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|---------------------------------------|------|--|--|--|--|-----------|------------------|------------|
| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 3156 Rancho Silva Drive | | | AREA 6C |
| BUILDING BY | DATE | ASSESSOR PARCEL NUMBER | | LEGAL DESCRIPTION Rancho Silva Lot 205 | | | | |
| ELECTRICAL BY | DATE | NAME OF FIRM | | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | |
| PLUMBING BY | DATE | CONTRACTOR Pacific Scene, Inc. | | 600 W. North Market Blvd. Sacramento | 95834 | 26903 | 925-8000 | |
| MECHANICAL BY | DATE | OWNER SAME | | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | DATE | ARCH. ENGR. Buzzard/ Henning Assoc. | | 4803 Ronson Court San Diego | 92111 | 714- 278-6855 | |
| MICROFILM RECORD | | | CONST. LOAN LENDER Wells Fargo Bank | | 600 B Street San Diego | 92101 | 714- 238-6338 | |

| | | | | | | | | | | |
|-----------------------|------------|----|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| PLANS AND APPLICATION | | | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. | FRAME NO:- | TO | 1 | compo | | 1367 | 504 | | | |
| R626F19 | | | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |

| | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|----------|---|
| NATURE OF WORK IN DETAIL | | | | | | | | | | PERMIT-# | |
| Construct new Dwelling with attached garage | | | | | | | | | | | 4 |
| mp: S 104 | | | | | | | | | | | 2 |
| StreetWidth: 44' | | | | | | | | | | | 8 |

| | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|---------------------|------------|--------------------------|
| REMARKS AND/OR VARIANCES | | | | | | | VALUATION | \$ 27,380. | O |
| | | | | | | | ISSUED BY: | J. Pardo | |
| | | | | | | | DATE ISSUED | 4-24-80 | 8 |
| | | | | | | | BUILDING PERMIT FEE | \$ 320. | |
| | | | | | | | PLAN CHECK FEE | \$ | |
| | | | | | | | RDF FEE | \$ 385. | |
| | | | | | | | S.M.I. FEE | \$ 1.92 | OCCUP. GROUP |
| | | | | | | | REG. SEWER FEE | \$ County | |
| | | | | | | | BRIDGE FEE | \$ | CONST. TYPE |
| | | | | | | | CONST. TAX | \$ 273.80 | |
| | | | | | | | WDF | 70. | |
| | | | | | | | TOTAL FEES | \$ 1050.72 | OFFICE COPY LEV. 9/79 |

