



CITY OF SACRAMENTO

CITY PLANNING DEPARTMENT
927 TENTH STREET SACRAMENTO, CA 95814
SUITE 300 TELEPHONE (916) 449-5604

MARTY VAN DUYN
PLANNING DIRECTOR

January 4, 1985

APPROVED
BY THE CITY COUNCIL

City Council
Sacramento, California

JAN 8 1985

OFFICE OF THE
CITY CLERK

Honorable Members in Session:

- SUBJECT:
1. Environmental Determination;
 2. Amendment of General Plan Land Use Element, Major Street Plan and Bikeway Master Plan;
 3. Amendment of South Pocket Community Plan from Low Density Residential to Park-Open Space (P84-405).

LOCATION: Pocket Road, west of Greenhaven Drive, east of Windbridge Drive, south of Rush River Drive

SUMMARY

The application is for entitlements to replace a planned concrete drainage canal with a 30+ acre man-made lake. To accommodate the lake, changes to the alignment of a planned major street and bikeways are also requested. The proposed lake is an integral part of a 350+ acre project currently being prepared by the applicant. The Planning Commission and staff recommend approval of the plan amendments with conditions.

BACKGROUND INFORMATION

The subject site is zoned Agricultural and encompasses 353 acres in the South Pocket Community. The Community Plan designates most of the site for low-density residential use and delineates general alignments of major street and bikeways on the site. The plan also calls for construction of a major drainage canal through the site to carry off stormwater and dewatering of subsurface groundwater from the nearby Sacramento River.

The applicant is currently preparing detailed land use and development plans for the subject site which includes a 30+ acre lake in place of the planned concrete lined drainage canal; however, since the City is close to starting improvement of the canal, the applicant has initiated an application to change the form of drainage through the subject site as well as the alignment of a major street and bikeway. The proposed plan amendments have been reviewed by Public Works and Planning Staffs. The Planning Commission and Staffs recommend approval of the request. As a condition of this approval, the applicant will be working with Public Works and the City Attorney's office to revise existing contracts for the Pocket Road Sewer and Drainage District (A/D #2).

VOTE OF THE PLANNING COMMISSION

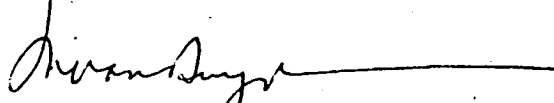
On November 29, 1984, the Commission voted seven ayes, two absent, to recommend approval of the plan amendments.

RECOMMENDATION

The Planning Commission and Staff recommend the City Council take the following actions:

1. Ratify Negative Declaration;
2. Adopt the attached Resolution amending the 1974 General Plan and the South Pocket Community Plan.

Respectfully submitted,



Marty Van Duyn
Planning Director

FOR CITY COUNCIL INFORMATION
WALTER J. SLIPE
CITY MANAGER

AG:pkb
Attachments
P84-405

January 8, 1985
District No. 8

SACRAMENTO CITY PLANNING COMMISSION

#13

- GENERAL PLAN AMENDMENT TENTATIVE MAP
- COMMUNITY PLAN AMENDMENT SUBDIVISION MODIFICATION
- REZONING LOT LINE ADJUSTMENT
- SPECIAL PERMIT ENVIRONMENTAL DET.
- VARIANCE OTHER _____

MEETING DATE November 29, 1984

ITEM NO. 17B FILE P 84-405

M _____

Location: Pocket Rd. W of Greenhaven Dr.

Recommendation:

- Favorable
- Unfavorable
- Petition
- Correspondence

amended report

<u>PROPOSERS</u>	
<u>NAME</u>	<u>ADDRESS</u>

<u>OPPOSERS</u>	
<u>NAME</u>	<u>ADDRESS</u>

MOTION NO. _____

	YES	NO	MOTION	SECOND
Augusta	<i>absent</i>			
Ferris	✓			
	✓			
	✓			
Hunter	✓		✓	
Ismael	✓			✓
	✓			
Simpson	<i>absent</i>			
Holloway	✓			

- MOTION
- TO APPROVE
 - TO DENY
 - TO APPROVE SUBJECT TO COND. & BASED ON FINDINGS OF FACT IN STAFF REPORT
 - TO APPROVE/DENY BASED ON FINDINGS OF FACT IN STAFF REPORT
 - INTENT TO APPROVE/DENY SUBJECT TO COND. & BASED ON FIND. OF FACT DUE _____
 - TO RECOMMEND APPROVAL & FORWARD TO CITY COUNCIL (*amended report*)
 - TO RECOMMEND APPROVAL SUBJECT TO COND. & FORWARD TO CITY COUNCIL
 - TO RATIFY NEGATIVE DECLARATION
 - TO CONTINUE TO _____ MEETING
 - OTHER _____

RESOLUTION No. 85-020

Adopted by The Sacramento City Council on date of

APPROVED
BY THE CITY COUNCIL

JAN 8 1985

OFFICE OF THE
CITY CLERK

RESOLUTION AMENDING THE SOUTH POCKET COMMUNITY PLAN FROM LOW DENSITY RESIDENTIAL TO PARK-OPEN SPACE AND THE 1974 GENERAL PLAN FROM RESIDENTIAL TO MAJOR RECREATION/OPEN SPACE AND REALIGNMENT OF A MAJOR STREET AND BIKEWAYS FOR THE AREA DESCRIBED ON THE ATTACHED EXHIBIT A-1. (P84-405) (APN: 031-060-02,06,07,13,14; 031-111-04,05,27, 29,30,32; 031-112-06,08,11,12)

WHEREAS, the City Council conducted a public hearing on January 8, 1985 concerning the above plan amendments and based on documentary and oral evidence submitted at the public hearing, the City Council hereby finds:

1. The proposed open space designation is compatible with the surrounding existing and planned land uses;
2. The realignment of the collector street and bikeway will still provide the area served with safe, convenient and adequate circulation; and
3. The proposal is consistent with the policies of the 1974 General Plan.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Sacramento that the area as described on the attached Exhibit A-1 in the City of Sacramento is hereby designated on the South Pocket Community Plan as Park-Open Space and on the 1974 General Plan as Major Recreation/Open Space, subject to the following conditions:

1. Provide standard subdivision improvements pursuant to Section 40.811 of the City Code.
2. Lake design, maintenance and operation shall be approved by City Public Works Department and County Environmental Health Department. Homeowners' association and/or applicant shall be solely responsible for lake maintenance and operation and shall be specified in subdivision CC & R's.
3. Sewer and drainage study shall be required.
4. Applicant shall revise existing contract for Pocket Road Sewer and Drain District (A/D #2). Applicant shall pay all costs related to change in contract, including, but not limited to: preparation of plans, specifications, design, and cost estimates; all necessary studies requested by the City Engineer, and lake construction.

5. The applicant shall provide water quality monitoring program for the proposed lake to the satisfaction of the City Engineer, County Health Department, and Central Valley Regional Water Quality Control Board within six months following the completion of the construction of the lake.
6. The applicant shall attenuate noise from the proposed water pump(s) to the satisfaction of the County Health Department.
7. The applicant shall design the proposed street and bikeway system to the satisfaction of the City Traffic Engineer.
8. The applicant shall control insect populations and habitat to the satisfaction of the Mosquito Abatement District.
9. If unusual amounts of bone, stone, or artifacts are uncovered, work within 50 meters of the area will cease immediately and a qualified archaeologist shall be consulted to develop, if necessary, further mitigation measures to reduce any archaeological impact to a less than significant effect before construction resumes.
10. The proposed loop street and connector streets to Pocket Road shall be designed to 54' wide right-of-way based upon existing land use designations of the South Pocket Plan.
11. All changes, modifications and final plans shall be subject to the review and approval of the City Traffic Engineer.

MAYOR

ATTEST:

CITY CLERK

P84-405

SUBJECT SITE

P 84405

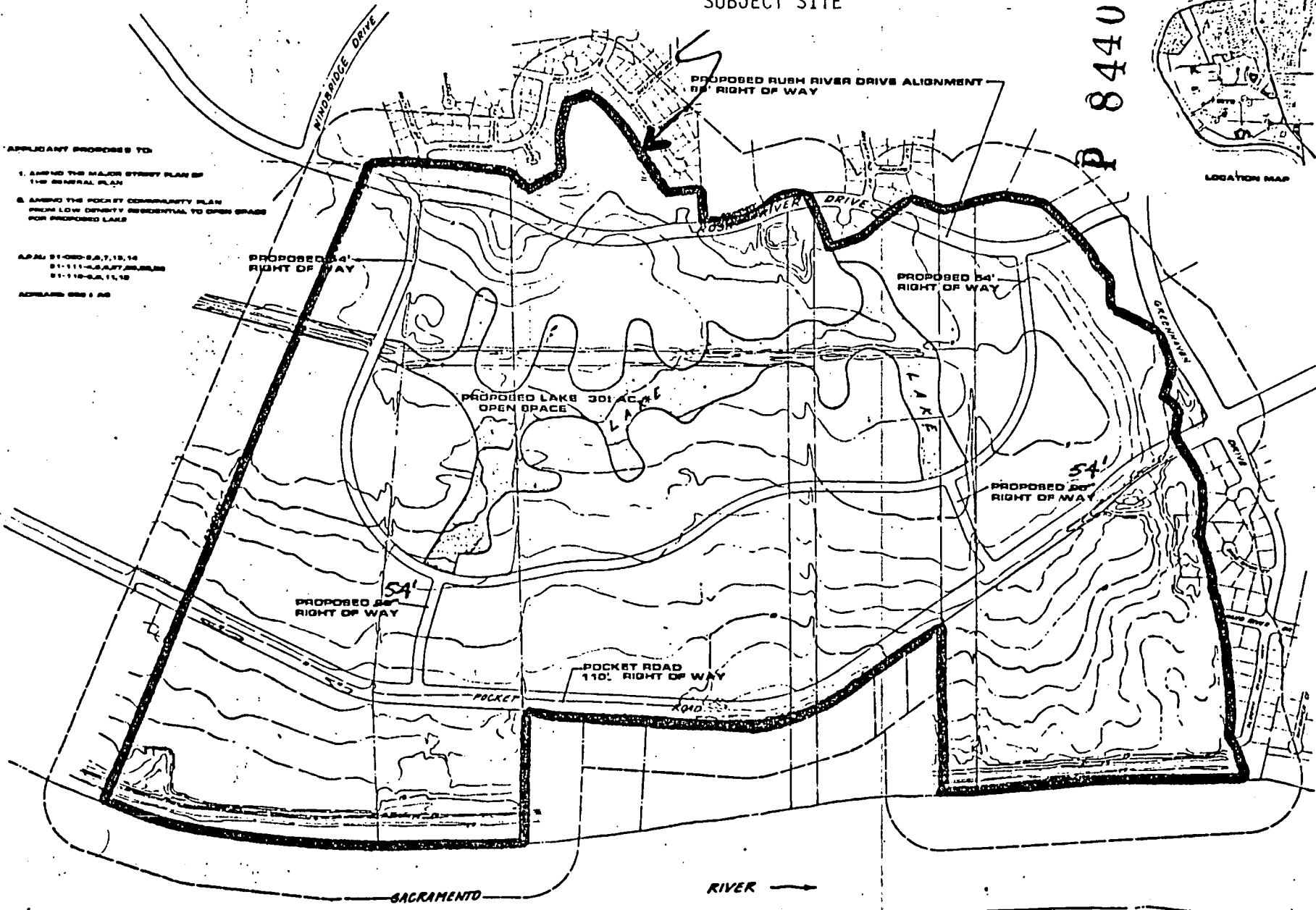


EXHIBIT FOR
AMENDMENT OF
GENERAL PLAN AND
POCKET COMMUNITY
PLAN

APPLICANT PROPOSES TO:

- 1. AMEND THE MAJOR STREET PLAN OF THE GENERAL PLAN
- 2. AMEND THE POCKET COMMUNITY PLAN FROM LOW DENSITY RESIDENTIAL TO OPEN SPACE FOR PROPOSED LAKE

APAL 21-020-S.A.7.13.14
 21-111-S.A.47/AL/SL/SL
 21-112-S.A.11.12
 ADOPTED 08/1/18



PROPOSED
L.P.P.T. LAKE



EXHIBIT A-1

PROPOSED AMENDMENT OF GENERAL PLAN AND SOUTH POCKET COMMUNITY PLAN

CITY OF SACRAMENTO, CALIFORNIA

CITY PLANNING COMMISSION

#13

927 10TH STREET, SUITE 300 - SACRAMENTO, CALIFORNIA 95814

APPLICANT	Wm. Holliman, Jr.; McDonough, Holland & Allen - 555 Capitol Mall, Sacto. 95814		
OWNER	L & P Land Development; Powell & Teichert - 6355 Riverside Blvd., Sacto. 95831		
PLANS BY			
FILING DATE	10-26-84	50 DAY CPC ACTION DATE	REPORT BY: GM:sg
Negative DEC	11-19-84	EIR	031-060-02, 06, 07, 13 & 14
		ASSESSOR'S PCL NO.	031-111-04, 05, 06, 27, 29, 30, 32
			031-112-06, 08, 11, 12

- APPLICATION:**
- A. Negative Declaration
 - B. Amend General Plan from Residential to Major Recreation/Open Space
 - C. Amend General Plan to reflect change in Major Streets Component
 - D. Amend South Pocket Community Plan from Low Density Residential to Park Open Space to accommodate proposed 30+ acre lake
 - E. Amend Bikeways Master Plan to relocate proposed collector street and on-street bike path around proposed lake in A zone

LOCATION: Pocket Road, west of Greenhaven Drive, east of Windbridge Drive, south of Rush River Drive.

PROPOSAL: The applicant is requesting the necessary entitlements to replace a concrete drainage canal with a 30+ acre man made lake in the South Pocket community.

PROJECT INFORMATION:

1974 General Plan Designation: Residential
 1976 South Pocket Community Plan Designation: Residential
 Existing Zoning of Site: Vacant
 Existing Land Use of Site: A
 Surrounding Land Use and Zoning:
 North: Residential and vacant; R-1, R-2A & R-1A
 South: Sacramento River; F
 East: Residential, commercial; R-1, R-1A & SC-R
 West: Vacant; A

Property Area: 353 acres
 Topography: Flat

BACKGROUND INFORMATION: The subject site is located in the South Pocket Community Plan area and encompasses approximately 353 acres. The site is generally bounded by Rush River Drive to the north, Windbridge Drive to the west, Greenhaven Drive to the east, and the Sacramento River to the south (refer to Exhibit A).

The historic use of the area has been agricultural and most of the area is presently zoned Agriculture (A). On March 23, 1976 the City Council adopted the South Pocket Specific Plan which designated most of the subject area low density residential. A component of the Plan includes the Circulation Element which specifies major street alignments and widths for future development of the Pocket area (refer to Exhibit A).

APPLICANT'S PROPOSAL: The existing community plan calls for the construction of a major drainage canal through the subject area to carry out storm water runoff and dewatering of subsurface groundwater from the nearby Sacramento River.

In place of the concrete-lined drainage canal, the applicant is proposing to develop a 30+ acre man-made lake. The circulation plan and on-street bicycle system would need to be adjusted as a result of the proposed lake.

The applicant is requesting the necessary amendments to the South Pocket Specific Plan and the City's Bicycle Master Plan to accommodate the proposed changes. There are no changes to the land use designations of the Pocket Plan proposed at this time.

PROJECT EVALUATION: The staff has the following comments regarding this proposal:

A. Land Use Plan

The applicant is requesting an amendment of the Community Plan from low density residential to Park Open Space to accommodate the proposed 30+ acre lake. The lake will function as a private recreational node for the future development of this area (refer to Exhibit B).

Construction of the proposed lake will involve excavating approximately 447,000 cubic yards of soil to accommodate the lake. Excavated soil will be spread evenly over adjacent land which is under the ownership of the project applicant.

The proposed project was reviewed by the offices of the City Engineering, Community Services and Traffic Engineering. The Environmental Coordinator has also filed a Negative Declaration with mitigation measures.

Conditions of approval related to the proposed lake are as follows:

1. Provide standard subdivision improvements pursuant to Section 40.811 of the City Code;
2. Lake design and operation to be approved by City Public Works and County Environmental Health Department. Lake maintenance shall be performed by Homeowners' Association. CC & R's shall specify lake maintenance to be sole responsibility of Homeowners' Association and/or applicant;
3. Sewer and drain study shall be required;
4. Applicant shall revise existing contract for Pocket Road Sewer and Drain District A/D #2. Applicant to pay all costs related to changes in contract, including, but not limited to: preparation of plans, specifications, design, and cost estimates; all studies, and construction.

B. Major Street Plan (refer to Exhibit B)

Development of the proposed lake will require eliminating Grand River Drive between Rush River Drive and Pocket Road. A proposed loop street is proposed around the south side of the lake with two connector streets to Pocket Road.

The offices of City Engineering and Traffic Engineering have reviewed the proposed street changes. Conditions of approval are as follows:

1. Width of loop street and connector streets shall be designed to 54' wide right-of-way standard.
2. Provide standard subdivision improvements pursuant to Section 40.811 of the City Code.
3. All changes, modifications and final plans shall be subject to the review and approval of the City Traffic Engineer.

C. Bicycle Route Changes

The proposed changes to the drainage canal and street system will result in amendments to the Bicycle Master Plan. The existing Bicycle Master Plan calls for off-street bicycle routes adjacent to the drainage canal and on-street route on Grand River Drive which would be eliminated based on the proposed project.

Previous amendments to the Bicycle Master Plan eliminated the routes adjacent to the drainage canal system through most of the Pocket area and Class II on-street routes have been added to Pocket Road and Greenhaven Drive.

Based upon these previous amendments, the office of Community Services and Traffic Engineering have no objections to the elimination of bicycle routes adjacent to the drainage canal and on Grand River Drive as requested by the applicant.

ENVIRONMENTAL DETERMINATION: The Environmental Coordinator has reviewed the proposed project and has filed a Negative Declaration, based upon compliance with the following mitigation measure:

- A. The applicant shall provide water quality monitoring program for the proposed lake to the satisfaction of the City Engineer, County Health Department, and Central Valley Regional Water Quality Control Board within six months following the completion of the construction of the lake.
- B. The applicant shall design, maintain, and operate the proposed lake to the satisfaction of the City Engineer.
- C. The applicant shall attenuate noise from the proposed water pump(s) to the satisfaction of the County Health Department.

- D. The applicant shall design the proposed street and bikeway system to the satisfaction of the City Traffic Engineer.
- E. The applicant shall control insect population and habitat to the satisfaction of the Mosquito Abatement District.
- F. If unusual amounts of bone, stone, or artifacts are uncovered, work within 50 meters of the area will cease immediately and a qualified archaeologist shall be consulted to develop, if necessary, further mitigation measures to reduce any archaeological impact to a less than significant effect before construction resumes.

STAFF RECOMMENDATION: Staff recommends the following actions:

- A. Ratification of the Negative Declaration with mitigation measures, subject to the conditions as follows;
- B. Recommend approval of the Amendment to the General Plan from Residential to ~~Major Recreation/Open Space;~~
- C. Recommend approval of the Amendment to the General Plan to reflect change in Major Streets Component;
- D. Recommend approval of the Amendment to the South Pocket Community Plan from Low Density Residential to Park Open Space to accommodate proposed 30+ acre lake;
- E. Recommend approval of the Amendment to the Bikeways Master Plan to relocate proposed collector street and on-street bike path around proposed lake in A zone.

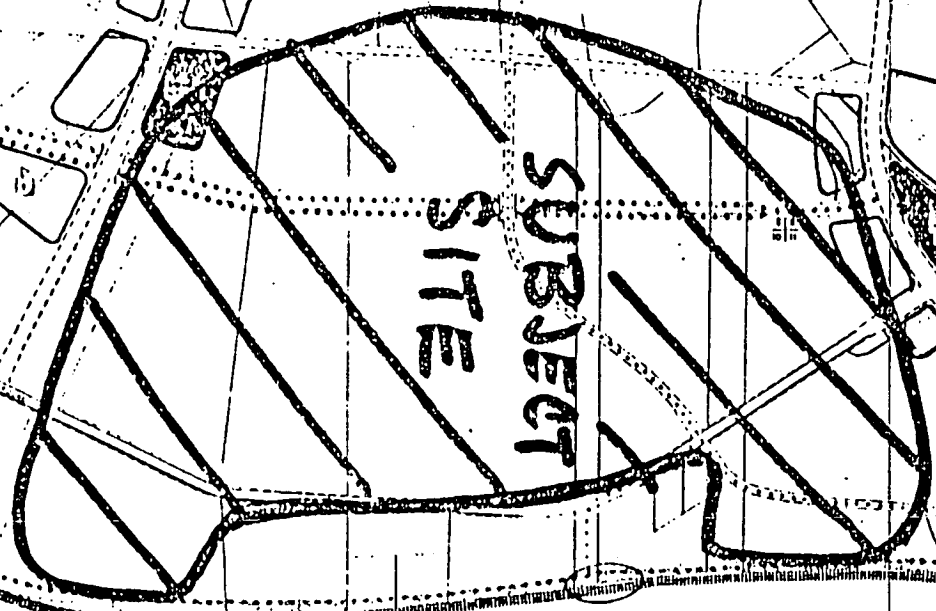
Conditions

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2. Lake design, maintenance and operation shall be approved by City Public Works Department and County Environmental Health Department. Homeowners' association and/or applicant shall be solely responsible for lake maintenance and operation and shall be specified in subdivision CC & R's.
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5. The applicant shall provide water quality monitoring program for the proposed lake to the satisfaction of the City Engineer, County Health Department, and Central Valley Regional Water Quality Control Board within six months following the completion of the construction of the lake.
6. The applicant shall attenuate noise from the proposed water pump(s) to the satisfaction of the County Health Department.
7. The applicant shall design the proposed street and bikeway system to the satisfaction of the City Traffic Engineer.
8. The applicant shall control insect populations and habitat to the satisfaction of the Mosquito Abatement District.
9. If unusual amounts of bone, stone, or artifacts are uncovered, work within 50 meters of the area will cease immediately and a qualified archaeologist shall be consulted to develop, if necessary, further mitigation measures to reduce any archaeological impact to a less than significant effect before construction resumes.
10. The proposed loop street and connector streets to Pocket Road shall be designed to 54' wide right-of-way based upon existing land use designations of the South Pocket Plan.
11. All changes, modifications and final plans shall be subject to the review and approval of the City Traffic Engineer.

P-84-405

LOCATION
MAP



SUBJECT
SITE

SACRAMENTO

RIVER

WATER TREATMENT
PLANT

INDUSTRIAL

COMMERCIAL

WATER TREATMENT
PLANT

#13

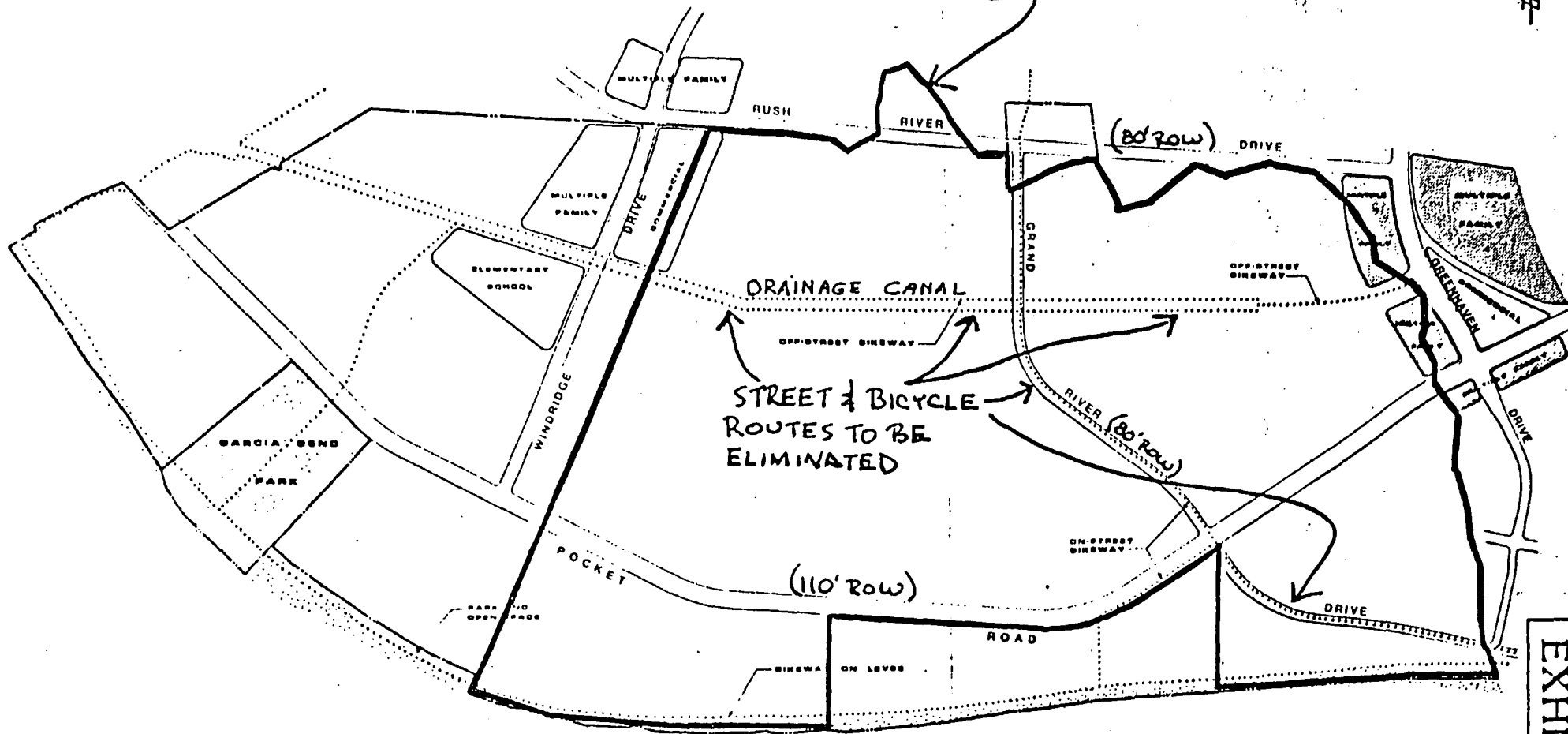
PS-415

1. SOUTH POCKET

13

PROJECT AREA BOUNDARY

SCALE 1" = 100'



EXISTING
SOUTH POCKET
SPECIFIC PLAN
(ADAPTED MARCH 22, 1961)

#13

EXHIBIT A

PROPOSED
L.P.P.T. LAKE

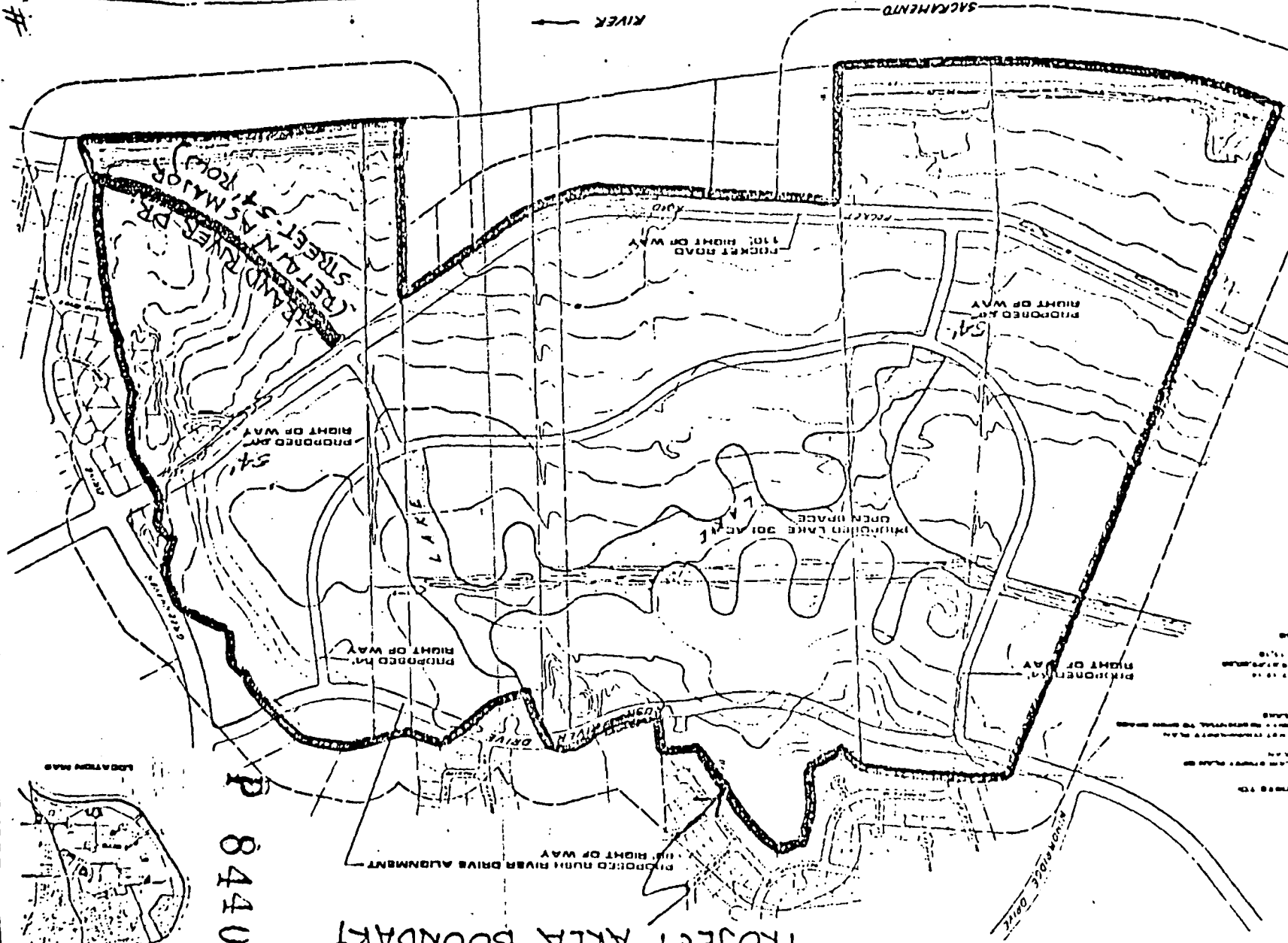
EXHIBIT B

713

PROJECT AREA BOUNDARY

P 84405

REVISION TO MAJOR
STREET PLAN (P.84.005)



PROPOSED AMENDMENT TO MAJOR STREET PLAN

MAJOR STREET PLAN & CYCLE MASTER PLAN



14

SACRAMENTO CITY PLANNING DEPARTMENT

Application Information

Application taken by/date: _____

Project Location Pocket Road, West of Greenhaven Drive **P 84405**

Assessor Parcel No. 031-060-2,6,7,13,14; 031-111,04,05,06,27,29,30,32; 031-112-06,08,11,12

Owners L & P Land Development Phone No. _____

Address 6355 Riverside Blvd., Sacramento, CA 95831

Applicant The Spink Corp. Phone No. 444-8170

Address P.O. Box 2511, Sacramento, CA 95814

Signature _____ C.P.C. Mtg. Date _____

REQUESTED ENTITLEMENTS

ACTION ON ENTITLEMENTS

Filing Fees

REQUESTED ENTITLEMENTS	Commission date	Council date	Filing Fees
<input checked="" type="checkbox"/> Environ. Determination <u>Neg Declaration</u>	<u>11/29/84</u>	_____	\$ _____
<input checked="" type="checkbox"/> General Plan Amend <u>from residential to major recreation/</u> <u>open space and amendment to reflect change in major</u> <u>streets component</u>	<u>RMC</u>	_____	\$ _____
<input checked="" type="checkbox"/> Community Plan Amend <u>from Low Density Residential to</u> <u>() Park/Open Space to accommodate proposed 30+</u> <u>ac. Take</u>	<u>RMC</u>	_____	\$ _____
<input type="checkbox"/> Rezone _____	_____	Res. _____	\$ _____
<input type="checkbox"/> Tentative Map _____	_____	Ord. _____	\$ _____
<input type="checkbox"/> Special Permit _____	_____	Res. _____	\$ _____
<input type="checkbox"/> Variances _____	_____	_____	\$ _____
<input type="checkbox"/> Plan Review _____	_____	_____	\$ _____
<input type="checkbox"/> PUD _____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Other <u>AMEND Bikeways Master Plan to relocate</u> <u>proposed collector street and on-street bike path</u> <u>around proposed take in A zone.</u>	<u>RMC</u>	_____	\$ _____

FEE TOTAL \$ _____

Sent to Applicant: _____ Date _____

By: _____ Sec. to Planning Commission

RECEIPT NO. _____

By/date _____

Key to Entitlement Actions

- | | | |
|------------------------------------|---|--|
| R - Ratified | D - Denied | IAF - Intent to Approve based on Findings of Fact |
| Cd - Continued | RD - Recommend Denial | AFF - Approved based on Findings of Fact |
| A - Approved | RA - Recommend Approval | RPC - Return to Planning Commission |
| AC - Approved W/conditions | RAC - Recommend Approval W/conditions | CSR - Condition Indicated on attached Staff Report |
| AA - Approved W/amended conditions | RMC - Recommend Approval W/amended conditions | |

NOTE: There is a thirty (30) consecutive day appeal period from date of approval. Action authorized by this document shall not be conducted in such a manner as to constitute a public nuisance. Violation of any of the foregoing conditions will constitute grounds for revocation of this permit. Building permits are required in the event any building construction is planned. The County Assessor is notified of actions taken on rezonings, special permits and variances.

Gold - applicant receipt White - applicant permit

Yellow - department file Pink - permit book

P 84405

SACRAMENTO CITY PLANNING COMMISSION

MEETING DATE November 29, 1984
 ITEM NO. 27B FILE # 84-405
 M _____

- GENERAL PLAN AMENDMENT TENTATIVE MAP
- COMMUNITY PLAN AMENDMENT SUBDIVISION MODIFICATION
- REZONING LOT LINE ADJUSTMENT
- SPECIAL PERMIT ENVIRONMENTAL DET.
- VARIANCE OTHER _____

Location: Packet Rd. W of Greenhaven Dr.

Recommendation:
 Favorable
 Unfavorable
 Petition Correspondence

amended report

<u>PROPOSERS</u>		
<u>NAME</u>		<u>ADDRESS</u>

<u>OPPOSERS</u>		
<u>NAME</u>		<u>ADDRESS</u>

MOTION NO. _____

	YES	NO	MOTION	SECOND
Augusta	<i>absent</i>			
Ferris	<input checked="" type="checkbox"/>			
Fong	<input checked="" type="checkbox"/>			
Goodin	<input checked="" type="checkbox"/>			
Hunter	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
Ishmael	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
Ramirez	<input checked="" type="checkbox"/>			
Stimpson	<i>absent</i>			
Holloway	<input checked="" type="checkbox"/>			

- MOTION**
- TO APPROVE
 - TO DENY
 - TO APPROVE SUBJECT TO COND. & BASED ON FINDINGS OF FACT IN STAFF REPORT
 - TO APPROVE/DENY BASED ON FINDINGS OF FACT IN STAFF REPORT
 - INTENT TO APPROVE/DENY SUBJECT TO COND. & BASED ON FIND. OF FACT DUE _____
 - TO RECOMMEND APPROVAL & FORWARD TO CITY COUNCIL (*per amended report*)
 - TO RECOMMEND APPROVAL SUBJECT TO COND. & FORWARD TO CITY COUNCIL
 - TO RATIFY NEGATIVE DECLARATION
 - TO CONTINUE TO _____ MEETING
 - OTHER _____

SACRAMENTO CITY PLANNING COMMISSION

MEETING DATE November 29, 1984

ITEM NO. 17C FILE P 84-405
M _____

- GENERAL PLAN AMENDMENT. TENTATIVE MAP
- COMMUNITY PLAN AMENDMENT SUBDIVISION MODIFICATION
- REZONING LOT LINE ADJUSTMENT
- SPECIAL PERMIT ENVIRONMENTAL DET.
- VARIANCE OTHER _____

Location: Packet Rd., W of Greenham Dr.

Recommendation:

- Favorable
- Unfavorable
- Petition
- Correspondence

amended report

<u>PROPOSERS</u>		
<u>NAME</u>		<u>ADDRESS</u>

<u>OPPOSITORS</u>		
<u>NAME</u>		<u>ADDRESS</u>

MOTION NO. _____

	YES	NO	MOTION	SECOND
Augusta	<u>absent</u>			
Ferris	✓			
Fong	✓			
Goodin	✓			
Hunter	✓		✓	
Ishmael	✓			✓
Ramirez	✓			
Simpson	<u>absent</u>			
Holloway	✓			

- MOTION**
- TO APPROVE
 - TO DENY
 - TO APPROVE SUBJECT TO COND. & BASED ON FINDINGS OF FACT IN STAFF REPORT
 - TO APPROVE/DENY BASED ON FINDINGS OF FACT IN STAFF REPORT
 - INTENT TO APPROVE/DENY SUBJECT TO COND. & BASED ON FIND. OF FACT DUE _____
 - TO RECOMMEND APPROVAL & FORWARD TO CITY COUNCIL (per amended report)
 - TO RECOMMEND APPROVAL SUBJECT TO COND. & FORWARD TO CITY COUNCIL
 - TO RATIFY NEGATIVE DECLARATION
 - TO CONTINUE TO _____ MEETING
 - OTHER _____

SACRAMENTO CITY PLANNING COMMISSION

MEETING DATE November 29, 1984

ITEM NO. 170 FILE P 84-465

M _____

GENERAL PLAN AMENDMENT

COMMUNITY PLAN AMENDMENT

REZONING

SPECIAL PERMIT

VARIANCE

TENTATIVE MAP

SUBDIVISION MODIFICATION

LOT LINE ADJUSTMENT

ENVIRONMENTAL DET.

OTHER So. Pocket

Community Plan

Location: Pocket Rd. W of Greenbush Dr.

Recommendation:

- Favorable
 Unfavorable Petition Correspondence

Amended report

PROPOSERS

NAME

ADDRESS

OPPOSERS

NAME

ADDRESS

MOTION NO. _____

	YES	NO	MOTION	SECOND
Augusta	<u>absent</u>			
Ferris	<input checked="" type="checkbox"/>			
Fong	<input checked="" type="checkbox"/>			
Goodin	<input checked="" type="checkbox"/>			
Hunter	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
Ishmael	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
Ramirez	<input checked="" type="checkbox"/>			
Simpson	<u>absent</u>			
Holloway	<input checked="" type="checkbox"/>			

MOTION

- TO APPROVE
 TO DENY
 TO APPROVE SUBJECT TO COND. & BASED ON FINDINGS OF FACT IN STAFF REPORT
 TO APPROVE/DENY BASED ON FINDINGS OF FACT IN STAFF REPORT
 INTENT TO APPROVE/DENY SUBJECT TO COND. & BASED ON FIND. OF FACT DUE
 TO RECOMMEND APPROVAL & FORWARD TO CITY COUNCIL (per amended report)
 TO RECOMMEND APPROVAL SUBJECT TO COND. & FORWARD TO CITY COUNCIL
 TO RATIFY NEGATIVE DECLARATION
 TO CONTINUE TO _____ MEETING
 OTHER _____

SACRAMENTO CITY PLANNING COMMISSION

MEETING DATE November 29, 1984

ITEM NO. 17E FILE P 84-405

M _____

- GENERAL PLAN AMENDMENT
- COMMUNITY PLAN AMENDMENT
- REZONING
- SPECIAL PERMIT
- VARIANCE
- TENTATIVE MAP
- SUBDIVISION MODIFICATION
- LOT LINE ADJUSTMENT
- ENVIRONMENTAL DET.
- OTHER Amend. Bypasses Master Plan

Location: Packet R.d., W of Greenbanc Dr.

Recommendation:

- Favorable
- Unfavorable
- Petition
- Correspondence

Amended report

<u>PROPOSERS</u>		
<u>NAME</u>		<u>ADDRESS</u>

<u>OPPOSERS</u>		
<u>NAME</u>		<u>ADDRESS</u>

MOTION NO. _____

	YES	NO	MOTION	SECOND
Augusta	<u>absent</u>			
Ferris	<input checked="" type="checkbox"/>			
Fong	<input checked="" type="checkbox"/>			
Goodin	<input checked="" type="checkbox"/>			
Hunter	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
Ishmael	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
Ramirez	<input checked="" type="checkbox"/>			
Simpson	<u>absent</u>			
Holloway	<input checked="" type="checkbox"/>			

- MOTION
- TO APPROVE
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 - TO APPROVE SUBJECT TO COND. & BASED ON FINDINGS OF FACT IN STAFF REPORT
 - TO APPROVE/DENY BASED ON FINDINGS OF FACT IN STAFF REPORT
 - INTENT TO APPROVE/DENY SUBJECT TO COND. & BASED ON FIND. OF FACT DUE _____
 - TO RECOMMEND APPROVAL & FORWARD TO CITY COUNCIL (per amended report)
 - TO RECOMMEND APPROVAL SUBJECT TO COND. & FORWARD TO CITY COUNCIL
 - TO RATIFY NEGATIVE DECLARATION
 - TO CONTINUE TO _____ MEETING
 - OTHER _____