



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                   |                |               |                |             |                          |                   |                          |      |
|---------------------|--------------|-------------------|----------------|---------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS       |                |               |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 2558 Harkness Way |                |               |                |             | 3                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                   |                |               | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| Lot 292 Homeland    |              |                   |                |               |                |             |                          |                   |                          |      |
| TITLE AND NAME      |              |                   | 1/C            | ADDRESS       |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner   |              |                   |                |               |                |             |                          |                   |                          |      |
| ELEC. CONTR.        |              |                   |                |               |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                   |                |               |                |             |                          |                   |                          |      |
| MECH. CONTR.        |              |                   |                |               |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                   |                |               |                |             |                          |                   |                          |      |
| OWNER W. A. O Quinn |              |                   |                | 1804 G Street |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                   |                |               |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | ROOF CONSTR.  | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
| 28                  | 36           | 17                | 1              | shingle       |                |             |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.     | USE ZONE       | PARK'G REQ.   | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                     |              |                   |                |               |                |             |                          |                   |                          |      |

NATURE OF WORK:-

Const. dwlg.

|                        |                          |          |            |    |  |
|------------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. - 9119 | MICROFILM RECORD         |          |            |    |  |
| ISSUED BY              |                          |          |            |    |  |
| ISSUANCE DATE 9-30-24  | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |  |
| VALUATION \$ 3,500.    | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE \$          | JOB FILE                 | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$          | R511F255                 |          |            |    |  |
| PLAN CK. FEE \$        |                          |          |            |    |  |
| SEWER INCL. FEE \$     |                          |          |            |    |  |
| PERMIT FEE \$ 6.00     |                          |          |            |    |  |
| \$                     | REMARKS AND/OR VARIANCES |          |            |    |  |
| \$                     |                          |          |            |    |  |
| \$                     |                          |          |            |    |  |
| TOTAL FEES \$          | Dwlling                  |          |            |    |  |