

RECORD OF SUBSEQUENT PERMITS ISSUED.

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|-----------------------|--------------------------------|----------------------------------|--|---------|
| 2-1-73 | Bldg. \$500.00 | A-611 \$10.00 | Replace patio | Edward Batt /1212-Robertson | Gene L. Perry /1245-58th Ave. | Hammons | 2-6-73 |
| 2-11-75 | Plbg \$ 400 | C- 932 \$ 10. | Replace sewer service | Ed Batt | Glen Romack 341 Muroe St | Roe | 2-20-75 |
| 2-21-75 | Plbg \$200 | C- 1171 \$7.50 | Inst water service | E Batt | Glen Romack | Roe | 2-26-75 |
| 9-15-80 | B \$1001.00 | H-6745 \$42.50 | Reroof Dwl. | J. Mettera Same | Pioneer Roofing P.O. Box 191 | NO FINAL INSPECTION FINALED BY PERMITEE | 9-16-82 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A-611 | R344 F35 | | | | |
| A-611 | R344 F35 | | | | |
| C- 932 | R405 F492 | | | | |
| C- 1171 | R406 F375 | | | | |
| C- 1171 | R407 F160 final | | | | |
| C-932 | R407 F160 final | | | | |
| H-6745 | R639 F119 | | | | |
| H-6745 | R746 F094 closed | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|---|--------------------------------|------------------------------------|----------------------|---------------------|-------------------------|--|----------------------|-------------|
| JOB ADDRESS | | 1212 - Robertson Way Area 3 | | | | | | |
| SUBDIVISION | | | | | | REMARKS AND/OR VARIANCES Dwelling | | |
| LOT NO. | | ASSESSORS PARCEL NO. | | | | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | | | | |
| USE ZONE | | PARKING SPACES REQD. | | | | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | | | SQ. FT. | | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | FRONT | FT. REAR | FT. | | | | | |
| TITLE | NAME | | LICENSE NO. | | ADDRESS | | | |
| OWNER | | | | | | | | |
| GEN. CONTRACTOR | | | | | | | | |
| ARCHITECT | | | | | | | | |
| ENGINEER | | | | | | | | |
| ELECT. CONTR. | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | |
| MECH. CONTR. | | | | | | | | |
| VALUATION | | | PERMIT FEE:- | | PLAN CHECK FEE:- | | PENALTY FEE:- | |
| | | | | | PERMIT NO. | | DATE:- | |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | | R.D.F. FEE:- | | | | |
| TOTAL FEES: | | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| | | | | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | | | | DATE:- | |
| MICROFILM RECORD | PLANS & APPLICATION | | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |