

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|---------------------|------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7952 Pedrick Street | | | | | 5-0 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 612 Larchmont Valley Hi Unit #7 | | | | | 1 | v | | 3 | Schae | 5/31/77 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. M. J. Brock & Sons | | | 3350 Watt Avenue | | 95821 | 695 | 488-4500 | | G-9664 Schae | 5/31/77 |
| ELEC. CONTR. H & D Electric | | | 5306 Walnut Avenue | | 95841 | 077210 | 332-0794 | | | |
| PLBG. CONTR. Crestmond Plumbing | | | 3411 Fulton Avenue | | 95825 | 14250 | 488-8446 | | Schae | 5/31/77 |
| MECH. CONTR. B. J. Heating | | | Rt. 2 Box 166 Woodland | | 95695 | 5183 | 441-7657 | | | |
| ARCH. ENGR. | | | | | | | | | Schae | 5/31/77 |
| OWNER M. J. Brock & Sons | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER M. J. Brock & Sons' | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | compo | | 1208 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| 5 | 29 | | r-1 | | | | | | | |

NATURE OF WORK:- construct new dwelling MP-155 RDF 5173

| | |
|-------------------|--------------|
| PERMIT NO. S.P. - | D-9128 |
| ISSUED BY | J. Kreuger |
| ISSUANCE DATE | 11-18-76 |
| VALUATION | \$ 24,700.00 |
| R.D.F. FEE | \$ 191.00 |
| S.M.I. FEE | \$ 1.73 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ 20.00 |
| PERMIT FEE | \$ 232.00 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ 444.73 |

| MICROFILM RECORD | | | |
|--------------------------|-------------------|-------------|----|
| PLANS AND APPLICATION | REEL NO. R464F178 | FRAME NO.:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| JOB FILE | REEL NO. | FRAME NO.:- | TO |
| R483F500 - final | | | |
| REMARKS AND/OR VARIANCES | | | |

