

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                           |              |                      |                |              |                |               |                          |                   |                          |         |
|---------------------------|--------------|----------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.       |              | JOB ADDRESS          |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                           |              | 4078-4074 Foto Court |                |              |                |               | 4                        |                   |                          |         |
| LEGAL DESCRIPTION         |              |                      |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 79 Bender-Manley Sub4 |              |                      |                |              |                |               |                          |                   | Jones                    | 3-10-61 |
| TITLE AND NAME            |              | 1/C                  | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner         |              |                      |                |              |                |               | 452-2837                 |                   |                          |         |
| ELEC. CONTR.              |              |                      |                |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.              |              |                      |                |              |                |               |                          |                   |                          |         |
| MECH. CONTR.              |              |                      |                |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.               |              |                      |                |              |                |               |                          |                   |                          |         |
| OWNER Bender-Manley & Co. |              |                      |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER        |              |                      |                |              |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH               | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                           |              |                      | 1              | 4 rms.       |                | 1,258 sq.ft.  |                          |                   |                          |         |
| SIDE YARDS                | REAR YARDS   | SET BACK REQ.        | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                           |              |                      | R-1            |              |                |               | 375 gar.                 |                   |                          |         |

NATURE OF WORK:-  
 Const. duplex & Gar.

|                          |                          |             |               |       |
|--------------------------|--------------------------|-------------|---------------|-------|
| PERMIT NO. S.P. - D-7491 | MICROFILM RECORD         |             |               |       |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 78 | FRAME NO:- 81 | TO 86 |
| ISSUANCE DATE 12-16-60   | INSPECTION RECORD        | REEL NO.    | FRAME NO:-    | TO    |
| VALUATION \$ 12,150.     | JOB FILE                 | REEL NO.    | FRAME NO:-    | TO    |
| R.D.F. FEE \$            |                          |             |               |       |
| S.M.I. FEE \$            |                          |             |               |       |
| PLAN CK. FEE \$          |                          |             |               |       |
| SEWER INCL. FEE \$       |                          |             |               |       |
| PERMIT FEE \$ 38.50      | REMARKS AND/OR VARIANCES |             |               |       |
| \$                       | Dwelling                 |             |               |       |
| \$                       |                          |             |               |       |
| \$                       |                          |             |               |       |
| TOTAL FEES \$            |                          |             |               |       |