | | | |
| ISSUED BY JK | PLANS AND APPLICATION | REEL NO. 453 | FRAME NO. 306 | TO |
| ISSUANCE DATE 8/16/76 | INSPECTION RECORD | REEL NO. 453 | FRAME NO. 151 | TO 161 Plans |
| VALUATION \$ 28,200.00 | JOB FILE | REEL NO. | FRAME NO. | TO |
| R.D.F. FEE \$ 191.00 | | | | |
| S.M.I. FEE \$ 1.97 | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ 20.00 | R 474 P 115 - Final | | | |
| PERMIT FEE \$ 207.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | Dwelling | | | |
| \$ | | | | |
| TOTAL FEES \$ 416.97 | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|-------------------------------------------|--------------|---------------------|---------------------------------------------|--------------|----------------|---------------|--------------------------|--------------------------|-------------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 126 East Ranch Road | | | | | 1 | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Plan 3 Lot 14 Campus Commons East Ranch | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | |
| GEN. CONTR. Robert C. Powell Developments | | | 3500 American River Drive | | 95825 | 0P8330 | 485-9121 | | <i>Cabral</i> 12-28-76 |
| ELEC. CONTR. Welco Electric | | | 7637 Fair Oaks Bl., Carmichael | | 95608 | 06429-00 | 944-1930 | | <i>Cabral</i> 9-8/60 12-28-76 |
| PLBG. CONTR. Pierce Plumbing | | | 7553 1/2 Auburn Bl., Citurs Heights | | 95610 | 04877-00 | 967-6214 | | <i>Cabral</i> 12-28-76 |
| MECH. CONTR. Beutler Sheet Metal | | | 5814 Robertson, Carmichael | | 95608 | 00581-00 | 488-8960 | | <i>Cabral</i> 12-28-76 |
| ARCH. ENGR. | | | | | | | | | <i>Cabral</i> 12-28-76 |
| OWNER Robert C. Powell Developments | | | 3500 American River Drive, Sacramento 95825 | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Wells Fargo Bank | | | 300 University Ave. Sacramento 95825 | | | | | ISSUED BY | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | DATE |
| | | | 1 | shake | 1447 | 1447 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK: Construct Dwelling with att garage MP #3 RDF #5174

| | | | | |
|--------------------------|--------------------------|--------------|---------------|--------------|
| PERMIT NO. S.P. - D-6431 | MICROFILM RECORD | | | |
| ISSUED BY JK | PLANS AND APPLICATION | REEL NO. 453 | FRAME NO. 306 | TO |
| ISSUANCE DATE 8/16/76 | INSPECTION RECORD | REEL NO. 453 | FRAME NO. 151 | TO 161 Plans |
| VALUATION \$ 28,200.00 | JOB FILE | REEL NO. | FRAME NO. | TO |
| R.D.F. FEE \$ 191.00 | REMARKS AND/OR VARIANCES | | | |
| S.M.I. FEE \$ 1.97 | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ 20.00 | | | | |
| PERMIT FEE \$ 207.00 | | | | |
| \$ | Dwelling | | | |
| \$ | | | | |
| TOTAL FEES \$ 416.97 | | | | |

R474P115 - final

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|------------------|------------------------------|--------------------|---------------------|---------------------------|----------------------|------------|------|
| MICROFILM RECORD | | | | | | | |
| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | | |
| D-6431 | | | | | | | |

