7366 Tilden Way

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 3/21/72 | B. $ 5,000 | H-5945 $ 33.00 | Repair fire damage to dwelling | Lee Williams<br>Same | Petersen & Assoc.<br>1800 27th Street. | Fuller | 5/2/72 |
| 8/6/76 | B. E. $ 4,500.00 | D-6140 $ 46.00<br>G 5878 | Convert att gar into living area | Lee Williams<br>Same | Owner<br>Sam | White<br>Fuller | 9/23/76 E<br>10/13/76 O |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| ~~G-5406~~ H5945 | R452F224-25Comb. | | | | |
| H-5945 | R324 F297 | | | | |
| D-6140 | R452F224 | | | | |
| D-6140 | R459F363 final | | | | |

# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 7366 Tilden Way | 5 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| | | | | |

| TITLE AND NAME | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. Owner | | Box 5 Danville | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER 4 Companies | | | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | 1 | | | 1232 | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:- Construct dwelling and attached garage

| | |
|---|---|
| PERMIT NO. S.P. | C-3406 |
| ISSUED BY | |
| ISSUANCE DATE | 1/23/56 |
| VALUATION | $ 11,439 |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 33.50 |
| | $ |
| | $ |
| TOTAL FEES | $ |

## MICROFILM RECORD

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. R452F225 | FRAME NO:- Comb. | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

REMARKS AND/OR VARIANCES

## FINAL INSPECTIONS

| BUILDING BY | DATE |
|---|---|
| Court | 10/16/56 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |

CERTIFICATE OF OCCUPANCY

| ISSUED BY | DATE |
|---|---|
| | |

BI-F1-R