

THE DAILY RECORDER

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SC #: 4032047

NOTICE OF PUBLIC HEARING
THE CREEK AT 2645

NOTICE IS HEREBY GIVEN that the City Council of the City of Sacramento at its regular meeting on April 28, 2026 will hold a public hearing as required by Section 147(f) of the Internal Revenue Code of 1986 (the "Code"), at which it will hear and consider information concerning a proposed plan of financing providing for the issuance by the Housing Authority of the City of Sacramento (the "Authority") of qualified 501(c)(3) bonds, as defined in Section 145 of the Code in one or more series issued from time to time, including bonds issued to refund such qualified 501(c)(3) bonds in one or more series from time to time (the "Obligations") in a principal amount not to exceed \$100,000,000 to assist in the financing or refinancing of the acquisition, rehabilitation and development of a multifamily housing residential facility (the "Project"). The Project will be located at 2645 Stonecreek Drive, in the City of Sacramento, California.

The Project is or will be owned and operated by an entity to be formed by Affordable Housing Alliance II, Inc, which is an organization described in Section 501(c)(3) of the Code.

The Obligations will not constitute an indebtedness or obligation, or a pledge of the faith and credit of, the City of Sacramento or the Authority. The Obligations shall be limited obligations of the Authority, payable solely from the revenues of the Project.

The hearing will commence at 2:00 p.m. or as soon thereafter as the matter can be heard. Those wishing to comment on the proposed financing or refinancing and the nature and location of the Project may attend the meeting in person at City Hall Council Chamber, 915 I Street, 1st Floor, Sacramento, California. Written comments may be submitted via eComment through the City's official website

<http://sacramento.granicus.com/ViewPublicComment.php?id=21> and email at publiccomment@cityofsacramento.org. If you have any questions regarding the public hearing, please contact the Sacramento Housing and Redevelopment Agency at (916) 440-1363.

Dated: April 14, 2026
4/14/26

SC-4032047#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SACRAMENTO) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
THE CREEK AT 2645

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the THE DAILY RECORDER, a newspaper published in the English language in the city of SACRAMENTO, county of SACRAMENTO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SACRAMENTO, State of California, under date 05/02/1913, Case No. 10038. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/14/2026

Executed on: 04/14/2026
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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