

BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

PERMIT NO. <i>A-2734</i>	LOCATION <i>1600 - 4 St.</i>
DATE <i>4/24/35</i>	PURPOSE <i>Erect Bldg for ^{dwelling} in market - ^{for} <i>John M. Norton</i></i>
ZONE <i>Gen Com</i>	OWNER <i>John M. Norton</i>
	ARCH'T <i>CHARS. F. DEAN. CHIEF STATE LIFE BLD'G</i>
	CONT'R <i>Fred Bell</i>

VAL. <i>10,000 =</i>	STORIES	ROOMS	APTS.	SIZE <i>See Plan</i>
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Light Shafts		Elevator Shafts	
Vent Shafts		Boiler Rooms	
Owner's Inspector		Sprinkler System	
Lath		Gas Vents	
Fire Escapes		Chimneys	
Stand Pipes		Skylights	

DATE	CONDITION OF WORK-REMARKS
5/1/35	1 ST / NSP. Forms in place for Rd. Conc. Concrete
	Foundation Walls for Drive In Market. ^{OK} A W Campbell
5/14/35	2 ND / NSP. Frames " " ^{OK} A W Campbell
5/22/35	3 RD / NSP. Int. Walls + Ceiling. ^{OK} A W Campbell
5/20/35	4 TH / NSP. Drive In Market Bldg.
6/7/35	Completed.
6/27/35	Issued Final Inspection and Certificate of
	Occupancy
6/27/35	Streets Cleaned up ^{OK}
	<div style="display: flex; justify-content: space-between; align-items: center;"> <div data-bbox="334 871 500 923">COMPLETE AND O. K.</div> <div data-bbox="515 840 1195 954">Alden W Campbell</div> <div data-bbox="1203 891 1377 917">INSPECTOR</div> </div>