

BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

|                              |                                                |
|------------------------------|------------------------------------------------|
| PERMIT NO.<br><b>B-15049</b> | LOCATION<br><b>933 - 4<sup>5th</sup> St.</b>   |
| DATE<br><b>1/19/46</b>       | PURPOSE<br><b>Erect new dwlg. &amp; garage</b> |
| ZONE                         | OWNER<br><b>G. A. Nelson</b>                   |
|                              | ARCH'T.                                        |
|                              | CONT'R.<br><b>F. C. Altheman</b>               |

|                               |                     |                   |       |      |
|-------------------------------|---------------------|-------------------|-------|------|
| VAL. <b>8500<sup>00</sup></b> | STORIES<br><b>1</b> | ROOMS<br><b>6</b> | APTS. | SIZE |
|-------------------------------|---------------------|-------------------|-------|------|

|                   |                  |                                                           |
|-------------------|------------------|-----------------------------------------------------------|
| LIGHT SHAFTS      | ELEVATOR SHAFTS  | <b>Area</b><br><b>1575<sup>sq</sup> ft</b><br><b>@ .5</b> |
| VENT SHAFTS       | BOILER ROOMS     |                                                           |
| OWNER'S INSPECTOR | SPRINKLER SYSTEM |                                                           |
| LATH              | GAS VENTS        |                                                           |
| FIRE ESCAPES      | CHIMNEYS         |                                                           |
| STAND PIPES       | SKYLIGHTS        |                                                           |

| DATE    | CONDITION OF WORK—REMARKS                                                                                                                                                                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2/6/46  | 1 <sup>ST</sup> / NSP - Forms for New Drive & Garage <sup>OK</sup> R. W. Campbell                                                                                                        |
| 3/27/46 | 2 <sup>ND</sup> / NSP - Forms . . . . . <sup>OK</sup> R. W. Campbell                                                                                                                     |
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|         |                                                                                                                                                                                          |
|         | <div style="display: flex; justify-content: space-between;"> <span data-bbox="317 876 446 912">COMPLETE<br/>AND O. K.</span> <span data-bbox="1173 889 1311 912">INSPECTOR</span> </div> |