

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 0013186**

**Insp Area: 4**

**Site Address: 4436 WINDSONG ST SAC**

**Parcel No: 225-1240-032**

**GATEWAY N 2 LOT**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**CONTRACTOR**

MARCHBROOK BUILDING CO  
PO BOX 7576  
STOCKTON CA 95267

**OWNER**

**ARCHITECT**

**Nature of Work: NSFR MP2505 6/7 2 STORY 12 RMS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 740353 Date 11/13/00 Contractor Signature Paul [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/13/00 Applicant/Agent Signature Paul [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SAFECO INSURANCE CO OF AMERICA Policy Number WC2342690D Exp Date 7/1/2001

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/13/00 Applicant Signature Paul [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

GRU 25056/7

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     Addition     Remodels     Other

Project Address: 4436 Wunckong Street    Assessor Parcel # 225-1240-032

OWNER INFORMATION: Lot 32 - MP 2505-67

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209)473-6000  
Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267

CONTRACTOR INFORMATION:

Contractor: Marchbrook Building Co Lic. # 740353 Phone # (209)473-6000 Fax # (209)473-6044

PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_  
No. of stories: 2 No. of rooms: 12 Street width: \_\_\_\_\_  
1st Floor Area 1396 2nd Floor Area 477 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	<u>2873</u>	_____
Garage/Storage	<u>667</u>	_____
<del>Deck</del> <u>Patio</u> Balconies	<u>189</u>	_____
Carports	<u>N/A</u>	_____

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : \_\_\_\_\_

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_



# WesPac

insulation  
a MASCO Company




809 North Market Blvd., Ste. 11 • Sacramento, CA 95834  
(916) 927-7149 • Fax (916) 927-4257  
Lic. #487478

## Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code, Title 24, State of California

RECTOR \_\_\_\_\_ AREA \_\_\_\_\_ INHERS BMS (B) OWN \_\_\_\_\_

Certified by 

Title Secretary

Address or Lot Number \_\_\_\_\_  
Date Installed \_\_\_\_\_

**MARCHBROOK BUILDING COMPANY  
SUNDANCE LAKE SUB-DIVISION  
3301 ARENA BLVD.  
SACRAMENTO, CA 95834**

**March 9, 2001**

**City of Sacramento  
Department of Building  
Chief Inspector**

**SUBJECT: LANDSCAPING AND DRAINAGE.**

Dear Building Department,

I am writing this letter to inform you that the landscaping and grading cannot be completed at the time of building "Final" due to the weather conditions and saturated soil. I will have the landscaping and proper drainage completed as soon as weather permits and the soil dries out. Thank you for your understanding.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick Huckins". The signature is written in a cursive style with a large initial "P" and "H".

Patrick Huckins  
Assistant Superintendent

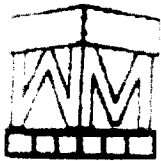


3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

**VALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

DATE 08-01	JOB NO. 3895.14	WEATHER	TEMP. ° at ° at	AM PM			
PROJECT B-1000, North 2	Technician I <input type="checkbox"/>	Staff E/G <input type="checkbox"/>					
LOCATION 1-#2	Technician II <input type="checkbox"/>	Project E/G <input type="checkbox"/>					
TYPE OF WORK PULL TEST	Technician III <input type="checkbox"/>	Senior E/G <input type="checkbox"/>					
Inside 50 mi. radius <input checked="" type="checkbox"/>	Outside 50 mi. radius <input type="checkbox"/>	Nuclear Densities <input type="checkbox"/>	Principal E/G <input type="checkbox"/>				
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
	1.5	0	2.0	.5	8 AM		16

OBSERVATIONS:  
 ON SITE AS REQUESTED TO PERFORM PULL TEST ON  
 2 EA. ALL-METAL 1/2" HITTERS AND 1 EA. PHDS @ A PULL  
 CAPACITY OF 7500# AND A GAGE PSI OF 3500# USING JAK H  
 WITH GAGE # 5H @ THE FOLLOWING LOCATIONS.  
 2 EA. HITTERS 2 EA. SE CORNER OF GARAGE, 1 EA. UNDER  
 STAR WELL, 1 EA. SMALL PEN. PHDS 1 EA. NW WALL OF BEDROOM  
 @ NW CORNER OF HOUSE. PASSED  
 2



Waleed Mari & Associates  
Civil & Structural Engineering

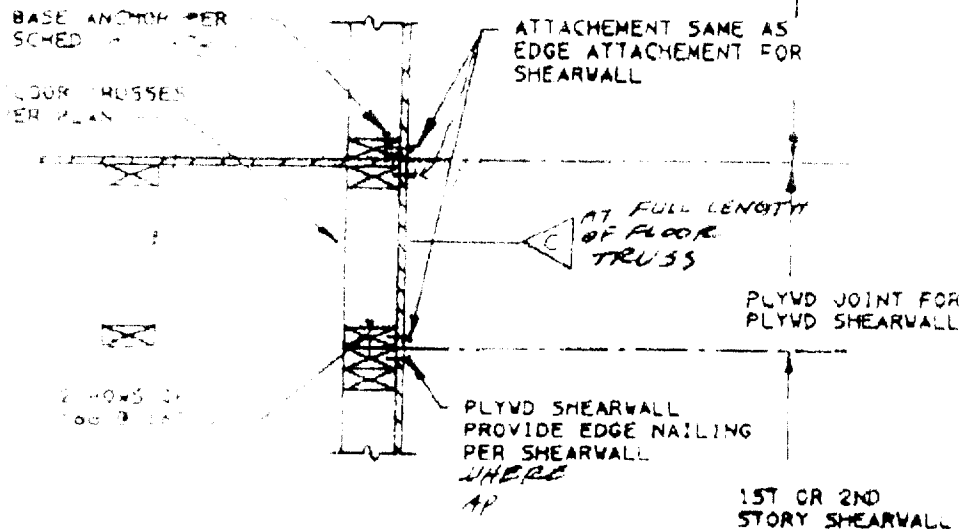
1020 15th Street, Suite  
Woodside, CA 95054  
209-521-8788  
209-521-3879 Fax

WIDE LOT  
MARCHBROOK

SHEET NO. 212  
JOB NO.  
DATE 10/99 BY

NOTE

A35 CLIPS ARE NOT  
REQUIRED W/ THIS DETAIL

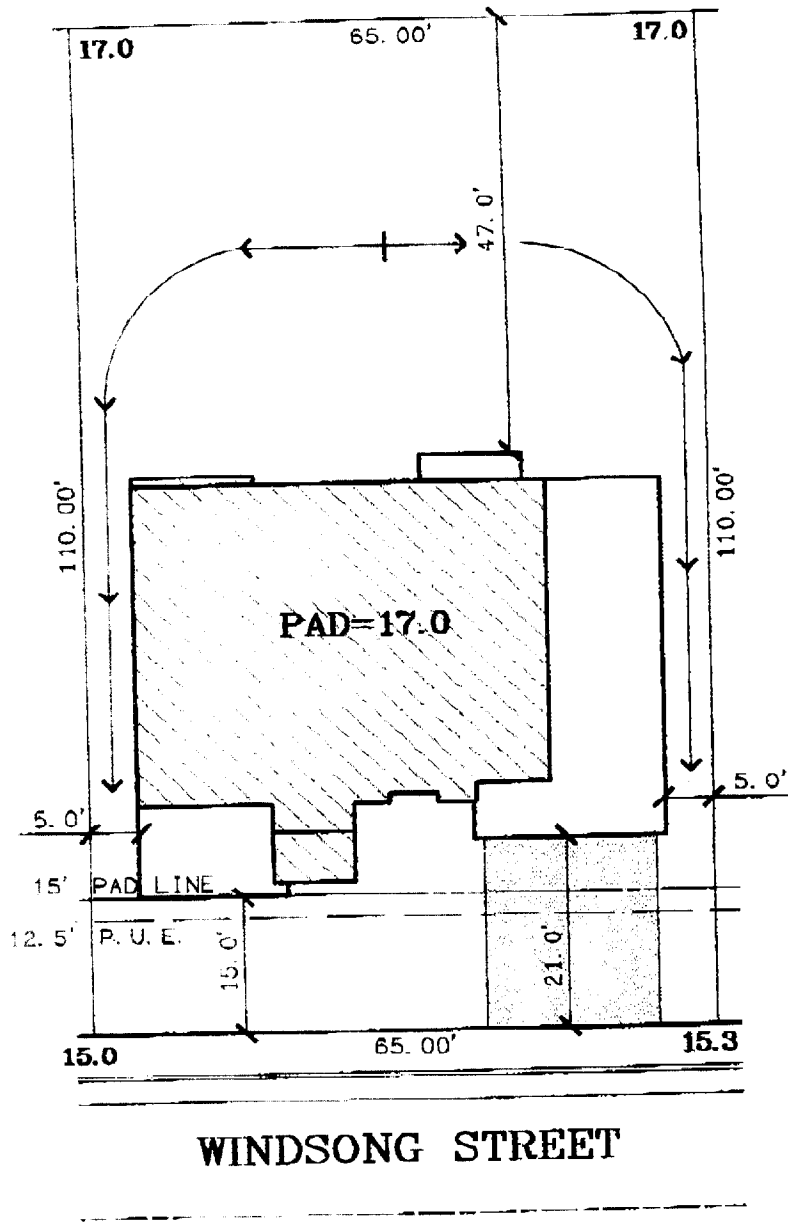


### FLOOR JOISTS

• PARALLEL WALL

FRAMING SHALL CALL FOR A-35 CLIPS  
THAT WAS MY FAVORITE INSPECTOR

Thanks  
Gen



Vertical text on the right side of the diagram, possibly a note or reference.



LOT 32  
 PLAN 3A RIGHT  
 A.P.N.:  
 ADDRESS: WINDSONG STREET  
 LOT AREA: 7,150 SF  
 LOT COVERAGE: 31%

**The Splink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA. 95833

PH:(916)925-5550 FAX:(916)921-9274

**MARCHBROOK BUILDING COMPANY**  
 P.O. Box 7578  
 Stockton, Ca 95287

office: (209) 473-6053  
 fax: (209) 951-0684

**GATEWAY NORTH VILLAGE 2**

City of Sacramento, California

Scale: 1"=20'

October 23, 2000