5624 James Way

| | | | RECORD OF SUBSEC | QUENT PERMITS IS: | SUED | | | | |
|--------------------------|-----------------------------|-----------------------|------------------|-------------------|---------------------------|--|---------------------------------------|--|-------------|
| DATE | TYPE OF PERMIT | PERMIT NO. AND FEE | NATURE OF W | l' | PRESENT OWNER AND ADDRESS | i | R & ADDRESS | FINALED BY | DATE |
| 93-74 | Plbg \$500 | B-6722 \$10. | Repair & REpla | ace Plbg ffx. | F.H.A. | | Const Co. | DiLouto | 10-7-74 |
| | | | Dwell: | ing | | 6834 Purs | | 1 | |
| 9-26-74 | Elect. \$175. | B-7406 \$7,50 | Elect. Repair | s | F.H.A. | | Electric | Sulleon | 10.21-74 |
| 3-20-74 | Elect. VIII | D 7 100 47 430 | | | | 2045 Joan Way | 7 | | |
| 9/4/74 | Bldg. \$200. | B-6789 \$7.50 | Reroof | | F.H.A. | Alex Enga | ardt | Leron | 1-13-11 |
| - 27 - 17 - 1 | DIAR WEOOF | <u> </u> | Dwelling | | | 1349 56th | St. | | |
| | | | | | | | | | |
| - | | | | | | | | ļ | |
| | | | | | | | | | |
| | | | | | | | | | - |
| | | | | | | | | <u> </u> | |
| | | | | | | | | ļ | |
| | | | | | | | | ļ | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | <u> </u> | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| , | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | |
| | | | <u> </u> | | 000 | | | | l |
| | | | DEPUT NO | REEL AND | | PERMIT NO. | REFI | AND FRAME N | OS. |
| PERMIT N | | FRAME NOS. | PERMIT NO. | REEL AND | NAME NOS. | TERMITING. | PA has has has | The state of the s | , . |
| B-6 | 722 339353 | 395 | ļ | | | | | | |
| B-70 B -6789 | 46 R 395 F 6 R 393 F 391 | 0691 | | | | | | | |
| B70 | 16 R397 F5 | 19 Junal) 5 | 20 | | | | | | |
| B-6789 | R 393 F 39 ¹ | 1 1 | | | | - | | | |
| B678 | 29 8403F33 | Plina | | | | | | | |
| | 132 7 7 7 15 00 00 | e., v | | | | | | | |
| | | | <u> </u> | | | | | | |
| | | | | | <u> </u> | | | | |
| | | ` | ļ | | | | | | |
| | | | | | | | | | |

| | | | RECOR | D CARD - BI | ILDING INSPECTION | S DIVISION | CITY O | F SACRAMEI | NTO, CALII | FORNIA | | | |
|---|--|---|--------------------------|-------------|---|-------------|-------------|------------------|------------|----------------------|---|----------|--|
| PROPERTY PARCEL NO. JOB ADDRESS INSPECT AREA AREA | | | | | | | | | | INSPECTION AREA | ON | | |
| | 5624 James Way | | | | | | | | | | FINAL INSPECT | TIONS | |
| | | LEGAL | DESCRIPTION | | | oco | CUP. GR. | CONST TYPE | VAR. NO | | BUILDING BY | DATE | |
| | TITLE AND NAM | 1E | 1/C | ADDRESS | | | ZIP | CITY L | IC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. | | | | | | | | | | | | 1 | |
| ELEC. CONTR. | | | | | | | | — | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | ······································ | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | | | 1 | |
| OWNER | | | | | | | | | · | | CERTIFICATE OF O | CUPANCY | |
| CONST. LOAN LEND | DER | | | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | LENGTH TOTAL HEIGHT | | ROOF CONS | ONSTR. AREA 1st FLOOR | TOTAL AREA | | C.S.D. C.I. CASE | | I. CASE | | 1 5012 | |
| | | | | | | | | CENSUS TRO | T. NO. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G RE | Q. SPACES | TREES RMVD. | | EXISTING BLDG'S | SAME LOT | HOW USED | | | |
| | <u>L</u> | | <u></u> | | | | 1 | | | | | | |
| NATURE OF W | ORK:- | | | | | | | | | | | | |
| PERMIT NO. S.P | | | - | | | | | | | | | | |
| ISSUED BY | | | | | MICROFILA | RECORD | | | | · · · · · · <u>·</u> | | <u> </u> | |
| ISSUANCE DATE | | DI ANC A | AND APPLICAT | | | | | | то | | | · | |
| VALUATION | \$ | | TION RECORD | ION | REEL NO. | | AME NO: | | | | | | |
| R.b.F. FEE | \$ | JOB FIL | | | REEL NO. FRAME NO:- TO REEL NO. FRAME NO:- TO | | | | | | | | |
| S.M.I. FEE | \$ | 100.11 | - | | REEL NO. FRAME NO:- TO | | | | | | | | |
| PLAN CK. FEE | \$ | | | | | | | | | | | | |
| SEWER INCL. FEE | \$ | ··· | | | | | | | | | | | |
| PERMIT FEE | \$ | , | REMARKS AND/OR VARIANCES | | | | | | | | | | |
| | \$ | Div | elling | | | | | | | | | | |
| | \$ | | ETITUE | TIE . | | | | | | | | | |
| TOTAL FEES | \$ | | | | | · | | | | | | | |
| | | | | | | | | | | | 1950 | | |
| | | | | | | | | | | | | <u> </u> | |
| | | | | | | | | | | | | : | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | ······································ | · | | | | , | | | | | | | |
| | | | | | | | | | | | 11.11.11.11.11.11.11.11.11.11.11.11.11. | <u> </u> | |
| | | | | | | | | | * | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| FI-R | | | | ···· | · · · · · · · · · · · · · · · · · · · | | | | | | | | |