

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                               |              |                      |                |              |                |                 |                          |                          |
|-------------------------------|--------------|----------------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS          |                |              |                | INSPECTION AREA | FINAL INSPECTIONS        |                          |
|                               |              | 5919 Camellia Avenue |                |              |                | 1               |                          |                          |
| LEGAL DESCRIPTION             |              |                      |                |              | OCCUP. GR.     | CONST TYPE      | VAR. NO.                 | FIRE ZONE                |
|                               |              |                      |                |              |                |                 |                          |                          |
| TITLE AND NAME                |              | 1/C                  | ADDRESS        |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | BUILDING BY              |
| GEN. CONTR. <b>Nevis Bros</b> |              |                      |                |              |                |                 |                          | <b>JONES</b>             |
| ELEC. CONTR.                  |              |                      |                |              |                |                 |                          | <b>11-10-50</b>          |
| PLBG. CONTR.                  |              |                      |                |              |                |                 |                          | ELECTRICAL BY            |
| MECH. CONTR.                  |              |                      |                |              |                |                 |                          | DATE                     |
| ARCH. ENGR.                   |              |                      |                |              |                |                 |                          | PLUMBING BY              |
| OWNER <b>R.A. Swanson</b>     |              |                      |                |              |                |                 |                          | DATE                     |
| CONST. LOAN LENDER            |              |                      |                |              |                |                 |                          | MECHANICAL BY            |
|                               |              |                      |                |              |                |                 |                          | DATE                     |
|                               |              |                      |                |              |                |                 |                          | CERTIFICATE OF OCCUPANCY |
|                               |              |                      |                |              |                |                 |                          | ISSUED BY                |
|                               |              |                      |                |              |                |                 |                          | DATE                     |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.J. CASE                |
|                               |              |                      |                |              |                |                 |                          |                          |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ.        | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |
|                               |              |                      |                |              |                |                 |                          |                          |

NATURE OF WORK:- **ERect Dwelling & gar**

|                                  |                         |                           |                      |
|----------------------------------|-------------------------|---------------------------|----------------------|
| PERMIT NO. S.P. - <b>B-29736</b> | <b>MICROFILM RECORD</b> |                           |                      |
| ISSUED BY                        |                         |                           |                      |
| ISSUANCE DATE <b>7-19-50</b>     | PLANS AND APPLICATION   | REEL NO. <b>405 F 302</b> | FRAME NO. <b>302</b> |
| VALUATION \$ <b>5,790.00</b>     | INSPECTION RECORD       | REEL NO.                  | FRAME NO:- TO        |
| R.D.F. FEE \$                    | JOB FILE                | REEL NO.                  | FRAME NO:- TO        |
| S.M.I. FEE \$                    |                         |                           |                      |
| PLAN CK. FEE \$                  |                         |                           |                      |
| SEWER INCL. FEE \$               |                         |                           |                      |
| PERMIT FEE \$                    |                         |                           |                      |
| \$                               |                         |                           |                      |
| \$                               |                         |                           |                      |
| \$                               |                         |                           |                      |
| TOTAL FEES \$                    |                         |                           |                      |

REMARKS AND/OR VARIANCES

**FORM 7-24-50 Buckius**

**FRAME 9-5-50 Buckius**

