

### RECORD OF SUBSEQUENT PERMITS ISSUED

MICROFILM RECORD[illegible]

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                  |                |              |                |             |                          |           |                          |      |
|---------------------|--------------|------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS.     |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 1120 23rd Street |                |              |                |             | 2                        |           |                          |      |
| LEGAL DESCRIPTION   |              |                  |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
|                     |              |                  |                |              |                |             |                          |           |                          |      |
| TITLE AND NAME      |              |                  | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                  |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.        |              |                  |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                  |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.        |              |                  |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                  |                |              |                |             |                          |           |                          |      |
| OWNER               |              |                  |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                  |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                  |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                     |              |                  |                |              |                |             |                          |           |                          |      |

**NATURE OF WORK:-**

PERMIT NO. S.P. -

ISSUED BY

ISSUANCE DATE

VALUATION \$

R.O.F. FEE \$

S.M.I. FEE \$

PLANCK. FEE \$

SEWER INCL. FEE \$

SEWER FEE \$

\$

\$

TOTAL FEES \$

**MICROFILM RECORD**

PLANS AND APPLICATION

INSPECTION RECORD

JOB FILE

REEL NO.

REEL NO.

REEL NO.

FRAME NO:-

FRAME NO:-

FRAME NO:-

TO

TO

TO

**REMARKS AND/OR VARIANCES**