

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0313449

Insp Area: 4

Thos Bros:

Sub-Type: NSFR

Site Address: 1993 JIM CASEBOLT WY SAC

Parcel No: 201-0890-033

NORTHPOINTE PARK 35 LOT 33 Housing (Y/N): N

CONTRACTOR

FORECAST HOMES
1796 TRIBUTE RD. STE 100, SAC. CAL.
95815

OWNER

ARCHITECT

Nature of Work: MP1796 2 STORY 7 ROOM SFR

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 685513 Date _____ Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9-24-03 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 1659383 Exp Date 01/10/2004

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9-24-03 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other **LOT# 33**

Project Address: 1993 JIM CASEBOLT WAY Assessor Parcel # 201-0890-033

OWNER INFORMATION: NORTHPOINTE PARK VILLAGE *35

Legal Property Owner: Forecast Homes Phone # (916) 920-0200
 Owner Address: 1796 Tribute Rd #100 City Sacramento State CA Zip 95815

CONTRACTOR INFORMATION: **0313449**
 Contractor: Forecast Homes Lic. # 606862 Phone # 920-0200 Fax# 920-0379

PROJECT INFORMATION:
 Land Use Zone R/A Occupancy Group R3 Construction Type 1/A Fed Code 1A

No. of stories: TWO No. of rooms: 7 Street width: 40'
 1st Floor Area 1331 2nd Floor Area 470 Basement N/A Roof Material TILE

| AREA IN SQUARE FOOT OF: | EXISTING | NEW |
|-------------------------|----------|-------------|
| Dwelling/Living | _____ | <u>1796</u> |
| Garage/Storage | _____ | <u>424</u> |
| Decks/Palcoes | _____ | _____ |
| Carports | _____ | _____ |

SCOPE OF WORK: New SFD
PLAN # 364A

FOR OFFICE USE ONLY

- | | | |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- | | |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE | * Plans to include: site plan, floor plan, elevations, roof/celling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA | |
| <input type="checkbox"/> Title 24 Energy Compliance documentation | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire | <input type="checkbox"/> Plan Review Fees |

Date: _____ Received by: (staff) _____

ACTIVITY/PERMIT # _____

COUNTY SANITATION DISTRICT 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

SEWER IMPACT FEE *Jmg*
 PERMIT AND CALCULATION *9/23/03*

APPLICATION NO: *SAC CITY* BLDG PERMIT NO. _____
 GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER
SUD 2003-60867

THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

| FEE CALCULATION | | BUILDING USE | |
|------------------|--------------------|----------------|--|
| INSPECTION | | RESIDENTIAL | SF <input checked="" type="checkbox"/> MF <input type="checkbox"/> |
| CSD-1 | <i>1853</i> | COMMERCIAL USE | |
| SRCSD | <i>5255</i> | | |
| CONSTRUCTION | | | |
| IN-LIEU | | | |
| TOTAL FEE | <i>7108</i> | | |

APN: *201-0890-033*
 DESCRIPTION *NORTH WHITE PINE VILLAGE 35* LOT *33*
 SUBDIVISION
 PROPERTY ADDRESS *1993 TIM CASEBOLT WAY*
 OWNER *FORECAST HOMES*
 MAILING ADDRESS *1796 TRIBUTE RD*
 CITY/STATE/ZIP *SACRA CA 95811* PHONE *920-0200*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.
 APPLICANT SIGNATURE *[Signature]*
 CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____



**INSULATION CONTRACTORS
ASSOCIATION
OF AMERICA**

INSULATION
CERTIFICATE
43857

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

PROPERTY LOT # 5033 TRACT # 14001

STREET 1993 Jim Cassebolt CITY SAC

EXTERIOR WALLS:

MANUFACTURER K6 THICKNESS/TYPE 2 1/2" R- VALUE 13

CEILING:

BATTS: MANUFACTURER K6 THICKNESS/TYPE 1 1/2" R- VALUE 30

BLOWN IN: MANUFACTURER A- MINIMUM THICKNESS 1 1/2" R- VALUE 30

SQUARE FOOTAGE COVERED 1350 NUMBER OF BAGS USED 24

FLOORS: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

SLAB ON GRADE: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

WIDTH OF INSULATION _____ INCHES

FOUNDATION WALLS: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

GENERAL CONTRACTOR _____ CALIFORNIA CONTRACTORS LICENSE # _____

[Signature] DATE 11/13-3

SIGNATURE _____ TITLE _____

INSULATION CONTRACTOR **ARCADE INSULATION**

CALIFORNIA CONTRACTORS LICENSE #815296
NEVADA CONTRACTORS LICENSE #55201
DATE 11-13-3
SIGNATURE _____ TITLE _____

Certification of Compliance School District Development Fees

PART 1 To be completed by APPLICANT

Owner's Name & Address Forecast Homes 1796 Tribute Rd. #100 Sacto, CA 95815
 Project Address 1993 JIM CASEBOLT WAY
 Parcel Number 201-0890-033 Lot No. 33
 Subdivision Name NORTHPOINTE PARK VILLAGE 35 Number of Units ONE
 Applicant's Signature & Title [Signature] / Processor 916-920-0200
 Date 8-26-03 Phone No. _____

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART 2 To be completed by BUILDING DEPARTMENT

Plan Identification Number 364 A Building Type (CHECK ONE)
 Square Feet of Chargeable Building Area 1796 Residential
 Signature [Signature] Apartment/Condominium
 Title Bldg Fee Commercial/Industrial
 Date 8-15-03

PART 3 To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District
 District Certification No. 04-4178
 EXEMPT _____
 Comments
 RESIDENTIAL / APARTMENT / CONDOMINIUM
1796 Sq.Ft. x \$ 2.14 = \$ 3843.44
 COMMERCIAL / INDUSTRIAL
 _____ Sq.Ft. x \$ _____ = \$ _____
 OTHER FEE TYPE _____
 _____ Sq.Ft. x \$ _____ = \$ _____
 TOTAL FEES COLLECTED = \$ 3843.44

Robla Elementary School District
 District Certification No. _____
 EXEMPT _____
 Comments
 RESIDENTIAL / APARTMENT / CONDOMINIUM
 _____ Sq.Ft. x \$ _____ = \$ _____
 COMMERCIAL / INDUSTRIAL
 _____ Sq.Ft. x \$ _____ = \$ _____
 OTHER FEE TYPE _____
 _____ Sq.Ft. x \$ _____ = \$ _____
 TOTAL FEES COLLECTED = \$ _____

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.
 As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

| | |
|--|--|
| GRANT | ROBLA |
| Authorized School District Official | |
| Signature <u>[Signature]</u> Title <u>Seed Clerk</u> Date <u>9-23-03</u> | Signature _____ Title _____ Date _____ |

Original: Grant Joint Union High School District/
 Robla Elementary School District
 1st Copy: Building Department
 2nd Copy: Applicant
 GJUUSD: Facilities Planning and Construction Department
 Certificate of Compliance Form (rev. 10/02) bep



BASALITE®
 PACIFIC STUCCO SYSTEMS

4290 Roseville Road
 North Highlands, CA 95660-5710
 (916) 486-4094
 Fax (916) 486-4187

**Installation Card
 Fiber Reinforced Stucco**

Job Name and Address : KINGS CROSSING
Lot 5033
1993 JIM CASEBOLT WY.

ICBO# 5269

11-7-03
 Date of job completion

Plastering Contractor

Name: VISION PLASTERING

Address: 8974 GREENBACK LAKE ORANGEVALE, CA. 95662

Telephone No. (916) 987-3324

Approved contractor as issued by Basalite/Pacific Stucco

This is to certify the exterior coating system at the above address, has been installed in accordance with the evaluation report specified above and the manufacturers instructions.

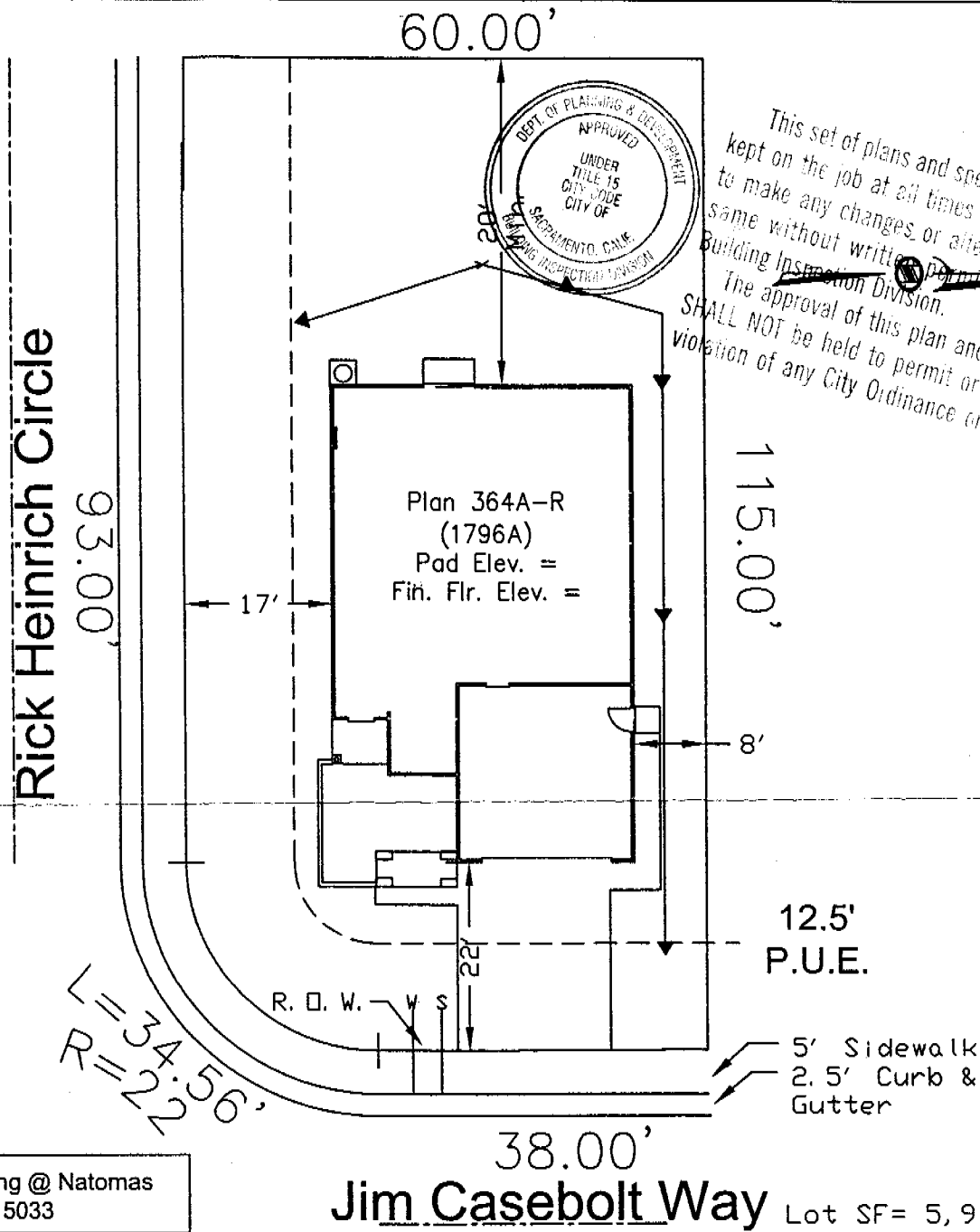
M. S. Smith
 Signature of authorized representative of
 plastering contractor

11-20-03
 Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

plot plan

THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS, OTHER THAN THE MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE, DUE TO ACTUAL SITE CONDITIONS.



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division. The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

Kings Crossing @ Natomas
Lot 5033

Jim Casebolt Way Lot SF= 5,916

Northpointe Park
Village 35

Forecast Homes

Lot #33
1993 Jim Casebolt Way
City of Sacramento
A.P.N.: 201-0890-033

Symbols Legend

- | | | | |
|------------------------|--|-----------------------------|--|
| Street Light: | | Water Service: | |
| Drop Inlet: | | Flow Line: | |
| Electric Service Box: | | High Point: | |
| Fire Hydrant: | | Flow Line: | |
| Pad-Mount Transformer: | | Elevation Back of Sidewalk: | |
| Sewer Service: | | 2nd Story Element: | |



Apollo
Real
Estate
Group

1204 El Sur Way
Sacramento, CA 95864
(916) 978-9726

| | | | |
|-------|----------|---------|--------|
| 29 | MAH | 8/14/03 | 1"=20' |
| Phase | Drawn By | Date | Scale |