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CITY OF SACRAMENTO

DEPARTMENT OF PUBLIC WORKS

ENGINEERING DIVISION

City Council
Sacramento, California

Honorable Members In Session:

SUBJECT: Mesa Grande Unit No. 5, (P-84224) (CC: 9687) - Approval of Final Subdivision Map and Agreement

APPROVED
September 23, 1985
CITY COUNCIL

OCT 1 1985

OFFICE OF THE
CITY CLERK
AG 85053

THOMAS M. FINLEY
Engineering Division Manager
CITY MANAGER'S OFFICE

RECEIVED
SEP 25 1985

SUMMARY

It is requested that the City Council adopt a Resolution approving an Agreement and Final Map for Mesa Grande Unit No. 5 located on the east side of Western Pacific Railroad and west of Deer Lake Drive. Adoption of the Resolution is recommended.

BACKGROUND

On August 14, 1984, the City Council approved a Tentative Subdivision Map by adopting Resolution No. 84-697.

All conditions and stipulations set forth in the staff subdivision report have been complied with and the Final Subdivision Map is now being presented for final approval.

FINANCIAL

All costs pertaining to the subdivision are being paid by the subdivider.

RECOMMENDATION

It is recommended that the attached Resolution approving the Final Subdivision Map and Agreement be adopted.

Respectfully submitted,

THOMAS M. FINLEY
Engineering Division Manager

Recommendation Approved:

WALTER J. SLIPE
City Manager

Approved:

MELVIN H. JOHNSON
Director of Public Works

BF:eh
BF104KP1

Attachments

October 1, 1985
District No. 7

RESOLUTION NO. 85-755

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

APPROVED BY THE CITY COUNCIL

OCT 1 1985

OFFICE OF THE CITY CLERK

APPROVING FINAL SUBDIVISION MAP FOR MESA GRANDE UNIT NO. 5 (P-84224) (CC 9687)

WHEREAS, THE COUNCIL OF THE CITY OF SACRAMENTO FINDS AND DETERMINES AS FOLLOWS:

A. The final Subdivision Map for Mesa Grande Unit No. 5 with provisions for its design and improvement, is consistent with 1968 Valley Hi Community plan.

B. The final Subdivision map is in substantial compliance with the previously approved tentative map.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO AS FOLLOWS:

1. The final subdivision map for Mesa Grande Unit No. 5 be, and the same is hereby approved subject to the execution by all parties of the subdivision improvement agreement for that subdivision.

2. All offers of dedication shown on said map are hereby accepted, subject to the improvement thereof required by the subdivision agreement.

3. The City Manager and City Clerk be authorized and directed to execute on behalf of the City of Sacramento that certain Subdivision Improvement Agreement between the City and H. C. Elliott, Inc., a California Corporation to provide for the subdivision improvements required by the Subdivision Map Act and Chapter 40 (Subdivision Regulations) of the Sacramento City Code.

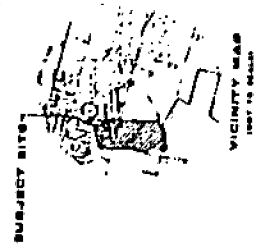
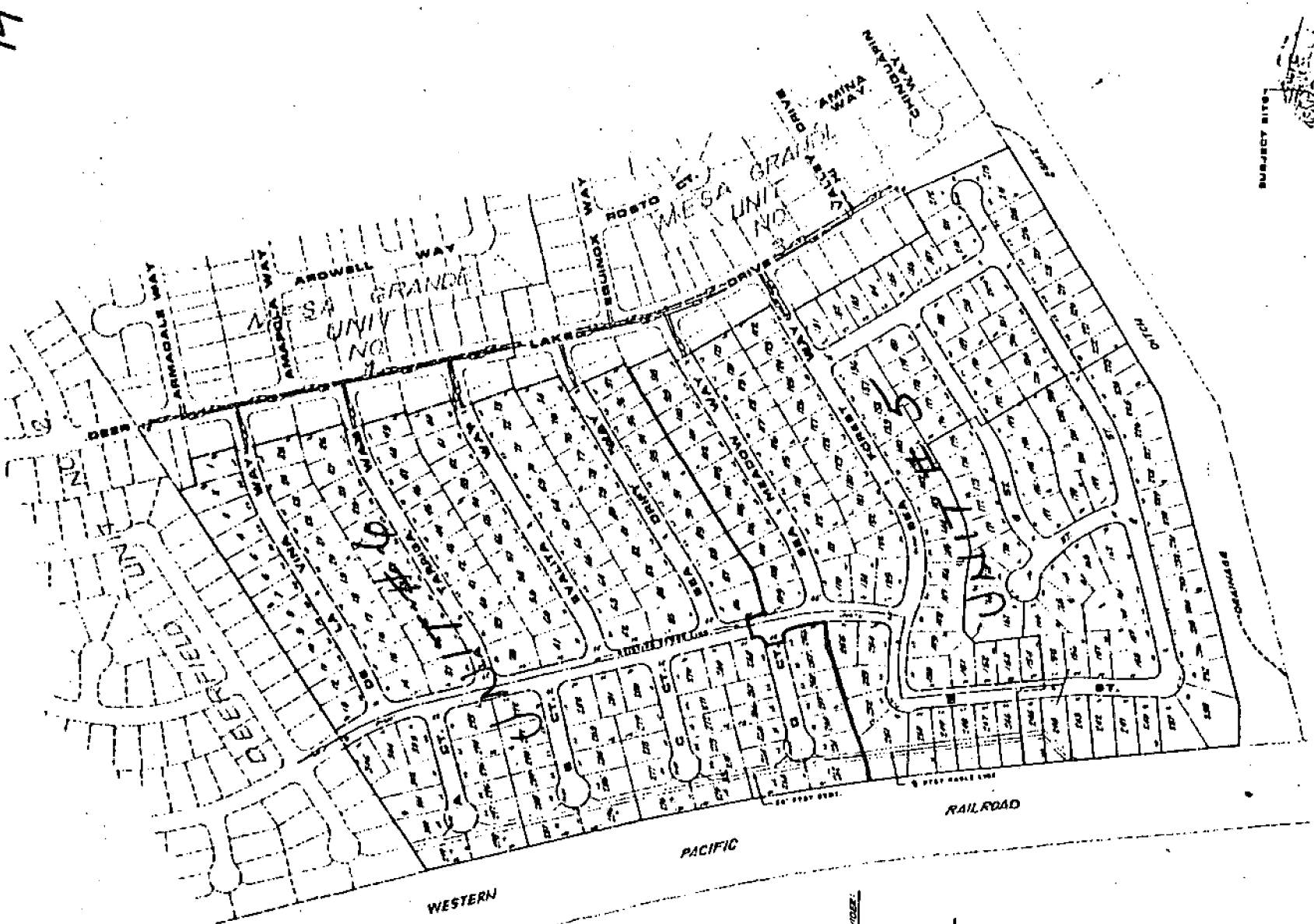
4. The Real Estate Supervisor is authorized and directed to record the above-mentioned agreement in the official records of Sacramento County.

MAYOR

ATTEST:

CITY CLERK

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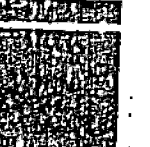
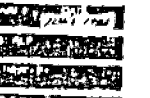


ARCHITECT: FINE
 ENGINEER: FINE
 SURVEYOR: FINE
 CIVIL ENGINEER: FINE
 LANDSCAPE ARCHITECT: FINE

DESIGNED BY
MESA GRANDE UNIT #8
 CITY OF PASADENA, CALIFORNIA
 TENTATIVE SUBDIVISION MAP

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ALL RIGHTS RESERVED
 THIS DOCUMENT IS THE PROPERTY OF THE ENGINEER AND ARCHITECT AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.



RECORD CHANGE SUBDIVISION:
 FILE NO. 14
 FILED IN 1974
 ENGINEER:
 ARCHITECT:
 SURVEYOR:
 CIVIL ENGINEER:
 LANDSCAPE ARCHITECT:



October 7, 1985

H. C. Elliott, Inc.
11093 Sun Center Drive
Rancho Cordova, CA 95670

Dear Gentlemen:

On October 1, 1985, the Sacramento City Council adopted a Resolution No. 85-755 authorizing the execution of Agreement No. 85053 approving the final map for Mesa Grande, Unit No. 5.

Enclosed, for your records, is one fully certified copy of said agreement and authorizing resolution.

Sincerely,

LORRAINE MAGANA, CITY CLERK

Janice Beaman
Deputy City Clerk

JB/dah/14
Enclosure

cc: Public Works
Risk Management