



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                        |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|------------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS            |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | .3623 - Jasmine Street |                |              |                |             | 6                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                        |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |                        |                |              |                |             |                          |                   |                          |      |
| TITLE AND NAME      |              |                        | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                        |                |              |                |             |                          |                   |                          |      |
| ELEC. CONTR.        |              |                        |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                        |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.        |              |                        |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                        |                |              |                |             |                          |                   |                          |      |
| OWNER               |              |                        |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                        |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT           | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                        |                |              |                |             | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.          | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                        |                |              |                |             |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |   |          |            |    |
|--------------------|---|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>   |          |            |    |
| ISSUED BY          |   |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION   | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD   | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE  | REEL NO. | FRAME NO:- | TO |
| S.M.J. FEE \$      |   |          |            |    |
| PLAN CK. FEE \$    |   |          |            |    |
| SEWER INCL. FEE \$ |   |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES  |          |            |    |
| \$                 | <p align="center"><i>3-11-74 send notes - no final insp. Approved</i><br/> <i>3-27-74 sent notice by no final CH/AL</i></p> |          |            |    |
| \$                 |   |          |            |    |
| TOTAL FEES \$      |   |          |            |    |