


BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE VII BUILDINGS

| | | | |
|---------------------------|---|---------------------|-------|
| PERMIT NO. 5233 | LOCATION 3711-43RD ST. | | |
| | PURPOSE Residence | ROOMS 4 | APTS. |
| DATE | OWNER W. P. WHITE | | PHONE |
| ZONE | ARCH'T | | |
| | CONT'R A. P. HARRON | | |
| VAL. | 2500⁰⁰ | STORIES 1 | SIZE |

| FOUNDATION | STORY | BSMT | 1 | 2 | 3 | ROOF | | |
|------------|-------------------------|------|---|---|---|------|------------------|---------------|
| Ex Wall | Jolsts | | | | | | Chimneys | |
| | Beams and Girders | | | | | | Fire Place | |
| Int Wall | Studs and Columns | | | | | | Gas Water Heater | |
| | Bridging Fire Stops | | | | | | Heater Closet | |
| Piers | Fire Escape Stand Pipes | | | | | | Furnace | Window Courts |
| | Metal Lath | | | | | | Boiler Room | |
| | Stairs | | | | | | Elevator Shaft | |

| DATE | CONDITION OF WORK—REMARKS | |
|---------|--|--|
| 3/12/27 | 1 ST /NSP. FORMS. | O. K. A. W. Campbell |
| 4/13/27 | 2 ND /NSP. FRAME | O. K. A. W. Campbell |
| 4/13/27 | 3 RD /NSP. #18 gauge wire 5x7 lath. | O. K. A. W. Campbell |
| 4/28/27 | 3 RD NSP. Interior lath | O. K. A. W. Campbell |
| 5/26/27 | 4 TH /NSP. House Completed | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 5/20/27 | COMPLETED AND O. K. |  Inspector |

APPLICATION FOR PERMIT TO BUILD

43 12
44 13

Street No 3711 - 43 Lot 30 Schulz Block 44

Owner W.P. White Address 17th Ave Camp.

Architect J.P. Aaron Address _____

Contractor J.P. Aaron Address 360 - 23 Ave. City Farms

Kind of Building Frame Kitchen, Garage & Porch garage

Foundation Concrete

| | |
|----------|---------|
| Permit | 5233 |
| Date | 3/16/27 |
| District | 6 |

| | Posts | Girder | Span | | | Mud Sills |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| | 1st Floor | 2nd Floor | 3rd Floor | 4th Floor | 5th Floor | 6th Floor |

| | | | | | | |
|------------------------|-----|--|--|--------------|--|----|
| Joists | 5 | | | | | |
| Max. Span | 14' | | | | | |
| Bearing Partitions | 4 | | | | | |
| Non Bearing Partitions | 0 | | | | | |
| Story Height | 7 | | | | | |
| Outside Walls | | | | Water 16' 8" | | 2' |

Ceiling Joists _____ Span _____

Roof _____ Rafters _____

Water Heater _____ Chimney Brick - 4

Size of Building—Length _____ Width _____ Height _____

It is hereby agreed that this building will be constructed in conformity with the Ordinances of the City of Sacramento and the Laws of the State of California.

ESTIMATED COST, \$ 2500 -

Plans must be submitted.

J.P. Aaron
Owner or Owner's Representative.

Water - Senior 1904