

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                         |                        |               |  |                |      |                    |      |                  |
|------------------------------------|-------------------------|------------------------|---------------|--|----------------|------|--------------------|------|------------------|
| JOB ADDRESS                        |                         | 7700 Fruitridge Road   |               |  |                |      |                    |      |                  |
| SUBDIVISION                        |                         | Avondale #2            |               | REMARKS AND/OR VARIANCES               |                |      |                    |      |                  |
| LOT NO.                            | 20 & 21                 | ASSES SORS PARCEL NO.  |               | Previous permit taken out 1/27/72.     |                |      |                    |      |                  |
| CENSUS TRCT NO.                    |                         | FIRE ZONE NO.          |               | Cancelled 3/4/72. No work done. Permit |                |      |                    |      |                  |
| OCCUPANCY GROUP                    | F-2                     | CONSTRUCTION TYPE      | VN            | No. H-5340. F320. F586                 |                |      |                    |      |                  |
| FIRST FL. AREA                     |                         | TOTAL FLOOR AREA       |               |  |                |      |                    |      |                  |
| NO. OF ROOMS                       |                         | NO. OF APARTMENTS      |               |  |                |      |                    |      |                  |
| NO. OF STORIES                     | 1                       | BUILDING HEIGHT        |               |  |                |      |                    |      |                  |
| ROOF CONSTR.                       |                         | EXT. WALL CONSTR.      |               |  |                |      |                    |      |                  |
| USE ZONE                           | C-2                     | PARKING SPACES REQD.   |               |  |                |      |                    |      |                  |
| FIRE SPRKLR. SYS.                  |                         | FIRE ALARM SYSTEM      |               |  |                |      |                    |      |                  |
| WET STD. PIPES                     |                         | DRY STANDPIPES         |               |  |                |      |                    |      |                  |
| HIRE HYDRANTS                      |                         | CITY TREES TO BE RMVD. |               |  |                |      |                    |      |                  |
| BUILDING SIZE                      | WDTH.                   | FT. X LGTH.            | FT=           | 2,397                                  | SQ. FT.        |      |                    |      |                  |
| SET BACK REQU'M'TS.                | LEFT SIDE               | FT. RT. SIDE           | FT.           |  |                |      |                    |      |                  |
|                                    | FRONT                   | FT. REAR               | FT.           |  |                |      |                    |      |                  |
| TITLE                              | NAME                    |                        | LICENSE NO.   | ADDRESS                                |                |      |                    |      |                  |
| OWNER                              | Nat. Conv. Stores, Inc. |                        |               | 3200 Travis St., Houston, Texas        |                |      |                    |      |                  |
| GEN. CONTRACTOR                    |                         |                        |               |  |                |      |                    |      |                  |
| ARCHITECT                          | J. Sevilla & Assoc.     |                        |               |  |                |      |                    |      |                  |
| ENGINEER                           |                         |                        |               |  |                |      |                    |      |                  |
| ELECT. CONTR.                      |                         |                        |               |  |                |      |                    |      |                  |
| PLUMBING CONTR.                    |                         |                        |               |  |                |      |                    |      |                  |
| MECH. CONTR.                       |                         |                        |               |  |                |      |                    |      |                  |
| VALUATION                          | \$25,000.00             | PERMIT FEE:-           | \$93.00       | PLAN CHECK FEE:-                       |                |      |                    |      |                  |
|                                    |                         |                        |               | PERMIT NO. H-5903                      | PENALTY FEE:-  |      |                    |      |                  |
| SEWER INCL. FEE:-                  |                         | STATE S.M.I. FEE:-     |               |  | DATE:- 3/16/72 |      |                    |      |                  |
|                                    |                         |                        | R.D.F. FEE:-  |  |                |      |                    |      |                  |
| TOTAL FEES:                        |                         |                        |               |  |                |      |                    |      |                  |
| FINAL INSPECTIONS                  | BUILDING BY             | DATE                   | ELECTRICAL BY | DATE                                   | PLUMBING BY    | DATE | MECHANICAL BY      | DATE |                  |
|                                    | J. Barbato              | 6/15/72                |               |  |                |      |                    |      |                  |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                         |                        |               |  | DATE:-         |      |                    |      |                  |
| MICROFILM RECORD                   | PLANS & APPLICATION     | REEL NO:-              | 324           | FRAME NO:-                             | 68-80          | TO   |                    |      |                  |
|                                    | INSPECTION RECORD       | REEL NO:-              |               | FRAME NO:-                             |                | TO   | JOB FILE REEL NO:- | 331  | F. NO 189 TO 190 |

