

## Affidavit of Posting

As required by [Sacramento City Code 4.04.020](#) and the Ralph M. Brown Act ([CA GOV § 54950 et al](#)) the following materials were posted as indicated below:

Legislative Body:

Posting Type:

Posting Location:

*City Hall Complex, 915 I Street, Sacramento California 95814*

Posting Location (*Other*):

Posting Location (*Other*):

Meeting Date:

Meeting Time:

My signature attests to the lawfully required posting of meeting materials listed above at the time and date stated below. The posted agenda is attached to this affidavit.

Date posted:

Time Posted:

Signature:

**CITY COUNCIL**

**Kevin McCarty**, Mayor  
**Lisa Kaplan**, District 1  
**Roger Dickinson**, District 2  
**Karina Talamantes**, Vice Mayor, District 3  
**Phil Pluckebaum**, District 4  
**Caity Maple**, District 5  
**Eric Guerra**, Mayor Pro Tem, District 6  
**Rick Jennings, II**, District 7  
**Mai Vang**, District 8

**CHARTER OFFICERS**

Mindy Cuppy, City Clerk  
Gustavo Limón Martinez, City Attorney  
Farishta Ahrary, City Auditor  
Maraskeshia Smith, City Manager  
John Colville, City Treasurer

**Agenda**

**City Council**

**Financing Authority**

**Housing Authority**

**Public Financing Authority**

**Redevelopment Agency Successor Agency**

**City Hall Complex**

**915 I Street, Sacramento, CA 95814**

*Published by the Office of the City Clerk  
(916) 808-7200*

**Tuesday, March 17, 2026**

**5:00 p.m.**

**NOTICE TO THE PUBLIC**

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

**Watch the Legislative Body Meeting Online:** Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

**Submit Written Comments Online:** Written comments submitted for items on this agenda received prior to the close of the meeting will become part of the official meeting record but will not be read aloud during the meeting. Members of the public are encouraged to provide comments electronically using the eComment feature available at <https://meetings.cityofsacramento.org>.

**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

**City of Sacramento  
City Council**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

**Regular Meeting Agenda  
Tuesday, March 17, 2026  
5:00 p.m.**

*All items listed are heard and acted upon by the City Council unless otherwise noted.*

**Open Session**

**Roll Call**

**Land Acknowledgement – Led by Girl Scouts Troop 7032**

**Pledge of Allegiance – Led by Girl Scouts Troop 7032**

**Closed Session Report**

**Special Presentation/General Communications**

- A. Nowruz (Persian New Year) - Presented by Mayor Kevin McCarty
- B. Recognizing the Holy Month of Ramadan - Presented by Councilmember Dickinson, Mayor Pro Tem Guerra, and Councilmember Vang

## Public Hearings

- 1. Ordinance Listing 2240 Northgate Boulevard (Orbit Station) as a Landmark on the Sacramento Register of Historic and Cultural Resources (M25-025) [Noticed 02/23/2026, 03/06/2026; Passed for Publication 02/24/2026; Published 02/20/2026; 02/27/2026, 03/06/2026]**  
File ID: 2026-00582  
**Location:** 2240 Northgate Boulevard, APN:274-0152-001-0000, District 3  
**Recommendation:** Item withdrawn, to be re-noticed.  
**Contact:** Sean de Courcy, Preservation Director, (916) 808-2796, sdecourcy@cityofsacramento.org, Community Development Department

## Discussion Calendar

- 2. Vision Zero Action Plan Update High Injury Network (HIN) Development**  
File ID: 2026-00602  
**Location:** Citywide  
**Recommendation:** Review, comment, and provide direction on the development of the Vision Zero Action Plan Draft High Injury Network (HIN).  
**Contact:** Charisse Padilla, Transportation Planner, (916) 808-6788, cpadilla@cityofsacramento.org; Jennifer Donlon Wyant, Mobility and Sustainability Division Manager, (916) 808-5913, jdonlonwyant@cityofsacramento.org; Department of Public Works
- 3. Memorandum of Understanding Between the City of Sacramento and the Sacramento Zoological Society**  
File ID: 2026-00685  
**Location:** Sacramento Zoo, 3930 W. Land Park Drive, District 7  
**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute a Memorandum of Understanding (MOU) with the Sacramento Zoological Society to establish a framework to explore a potential expansion of the Sacramento Zoo by approximately 5.8 acres.  
**Contact:** Dustin Hollingsworth, Assistant Director, (916) 808-5538, djhollingsworth@cityofsacramento.org; Megan Van Voorhis, Director, (916) 808-5979, mvanvoorhis@cityofsacramento.org; Department of Convention and Cultural Services

**Council Comments-Ideas, Questions, AB1234 Reports**

**City Manager's Report**

**Public Comments-Matters Not on the Agenda**

**Adjournment**