

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|-----------------------------|--------------|-----------------------------------|------------------------------------|--------------|----------------|---------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 105 Thru 111 - Coral Gables Court | | | | | 5 | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Lot #P Guild Acres, Unit #2 | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY | DATE |
| GEN. CONTR. Harold Thielen | | | 4500 - Alder Glen Ct. Carm. | | | | | Calloway | 12-14-71 |
| ELEC. CONTR. | | | | | | | | ELECTRICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | PLUMBING BY | DATE |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. P. Z. Stamas | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| OWNER Dr. Harry Carlson | | | 4000 - Fair Oaks Blvd. Carm. Sacto | | | | | ISSUED BY | DATE |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 2 | Apts | | 3,180 sq. ft. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-3 | | | | | | |

NATURE OF WORK:-
 Const. 4-unit Apartment House

| | | | | |
|--------------------------|--|--------------|----------------|--------|
| PERMIT NO. S.P. H-2013 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 305 | FRAME NO:- 452 | TO 471 |
| ISSUANCE DATE June 24-71 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 41,000.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | R493P120 - final REMARKS AND/OR VARIANCES | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 133.00 | | | | |
| TOTAL FEES \$ | | | | |

