## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 4/26/82 | B $1,000.00 | J-515R $30. | Reroof 24 sqs | Mrs. O. Morales<br>230 Brady Ct. | Suburban Roofing<br>5613 Elvas Ave. | NO FINAL CALLED BY | INSPECTION PERMITEE. 9-17-84 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| J-515R | R723F32 | | | | |
| J-515 | R948F212 Closed | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 230 Brady Ct. | |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot 111 Colonial Acres | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. Noel Turner | | 3913 Fotos Ct. | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER Coplen & Bean | | 4121 - 67th St. | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | 1,368 | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:- Const. dwelling and att. garage

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Barbato | 7-30-65 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

| | |
|---|---|
| PERMIT NO. S.P. - | F-587 |
| ISSUED BY | |
| ISSUANCE DATE | 5-18-65 |
| VALUATION | $ 13,700.00 |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 49.00 |
| | $ |
| | $ |
| TOTAL FEES | $ |

MICROFILM RECORD

| | | | | |
|---|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. 169 | FRAME NO:- 38 | TO 44 |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE Combine | REEL ~~R426~~ F260 | FRAME NO:- 261 | TO |

REMARKS AND/OR VARIANCES

Dwelling

B1-FI-R