



# City of Sacramento Affidavit of Posting

As directed by Shirley Concolino, City Clerk, I have posted the material listed below in the City's official posting cabinet located in the plaza between New and Historic City Hall, 915 I Street Sacramento, California.

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|-------------------------------------|------------------|--|--------------|---|--------------|---|
| <input checked="" type="checkbox"/> | Legislative Body | <input type="text" value="Law &amp; Legislation Committee"/> | Meeting Date | <input type="text" value="04/21/2011"/> | Posting Type | <input type="text" value="Meeting Agenda"/> |
| <input type="checkbox"/>            | Legislative Body | <input type="text"/>   | Meeting Date | <input type="text"/>                    | Posting Type | <input type="text"/>                        |
| <input type="checkbox"/>            | Legislative Body | <input type="text"/>   | Meeting Date | <input type="text"/>                    | Posting Type | <input type="text"/>                        |
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The document(s) noted above were posted as of the date and time displayed in the signature box below.

Signature Field  Digitally signed by Wendy Klock-Johnson  
DN: cn=Wendy Klock-Johnson, o=City of Sacramento,  
ou=Office of the City Clerk,  
email=wjohnson@cityofsacramento.org, c=US  
Date: 2011.04.18 11:19:14 -07'00'



# SUPPLEMENTAL AGENDA

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**JAY SCHENIRER, Chair (D-5)**

**SANDY SHEEDY (D-2)**  
*Member*

**STEVE COHN (D-3)**  
*Member*

**DARRELL FONG (D-7)**  
*Member*

#### CITY STAFF:

*Wendy Klock-Johnson*  
*Assistant City Clerk*

*Patti Bisharat*  
*Assistant City Manager*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1<sup>st</sup> Floor – Council Chambers*

*April 21, 2011 – 2:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# SUPPLEMENTAL AGENDA

Thursday, April 21, 2011

*City Hall*

*915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## **Additional 2:00 pm Consent Calendar**

8. **Title:** Legislative Position: Support SB 652 (Steinberg, Gaines, Dickinson, Pan) relating to professional sports team relocation and satisfaction of local government financial obligations.

**Location/Council District:** Citywide

**Recommendation:** Adopt a support position on SB 652 (Steinberg, Gaines, Dickinson, Pan) relating to professional sports team relocation and satisfaction of local government financial obligations.

**Contact:** Mark Prestwich, Special Projects Manager, Office of the City Manager, (916) 808-5380.